



CITY OF RAPID CITY

RAPID CITY, SOUTH DAKOTA 57701-2724

OFFICE OF THE CITY ATTORNEY

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MEMORANDUM

TO: The Honorable Mayor Jim Shaw; Members of the City Council; Jerry Cole,
Director of Parks and Recreation

FROM: Kevin S. Lewis, Assistant City Attorney *ASL*

DATE: March 1, 2007

RE: Request for Mayor to sign Fly Over Request for Korean War Veterans Post 160

The Veterans of Foreign Wars holds an annual Memorial Service on Memorial Day each year with the knowledge and consent of Parks & Recreation. This year the Korean War Veterans Post 160 is in charge of planning and conducting the event. Mr. Gerald Teachout is organizing this event and wishes to have the USAF conduct a fly over with a B-1B at the beginning of the event on the 28th of May, 2007 at 8:00 a.m.

The Department of Defense and the Federal Aviation Administration require the site owner to agree to this fly over. I feel it appropriate to have the Mayor sign this document with the approval and knowledge of the City Council since the City of Rapid City owns the site. After it is signed, it needs to be returned to Mr. Teachout and he will submit it to the FAA and DOD for final decision on whether to allow the flight.

REQUEST FOR MILITARY AERIAL SUPPORT ALL EVENT SPONSORS MUST READ THE INSTRUCTIONS ON PAGE 4 BEFORE COMPLETING THIS FORM				REQUEST NUMBER DEE34EAEB2		OMB No. 0704-0290 OMB approval expires Oct 31, 2009	
The public reporting burden for this collection of information is estimated to average 30 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing the burden, to the Department of Defense, Executive Services Directorate (0704-0290). Respondents should be aware that notwithstanding any other provision of law, no person shall be subject to any penalty for failing to comply with a collection of information if it does not display a currently valid OMB control number.							
PLEASE DO NOT RETURN YOUR FORM TO THE ABOVE ORGANIZATION. RETURN COMPLETED FORM TO THE ADDRESS ON PAGE 4.							
ALL DATA WILL BE HANDLED ON A "FOR OFFICIAL USE ONLY" BASIS.							
SECTION I - ACTIVITY							
1. CATEGORY REQUESTED (X and complete as applicable)		(1) DATE OF EVENT (YYYYMMDD)	(2) TYPE AIRCRAFT REQUESTED ANY (X) SPECIFIC (Optional)		(3) MILITARY SERVICE REQUESTED ALL (X) SPECIFIC (Optional)		
X	a. FLYOVER (See paragraph 4 of Instructions)	20070528		Fixed Wing Jet			USAF
	b. STATIC DISPLAY (See paragraph 5 of Instructions)						
X	c. SINGLE AIRCRAFT DEMONSTRATION (See paragraph 7 of Instructions)	20070528		Other			USAF
	d. OTHER AERIAL SUPPORT (i.e. Parachute Demo, SAR Demo)						
e. AERIAL DEMONSTRATION TEAM (X and complete as applicable)		(a) PRIMARY DATE (YYYYMMDD)	(b) ALTERNATE DATE(S) (YYYYMMDD)			(c) I WILL CONSIDER ANY DATE DURING AIR SHOW SEASON (X one)	
	U.S. ARMY GOLDEN KNIGHTS					<input type="checkbox"/> YES	
	U.S. NAVY BLUE ANGELS					<input type="checkbox"/> YES	
	U.S. AIR FORCE THUNDERBIRDS					<input type="checkbox"/> YES	
	OTHER (Specify)					<input checked="" type="checkbox"/> NO	
SECTION II - EVENT AND SITE INFORMATION							
2.a. EVENT TITLE Memorial Service							
b. SITE OF EVENT Memorial Park		c. SITE CITY, STATE AND ZIP CODE Rapid City, SD 57701		d. SITE ELEVATION (Feet above sea level) 3500		e. RUNWAY LENGTH X WIDTH X	
f. ARRESTING GEAR (X one) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		g. TYPE OF SITE (i.e., airport, park, lake, etc.) Park					
3. EVENT SITE CERTIFICATION (To be completed by an agent exercising authority for site use) I certify that an agreement has been made with the sponsoring organization indicated in Section III to use the event site indicated in 2.b. above.							
a. NAME (Last, First, Middle Initial)		b. TITLE			c. TELEPHONE NO. (Include area code)		
d. SIGNATURE					e. DATE SIGNED (YYYYMMDD)		
4. INCLUSIVE DATES/TIME OF EVENT (YYYYMMDD) 20070528/0800				5. IS THERE CIVILIAN AVIATION/AERIAL PARTICIPATION PLANNED FOR THE EVENT? (X one) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
6. ATTENDANCE a. PROJECTED 400		b. PRIOR EVENT 250		7. PLANNED MEDIA COVERAGE (X as applicable) <input checked="" type="checkbox"/> TELEVISION <input checked="" type="checkbox"/> PRINT <input checked="" type="checkbox"/> RADIO <input type="checkbox"/> NONE YOUR MEDIA/PR POC (Name/telephone/email):			
SECTION III - SPONSOR INFORMATION							
8. LOCAL SPONSORING ORGANIZATION a. NAME Korean War Veterans Post 160						b. TYPE (X one) <input type="checkbox"/> PROFIT <input checked="" type="checkbox"/> NON-PROFIT	
9. POINT OF CONTACT FOR AVIATION ACTIVITIES FOR THIS EVENT (Please PRINT all contact information.)							
a. (X one) <input type="checkbox"/> MS. <input checked="" type="checkbox"/> MR. <input type="checkbox"/> OTHER		b. NAME (Last, First, Middle Initial) Teachout, Gerald E				c. RANK (if military)	
d. ADDRESS							
(1) NUMBER AND STREET/SUITE NUMBER 15411 Deerview Road			(2) CITY Piedmont		(3) STATE SD	(4) ZIP CODE 57769	
e. TELEPHONE NO. (Include area code or DSN if military) (1) 605-787-7001 (2)		f. E-MAIL ADDRESS teachout1@earthlink.net			g. FAX NO. (Include area code)		