



# CITY OF RAPID CITY

RAPID CITY, SOUTH DAKOTA 57701-2724

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## Office of the Mayor

300 Sixth Street

605-394-4110

Fax: 605-394-6793

E-mail: [mayor@rcgov.org](mailto:mayor@rcgov.org)

To: Council Members  
From: Jim Shaw, Mayor   
Ref: Mechanical Board  
Date: January 3, 2007

*I am recommending confirmation of the reappointment of Rick Clegg (wholesale business), Steve Street (contractor), George Thompson (natural gas), Ron Wagner (mechanical installer) each to a two year term on the Mechanical Board. Effective dates of the terms are January 1, 2007 to December 31, 2008. All have indicated a desire to serve another term.*

CITIZEN INTEREST APPLICATION  
RAPID CITY, SOUTH DAKOTA  
OFFICE OF THE MAYOR

Name: Clegg Rice  
(Last) (First) (MI)

Current Address: 6655 W HWY 44 RC, SD 02  
(Street) (City, State, Zip)

Business Address: 1221 Concourse Dr 57703

E-Mail Address: vclegg@connorcorp.com

Telephone: 348-9498 348-2033  
(Home) (Work)

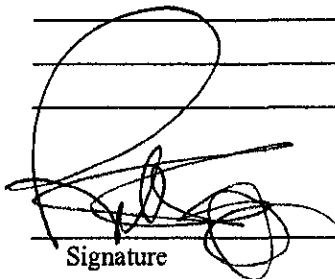
City Resident:  Yes  No

Committee Interest: Mechanical board

Amount of time available: when necessary

Educational Experience: \_\_\_\_\_

Community Involvement/Activities/Service Organizations: \_\_\_\_\_

  
Signature

1/2/06  
Date

**CITIZEN INTEREST APPLICATION  
RAPID CITY, SOUTH DAKOTA  
OFFICE OF THE MAYOR**

Name: STREET STEVEN M  
(Last) (First) (MI)

Current Address: 3836 SWEETA ST. RAPID CITY, SD 57701  
(Street) (City, State, Zip)

Business Address: 3303 CRAIG STREET

E-Mail Address: STREET54@RUSHMORE.COM

Telephone: 342-5110 342-5107  
(Home) (Work)

City Resident:  Yes  No

Committee Interest: CITY MECHANICAL BOARD CONTRACTOR  
MEMBER

Amount of time available: WHEN EVER NEEDED OR REQUIRED

Educational Experience: 2 YRS COLLEGE, SEVERAL JOB  
RELATED TRADE SEMINARS THROUGH LENNOX INDUSTRIES

Community Involvement/Activities/Service Organizations: \_\_\_\_\_

  
Signature

12/6/2006  
Date

**CITIZEN INTEREST APPLICATION  
RAPID CITY, SOUTH DAKOTA  
OFFICE OF THE MAYOR**

Name: Thompson George S.  
(Last) (First) (MI)

Current Address: 2508 Thompson Ln Black Hills S. Dak. 57718  
(Street) (City, State, Zip)

Business Address: 718- Steele Av. R.C. 57709

E-Mail Address: \_\_\_\_\_

Telephone: 787-4651 390-8514  
(Home) (Work)

City Resident:  Yes  No

Committee Interest: City Mechanical Board Member

Amount of time available: When needed

Educational Experience: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Community Involvement/Activities/Service Organizations: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

George Thompson 12-6-06  
Signature Date

Thank you for your interest in becoming involved in Rapid City government. We encourage our citizens to volunteer to serve on our Boards, Committees and Commissions. Please complete the interest application and return it to the Rapid City Mayor's Office at 300 6<sup>th</sup> Street, Rapid City, SD 57701 or FAX to 605-394-6793. If you have questions, please contact the Mayor's Office at 605-394-4110. All applications will be kept on file for consideration when vacancies occur.

**CITIZEN INTEREST APPLICATION  
RAPID CITY, SOUTH DAKOTA  
OFFICE OF THE MAYOR**

NAME: Wagner Ron R  
(Last) (First) (MI)

Current Address: 11005 Bellingham Dr Black Hawk SD 57718  
(Street) (City, State, Zip)

Business Address: 2749 Coyote Ln Piedmont, SD 57769

E-Mail Address: SP1KR1657@aol.com

Telephone: 719-2754  
(Home) (Work)

City Resident: ( ) Yes (  ) No

Committee Interest: City Mechanical Board

Amount of time available: Mornings 10-15 Hrs monthly


Educational Experience: I have been in construction (Heating & A/C)  
for over 30 years

Graduated High School

2 years Voc Tech Heating & A/C

Community Involvement/Activities/Service Organizations: \_\_\_\_\_

Owned & Operated Heating Company in Rapid City  
Councilman for City of Summit

  
Signature

11/2/06  
Date

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