



CITY OF RAPID CITY

RAPID CITY, SOUTH DAKOTA 57701-2724

Office of the Mayor

300 Sixth Street

605-394-4110

Fax: 605-394-6793

E-mail: mayor@rcgov.org

LF110106-01

To: Council Members
From: Jim Shaw, Mayor
Ref: DARB
Date: October 24, 2006

I am recommending confirmation of the appointment of the following to the DARB Board:

George Dunham – professional engineer – 1 year (12/31/07)
Warren Fisk – registered land surveyor – 2 years (12/31/08)
Bob Brandt – three mile area representative – 1 year (12/31/07)
Rich Huffman – citizen at large – 2 years (12/31/08)
Steve McCarthy – citizen at large – 1 year (12/31/07)
1 - Planning Commission representative – 1 year (12/31/07)
1 - Economic Development Partnership representative – 2 years – (12/31/08)
1 - City Council liaison – 1 year (12/31/07)

Terms will be staggered to expire December 31st of each year.



EQUAL OPPORTUNITY EMPLOYER