

LF101106-01



RAPID CITY DEPARTMENT OF FIRE & EMERGENCY SERVICES



FAX COVER SHEET

DELIVER TO: Maggie

TELEPHONE: _____

FAX NUMBER: 394-6633

FROM: Sheryl

RAPID CITY DEPARTMENT OF FIRE & EMERGENCY SERVICES
10 MAIN STREET
RAPID CITY, SD 57701-2832
PHONE (605) 394-4180
FAX (605) 394-6754

DATE: 10/4/06

TOTAL PAGES INCLUDING THIS COVER SHEET: 5

COMMENTS: Please put on next L&F agenda
Request to approve application for the 2007 Western
States Wildland Urban Interface Grant in the amt of
\$28,000. This federally sponsored program is designed to
assist residents in reducing fuel loading in the wildland
urban interface areas with the SD Dept of Agriculture
reimbursing 50% of the cost to the resident. This
grant will be administered by the RC Fire Dept.
Thanks!

2007 Western States
Wildland Urban Interface
Grant Application

FOR OFFICIAL USE ONLY	
State Submitting Project:	South Dakota
State Priority Number:	2
Statewide Risk Assessment Rating:	1
Hazard Description / Other:	High
Dollar Amount Requested:	\$28,000
Matching Share:	\$56,000

Applicant Information	
Applicant:	Rapid City Fire Department
Contact Person:	Richard Lehmann
Address:	10 Main St.
City/Zip Code:	Rapid City, SD 57701
Phone (Work/Cell):	605-394-4180
Email:	Richard.lehmann@rcgov.org
Fax:	

Community At Risk Information			
Name of Project:	Rapid City Mitigation Plan		
Community Name:	City of Rapid City		
County:	Pennington	Congressional District:	South Dakota
Latitude (decimal degrees):	44.0806 N	Longitude (decimal degrees):	-103.2306
Threat Description (check all that apply)			
Homes:	<input checked="" type="checkbox"/>	Number of:	1200
Businesses:	<input checked="" type="checkbox"/>	Number of:	150
Watersheds:	<input checked="" type="checkbox"/>	Number of:	2
Infrastructure:	<input checked="" type="checkbox"/>	Estimated value of:	millions
Economic Viability:	<input checked="" type="checkbox"/>	Estimated value of:	millions
Historic Structures:	<input checked="" type="checkbox"/>	Number of:	12
Other (Describe):			

Project Area Description	
<p><small>All information for the project must fit into the space provided below. Attachments will not be considered by the review committee.</small></p> <p>Provide a brief overview of the project and the project area. (If applying for a fuels reduction project, identify vegetation types.)</p> <p>3</p> <p>The main focus is on ground fuels reduction in order to make houses and subdivisions defensible in wildfire and less prone to disease. Most of this will be for ground fuels mitigation in ponderosa pine and related species. We are working with private landowners to develop defensible space around homes and subdivisions in the case of wildfire; We are also working with South Dakota Department of Agriculture - Wildland Fire Suppression Division to develop a Community Wildfire Protection Plan. This will be used to evaluate fuels and areas that are at high risk within the large area of wildland urban interface that we have in Rapid City.</p>	

Scope of Work / Project Timeline	
All information for the project must fit on the space provided below. Attachments will not be considered by the review committee.	
4	<p>Provide a brief scope of work which clearly describes how grant funds will be spent. (This should be more specific than the project description)</p> <p>Provide a short, detailed explanation of how grant funds will be used.)</p> <p>\$32,000 will be used toward ground fuels mitigation in several private developments in the city. The remainder of the grant funds will be used to perform assessments for residents to determine their risk from wildfire, and whether they qualify to receive funding for fuels mitigation work. We will also continue to have neighborhood and subdivision meetings and awareness sessions to bring people together. The Fire department has and will continue to provide homeowner assessments and community meetings to promote the projects and the need for mitigation.</p>
	<p>Describe all planned maintenance (grant funded or other) if this project is funded. Project Maintenance includes working with homeowner groups to keep mitigation plans in place and moving ahead. Meetings and community projects to heighten awareness of projects. We also plan to work with the State of South Dakota Wildland Fire Suppression Division in finishing and continuously updating a Community Wildland Protection Plan to further reduce the risk of catastrophic wildfire.</p>
	<p>What is the duration of this project? (check one) <input checked="" type="checkbox"/> One Year <input type="checkbox"/> Two Years</p>
	<p>Is this a continuing project from previous year/s? (check one) <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p>
	<p>Provide a timeline for the project</p> <p>We have been involved in this plan for over four years. Although progress seems slow we have a large number of projects that have been completed. We are continuing to work with subdivisions, homeowner groups and state officials to make our community safer in the event of wildland fire. We will continue this to make a difference for our community when we have wildland fires.</p>

Interagency Collaboration	
5	<p>Specify the private, local, tribal, county, state, federal and/or non-governmental (501c3) organizations that will contribute to or participate in the completion of this project. Describe briefly the contributions each partner will make (i.e. - donating time/equipment, funding, etc.).</p> <p>The Rapid City Department of Fire and Emergency Services and South Dakota Wildland Fire Suppression Division are cooperatively developing a Community Wildfire Protection Plan. This will be used to completely map and develop a fuels survey for a large urban interface area within Rapid City. Due to overgrowth on private properties and adjoining Forest Service properties we must actively put a plan in place.</p>
Community Wildfire Protection Plan (CWPP)	
	<p>Does this community have a wildfire protection plan that follows the Healthy Forest Restoration Act CWPP guidelines? (check one) <input type="checkbox"/> yes <input type="checkbox"/> no <input checked="" type="checkbox"/> in development</p>
	<p>Is this project part of the plan? (check one) <input checked="" type="checkbox"/> yes <input type="checkbox"/> no</p>
	<p>Where would we obtain a copy of this plan? Rapid City Fire Department c/o Rick Lehmann (page 1)</p>

6	Project Category (check all that apply and answer related questions)			
	Hazard Fuels Reduction <input checked="" type="checkbox"/>			
	Number of acres to be treated:	40	Estimated cost per acre:	\$900.00
	Number of communities directly affected by this project: 1			
	Information & Education <input checked="" type="checkbox"/>			
	Number of citizens to be reached:	2,500		
	Planning <input checked="" type="checkbox"/>			
	Number of residences affected:	1,000		
	Project Type (check all that apply)			
	Assessment / Scoping:	<input checked="" type="checkbox"/>	Implementation / Treatment:	<input checked="" type="checkbox"/>
Homeowner / Community Action:	<input checked="" type="checkbox"/>	Monitoring / Evaluation:	<input checked="" type="checkbox"/>	
Information / Education:	<input checked="" type="checkbox"/>			

7	Grant Contributors (Matching Share)							
	<small>Applications will be disqualified if insufficient match is identified (total dollars \$00,000 grant - 4% criteria - 10% minimum). Please specify each match contributor and the dollar amount of each contribution. Please DO NOT show grant requested funds in this table. This is for matching share only.</small>							
	Contributors: (Please specify)	City of Rapid City		Homeowner		Grant		TOTAL
	Dollars (Hard Match):	\$0	\$0	\$18,000	\$0	\$28,000	\$0	\$46,000
	In-Kind (Soft Match):	\$10,000	\$0	\$0	\$0	\$0	\$0	\$10,000
TOTAL:	\$10,000	\$ 0	\$18,000	\$ 0	\$28,000	\$ 0	\$56,000	

8	Total Project Expense (break down matching share totals from block seven)				
		Grant Share (\$ Amount Requested)	Match (from block seven)		TOTAL
			Dollars	In-Kind	
	Personnel / Labor:	\$6,000	\$0	\$6,000	\$12,000
	Operating:	\$2,000	\$0	\$2,000	\$4,000
	Travel:	\$0	\$0	\$0	\$ 0
	Contractual Services:	\$18,000	\$18,000	\$0	\$36,000
	Equipment:	\$0	\$0	\$0	\$ 0
	Indirect Costs:	\$2,000	\$0	\$2,000	\$4,000
	TOTAL:	\$28,000	\$18,000	\$10,000	\$56,000

Applications will be scored based upon:

Meets the grant criteria		Yes = Eligible for scoring		No = Ineligible
Meets the 50/50 match requirement		Yes = Eligible for scoring		No = Ineligible
1	Is this project achievable? (time, goals, budget, etc.)	Yes = 1		No = 0
2	Is this project measurable? (# of acres treated, # of education/outreach programs, etc.)	Yes = 1		No = 0
3	Is the applicant clearly showing collaborative elements and partners? (confidence level)	Yes = 1		No = 0
4	Is this project implemented from an existing community plan or is the request to develop the plan? (Note: preference will be given to those projects that are incorporated in a completed plan)	Completed = 2	In Progress = 1	None = 0
5	Is the applicant clearly showing future maintenance for this project? (Note: preference will be given to those projects clearly showing a maintenance schedule)	Clearly Defined Schedule = 2	Mentioned but not defined = 1	None = 0