

# **CITY OF RAPID CITY**

### RAPID CITY, SOUTH DAKOTA 57701-2724

## Office of the Mayor

300 Sixth Street 605-394-4110

Fax: 605-394-6793 E-mail: mayor@rcgov.org

LF071206-02

To:

Council Members

From:

Jim Shaw, Mayor

Ref:

Mechanical Board Appointment

Date:

July 5, 2006

I am recommending confirmation of the appointment of Ron Wagner to the Mechanical Board. The appointment is to fill an un-expired term to expire on December 31, 2006.





# CITY OF RAPID CITY

#### Growth Management Department

300 Sixth Street Rapid City, South Dakota 57701-2724

#### MEMORANDUM

TO:

Mayor Jim Shaw

FROM:

Brenda Vespested, Growth Management Department

DATE:

July 5, 2006

**SUBJECT:** 

Mechanical Board

Ron Wagner has expressed his interest in serving on the Mechanical Board. There is a vacant position for a mechanical installer representative, which Ron would qualify for. This term would expire at the end of this year, 12/31/06.

Interest application is attached.



## CITIZEN INTEREST APPLICATION RAPID CITY, SOUTH DAKOTA OFFICE OF THE MAYOR

RECEIVED

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MAYOR'S OPEICE

MARIE De Greek Remaining to the Remainin	
Current Address: 11005 Bellinghow Dr Black Howl SD 57718	-
Business Address: 24799 Coyole La Piellour, 55 57749  E-Mail Address: 58148 NGT & Act (1994)  Telephone: 7.18-2.759  (Home)	
City Resident: () Yes () No	
Committee Interest: Cty Mechanical Board	_
Amount of time available: Morning 5 10-15 Hrs modelly	
Educational Experience: I wave been in construction (Heating & A/C)  -for aver 30 years	
Community Involvement/Activities/Service Organizations  Durch & Op park tell Heating Company is Republic to Company is Republic to Company is Republic to Company is the Co	
Darch 1, 2001	

Thank you for your interest in becoming involved in Repid City government. We encourage our pitizens to volunteer to serve our sur Bourds, Committees and Commissions. Please complete the interest application and return it to the Rapid City Mayor's Office at \$60 6th Street, Rapid City, SD \$7701 or FAX to 605-394-8793. If you have questions, please contaging the Mayor's Office at \$65-394-4110. All applications will be kept on file for consideration when recentains occur.