

CITY OF RAPID CITY
TRAVEL REQUEST

LF020106-12

Person requesting travel Eric Martens Department 202-Fire Dept.

I hereby request permission to travel for the following purpose: (Give specific nature of business and interest of the City to justify cost involved.)

Hazmat Technician Course

List all other City employees, if any, making the trip for the same purpose: Harry Chapman
Dustin Willett

Place of meeting or destination: Pueblo, CO

Date of meeting March 6, 2006 - March 17, 2006

Date trip to begin March 5, 2006 Date trip will end March 18, 2006

Method of transportation requested City

Estimated transportation cost	\$ <u>336.00</u>
Meals	<u>1512.00</u>
Lodging <u>13</u> days \$45/night x 3	<u>1755.00</u>
Other costs - description <u>Tuition \$2310.00 x 3</u>	<u>6930.00</u>
Total estimated cost of trip	\$ <u>10,533.00</u>

Signed _____ Date Cary Shepherd Date 1-18-06
(person requesting travel) (Department Head)

When the cost of the trip will exceed \$500, per employee, this section must be signed.

In accordance with the provisions of Rapid City ordinances and travel regulations, consent is hereby given for travel as requested in the foregoing application. Maximum cost of trip authorized is \$ _____

Approved: _____ Date _____
Mayor

When the cost of the trip will exceed \$1,500, per event, Council approval is required.

Approved by Common Council on _____ (Date)

White copy - Mayor

Yellow copy - Finance

Gold copy - Department copy

Nathan,

This is an amended grant. We just got the increases for 2006 from ARTC.

September 13, 2005

Nathan Solem
 South Dakota HazMat Coordinator
 South Dakota Department of Emergency Management
 118 W. Capitol Ave
 Pierre, South Dakota, 57501

Dear Nathan:

Due to promotions and transfers the RapidCity-Pennington County HazMat Team has openings for two new Team technicians. We would like to send two firefighter/paramedics to the 80 hour technician course at the American Railroad Transportation Center in Pueblo, CO. The two firefighters, Harry Chapman and Eric Martens, are already working at Station 6 and training with the Team. It is also a bonus that both are paramedics and one has already been to Anniston, AL to attend the WMD Emergency Medical Training Course. Both are experienced firefighter/paramedics and will be assets to the Team. We will be requesting grant money for this training. The following is a breakdown of costs:

80 Tech Course	\$2310 X 2	\$4620.00
Travel (1050 miles round trip)		252.00
Meals		
Sunday Travel @ \$27.50 X 2		55.00
10 week days @ \$21.50 X 2		430.00
1 Weekend @ \$55.00 X 2		110.00
Saturday travel @ \$27.50 X 2		55.00
Lodging 13 nights @ \$46.62 X 2		<u>1212.12</u>
TOTAL		\$6734.12

We will be requesting a grant for \$6734.12. The Rapid City Fire Department's 20% match will come from employee's wages paid while they are in Pueblo. This amount will be \$2724.

Thank you,

Mike Holmes
 Rapid City Fire/HazMat
 10 Main St
 Rapid City, South Dakota 57701

L

December 9, 2005

Nathan Solem
South Dakota State HazMat Coordinator
118 W. Capitol Ave
Pierre, South Dakota 57501

Nathan:

The Rapid City/Pennington County HazMat Team has an opening for one more hazmat technician. We would like to send FF Dustin Willett to the 80-hour Technician Course at the American Railroad Transportation Center in Pueblo, CO. FF Willett is a paramedic who has attended courses in Anniston, AL. The course will run from March 6 thru March 17, 2006. We are requesting grant money to assist with this training. The following is a breakdown of costs:

80 Hour Tech Course	\$2310.00
Travel (1050 miles round trip)	336.00
Meals 14 days @ \$36 per day	504.00
Lodging 13 nights @ \$46.62 per night	<u>606.06</u>
Sub Total	\$3756.06
Subsidy for previous grant	<u>190.00</u>
Total	\$3946.06

We will be requesting a grant of **\$3946.06** for this training. Wages paid to FF Willett, \$1461.60, will be used to meet the required 20% match.

OFFICE OF PUBLIC SAFETY
STATE OF SOUTH DAKOTA
SUBGRANTEE AWARD LETTER OF AGREEMENT
HMEP TRAINING GRANT CFDA # 20.703

BETWEEN

Rapid City Fire & Emergency Services
Mike Holmes
10 Main St
Rapid City, SD57701
Referred to as Subgrantee

SOUTH DAKOTA OFFICE
OF EMERGENCY MANAGEMENT
Referred to as State

Highway Specialist Class 40 of 40

The State hereby enters into an Agreement for Services with the Subgrantee.

I. THE SUBGRANTEE

- A. The subgrantee services on this agreement shall commence on October 20, 2005 and end on September 30, 2006.
- B. Is the subgrantee a full or part time employee of the State? YES ___
NO X
- C. Will subgrantee use State equipment, supplies or facilities? YES ___
NO X
- D. The subgrantee agrees to: Provide funding to train and qualify first responders and public workers to the hazmat Highway Specialist level according to according to NFPA, EPA and OSHA standards for Hazardous Material Highway Specialist. A list of all attendees will be provided to OEM for training record purposes. Grant funds are to be utilized for instructor costs and expenses and course supplies. The sub-grantee is responsible to provide a 20% hard or in-kind match of the total project cost.
- E. The sub-grantee agrees to hold harmless and indemnify the State of South Dakota, its officers, agents and employees, from and against any and all actions, suits damages, liability or other proceedings which may arise as a result of performing services thereunder. This section does not require the subgrantee to be responsible for or defend against claims or damages arising solely from acts or omissions of the State, its officers or employees.

RECEIVED

OCT 25 2005

OFFICE OF EMERGENCY
MANAGEMENT

II. THE STATE

- A. The State will make payment for services upon satisfactory completion not to exceed \$5775.66
- B. Will the State pay subgrantee expenses as a separate item? YES __ NO
- C. TOTAL SUB-GRANTEE AMOUNT (Not to Exceed) \$5775.66
- D. The State agrees to: None

III. OTHER PROVISIONS

- A. **AMENDMENT PROVISION:** This subgrantee contains the entire agreement between the parties, and is subject to and will be construed under the laws of the State of South Dakota, and may be amended only in writing signed by both parties.
- B. **TERMINATION PROVISION:** This agreement can be terminated upon thirty (30) days written notice by either party and may be terminated for cause by the State at any time with or without notice.
- C. **INSURANCE PROVISION:** The State requires the following insurance provision. The subgrantee agrees, at its sole cost and expense, to maintain adequate general liability, worker's compensation, professional liability and automobile liability insurance during the period of this agreement.
- D. **DEFAULT PROVISION:** This agreement depends upon the continued availability of appropriated funds and expenditure authority from the Legislature for this purpose. This agreement will be terminated by the State if the Legislature fails to appropriate funds or grant expenditure authority. Termination for this reason is not a default by the State nor does it give rise to a claim against the State.
- E. **AUDIT PROVISION.** A government or nonprofit who is a sub-recipient of the state and expends \$500,000 or more in one year in Federal financial assistance, must have an annual audit made in accordance with Office of Management and Budget Circular A-133, Audits of States, Local Governments and Non-profit Organizations and guidelines established by the Auditor General.

All audits must be conducted by an auditor approved by the Auditor General to perform the audit. Approval may be obtained by forwarding a copy of the audit engagement letter to the Department of Legislative Audit, 427 South Chapelle, c/o 500 East Capitol, Pierre, SD 57501-5070. On continuing engagements, the Auditor General's approval should be obtained annually. Audits shall be filed with and approved by the Auditor General by the end of the ninth month following the end of the fiscal year of the entity being audited or 30 days after receipt of the auditor's report, whichever is earlier.

Failure to complete audit(s) as required will result in the disallowance of audit costs as direct or indirect charges to programs. Additionally, a percentage of

awards may be withheld, overhead costs may be disallowed, and/or awards may be suspended, until the audit is completed satisfactorily.

- F. **RIGHTS PROVISION:** 19.2 With respect to all subject data first produced in the performance of this Agreement, DOT reserves a royalty-free, nonexclusive and irrevocable license to reproduce, publish or otherwise use, and to authorize others to use, for Federal Government purposes:

19.2.1 Any work developed under the grant, sub-grant, or third-party contract, irrespective of whether or not a copyright has been obtained; and

19.2.2 Any rights of copyright to which the Grantee, sub-grantee, or a third-party contractor purchases ownership with DOT assistance.

19.3 When DOT provides assistance to a Grantee for a program involving emergency planning and training, it is DOT's intent to increase the body of transportation knowledge, rather than to limit the benefit of the program to the parties to the agreement. Therefore, the Grantee that has received assistance to support research, financed under the Federal Hazardous Material Transportation Law (49 U.S.C. Section 5101 et. Seq.), understands and agrees that, in addition to the rights set forth in Subsection 19.2 of this Agreement, DOT may make available to any DOT Grantee, sub-grantee, sub-recipient, third-party contractor, or third-party subcontractor, with DOT's license in the copyright to the "subject data" derived under this Agreement or a copy of the "subject data" first produced under this Agreement.

19.4 Nothing contained in this clause implies a license to DOT under any patent or can be construed as affecting the scope of any license or other right otherwise granted to DOT under any patent.

19.5 Subsections 19.2 through 19.4 of this document are not applicable to material furnished to the Grantee by DOT and incorporated in the work furnished under the Agreement, provided that the Grantee identifies the incorporated material when the work is delivered.

19.5 If the program, which is the subject of this Agreement, is not completed, for any reason whatsoever, all data developed under that program becomes subject data as defined in Subsection 19.1 of the Agreement and must be delivered as DOT may direct.

- G. **COMPLIANCE PROVISION:** The Recipient, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, Subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-assisted Programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively insure that in regard to any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be

discriminated against on the grounds of race, color, sex, or national origin in consideration for an award.

H. **ASSURANCE OF COMPLIANCE PROVISION WITH TITLE VI OF THE CIVIL RIGHTS ACT OF 1964:** During the performance of this contract, the contractor, for itself, its assignees and successors in interest (hereinafter referred to as the "contractor") agrees as follows:

1. **Compliance with Regulations:** The contractor shall comply with the Regulations relative to nondiscrimination in Federally assisted programs of the Department of Transportation (hereinafter, "DOT") Title 49, Code of Federal Regulations, Part 21, as they may be amended from time to time, (hereinafter referred to as the Regulations), which are herein incorporated by reference and made a part of the contract.
2. **Nondiscrimination:** The contractor, with regard to the work performed by it during the contract, shall not discriminate on the grounds of race, color, sex, or national origin in the selection and retention of subcontractors, including procurements of materials and leases of equipment. The contractor shall not participate either directly or indirectly in the discrimination prohibited by Section 21.5 of the Regulations, including employment practices when the contract covers a program set forth in Appendix B of the Regulations.
3. **Solicitation for Subcontractors, Including Procurements of Materials and Equipment:** In all solicitations either by competitive bidding or negotiation made by the contractor for work to be performed under a subcontract, including procurements of materials or leases of equipment, each potential subcontractor or supplier shall be notified by the contractor of the contractor's obligations under this contract and Regulations relative to nondiscrimination on the grounds of race, color, sex, or national origin.
4. **Information and Reports:** The contractor shall provide all information and reports required by the Regulations or directives issued pursuant thereto, and shall permit access to its books, records, accounts, other sources of information, and its facilities as may be determined by the State/Territory/Native American Tribe South Dakota or the Research and Special Programs Administration (RSPA) to be pertinent to ascertain compliance with such Regulations, orders and instructions. Where any information required of a contractor is in the exclusive possession of another who fails or refuses to furnish this information the contractor shall so certify to the State/Territory/Native American Tribe of South Dakota or the Research and Special Programs Administration as appropriate, and shall set forth what efforts it has made to obtain the information.
5. **Sanctions for Noncompliance:** In the event of the contractor's noncompliance with nondiscrimination provisions of this contract, that State/Territory/Native American Tribe of South Dakota shall impose contract sanctions as it or the Research and Special Programs Administration may determine to be appropriate, including but not limited to:
 - (a) withholding of payments to the contractor under the contract until the contractor complies; and/or

(b) cancellation, termination, or suspension of the contract, in whole or in part.

6. Incorporation of Provisions: The contractor shall include the provisions of paragraphs (1) through (6) in every subcontract, including procurements of materials and leases of equipment, unless exempt by the Regulations, or directives issued pursuant thereto. The contractor shall take such action with respect to any subcontract or procurements as the State/Territory/Native American Tribe of South Dakota or the Research and Special Programs Administration may direct as a means of enforcing such provisions including sanctions for noncompliance: Provided, however, that in the event a contractor becomes involved in, or is threatened with, litigation with a subcontract or supplier as a result of such direction, the contractor may request the State/Territory/Native American Tribe of South Dakota, and, in addition the contractor may request the United States to enter into such litigation to protect the interests of the United States.

IV. In witness hereto the parties signify their agreement by affixing their signatures hereto.

<u><i>Mike Helan</i></u>	<u>10-22-05</u>	<u><i>Kristi Turman</i></u>	<u>10-26-05</u>
Subgrantee Signature	Date	Authorized State Signature	Date

State Agency Coding Center: _____ Account: _____

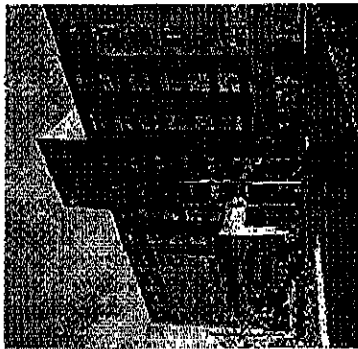
Subgrantee social security or employer number: 46-6000-381

State contact person: Nathan D. Solem (605) 773-6424

Email Confirmation

Aldridge Sheryl

From: 'Marriott Hotels & Resorts Reservations' [reservations@marriott.com]
Sent: Monday, December 12, 2005 4:46 PM
To: SHERYL.ALDRIDGE@RCGOV.ORG
Subject: Pueblo Marriott Reservation Confirmation #80513809



Pueblo Marriott >>

Confirmation number:
80513809

110 W First Street
Pueblo, Colorado 81003
USA
Phone: 1-719-542-3200
Fax: 1-719-542-3226

Maps & Transportation >>
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Dear DUSTIN WILLET,

We are pleased to confirm your reservation with Marriott. Below is a summary of your booking and room information. We look forward to making your stay gratifying and memorable. When you're travelling away from home, you can always count on Marriott.

Your Reservation

Confirmation #: **80513809**

Check-in: Sun, Mar 05, 2006 [3:00pm]
Check-out: Sat, Mar 18, 2006 [12:00pm]

Questions about this reservation? You can modify or cancel this reservation online or call us at 1-800-228-9290 in the US and Canada. Elsewhere, call our worldwide reservation telephone numbers.

Guarantee method: Guaranteed to property

Marriott Rewards number: None

Modify or Cancel Online >>
Or call 1-800-228-9290 in the US and Canada. View worldwide reservation telephone numbers >>.

Marriott Rewards
Not a member? Earn points for each stay. Join today >>
Join Marriott Rewards. Receive double points >>

High-Speed Internet Access
We offer high-speed Internet. Check out your connectivity options >>

Hotel Services
Work out in the comfort of your own room >>
(US & Canada hotels only)

Email Confirmation

Not a member? Earn points for each stay. Join today >>

Your Room

Number of rooms: 1
Room type: DELUXE ROOM (1 KING OR 2 FULL)
You have requested: 1 King Bed, Guaranteed Non-Smoking Room, Guaranteed

Guests in room: 1
Guest 1: DUSTIN WILLETT
Special request fees may apply.

Rate Information

March 05, 2006 **March 11, 2006**
HMT06-02: 45.00 per night. **ICS06-01: 45.00 per night.**

Applies to rate(s) above:
Additional fees may apply.
Rate(s) Quoted in: US Dollars
Plus tax when applicable.

Reservation Confirmed: Monday, December 12, 2005 11:46pm GMT

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Omaha, Nebraska 68114-1315 USA

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12/13/2005

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[Rest easy. You have received the best possible rate on your Marriott room. Guaranteed. Learn more >>](#)

Aldridge Sheryl

From: 'Marriott Hotels & Resorts Reservations' [reservations@marriott.com]
Sent: Thursday, December 01, 2005 9:51 AM
To: SHERYL.ALDRIDGE@RCGOV.ORG
Subject: Pueblo Marriott Reservation Confirmation #85119784



Pueblo Marriott >>

Confirmation number:
85119784

110 W First Street
Pueblo, Colorado 81003
USA
Phone: 1-719-542-3200
Fax: 1-719-542-3226



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[Area Information >>](#)

Dear **HARRY CHAPMAN**,

We are pleased to confirm your reservation with Marriott. Below is a summary of your booking and room information. We look forward to making your stay gratifying and memorable. When you're travelling away from home, you can always count on Marriott.

Your Reservation

Confirmation #: 85119784

Check-in: Sun, Mar 05, 2006 [3:00pm] **Check-out:** Sat, Mar 18, 2006 [12:00pm]

Questions about this reservation? You can modify or cancel this reservation online or call us at 1-800-228-9290 in the US and Canada. Elsewhere, call our worldwide reservation telephone numbers.

Guarantee method:
Guaranteed to property

Marriott Rewards number:
None

Not a member? Earn points for each stay. [Join today >>](#)

Your Room

Number of rooms: 1
Room type: DELUXE ROOM (1 KING OR 2 FULL)

Guests in room: 1
Guest 1: HARRY CHAPMAN

Rate Information

March 05, 2006 **March 11, 2006**
HMT06-02: 45.00 per night. ICS06-01: 45.00 per night.

Modify or Cancel Online >>
Or call 1-800-228-9290 in the US and Canada. View worldwide reservation telephone numbers >>.

Marriott Rewards
Not a member? Earn points for each stay. Join today >>
Join Marriott Rewards. Receive double points >>

High-Speed Internet Access
We offer high-speed Internet. Check out your connectivity options >>

Hotel Services
Work out in the comfort of your own room >>
(US & Canada hotels only)

Remember — golf tee times, spa treatments and restaurants fill up quickly. Please, call ahead.

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Offers
Special deals on auto rentals from Hertz >>
Free BlackBerry 7290 (after rebate) >>

Email Confirmation

Applies to rate(s) above:

Additional fees may apply.
Rate(s) Quoted in: US Dollars
Plus tax when applicable.

Rest easy. You have received
the best possible rate on your
Marriott room. Guaranteed.
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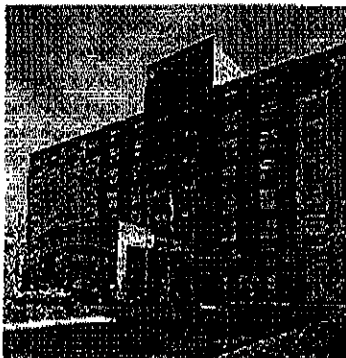
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Aldridge Sheryl

From: 'Marriott Hotels & Resorts Reservations' [reservations@marriott.com]
Sent: Thursday, December 01, 2005 9:48 AM
To: SHERYL.ALDRIDGE@RCGOV.ORG
Subject: Pueblo Marriott Reservation Confirmation #85118347



Pueblo Marriott >>
Confirmation number:
85118347

110 W First Street
Pueblo, Colorado 81003
USA
Phone: 1-719-542-3200
Fax: 1-719-542-3226



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Dear ERIC MARTINS,

We are pleased to confirm your reservation with Marriott. Below is a summary of your booking and room information. We look forward to making your stay gratifying and memorable. When you're travelling away from home, you can always count on Marriott.

Your Reservation

Confirmation #: 85118347

Check-in: Sun, Mar 05, 2006 [3:00pm] **Check-out:** Sat, Mar 18, 2006 [12:00pm]

Questions about this reservation? You can modify or cancel this reservation online or call us at 1-800-228-9290 in the US and Canada. Elsewhere, call our worldwide reservation telephone numbers.

Guarantee method:
Guaranteed to property

Marriott Rewards number:
None

Not a member? Earn points for each stay. [Join today >>](#)

Your Room

Number of rooms: 1
Room type: DELUXE ROOM (1 KING OR 2 FULL)

Guests in room: 1
Guest 1: ERIC MARTINS

Rate Information

March 05, 2006 HMT06-02: **45.00 per night.** **March 11, 2006** ICS06-01: **45.00 per night.**

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We offer high-speed Internet. Check out your connectivity options >>

Hotel Services
Work out in the comfort of your own room >>
(US & Canada hotels only)

Remember — golf tee times, spa treatments and restaurants fill up quickly. Please, call ahead.

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[Find a flight >>](#)
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[Book a hotel >>](#)

Offers
Special deals on auto rentals from Hertz >>
Free BlackBerry 7290 (after rebate) >>

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Applies to rate(s) above:
Additional fees may apply.
Rate(s) Quoted in: US Dollars
Plus tax when applicable.

Rest easy. You have received
the best possible rate on your
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EMERGENCY RESPONSE TRAINING CENTER INVOICE

TRANSPORTATION TECHNOLOGY CENTER, INC.
P.O. BOX 11130, PUEBLO, CO 81001, U.S.A.
PHONE: (719) 933-4862 FAX #84-1450384

Consultation or technical assistance is made available to all participants during the course of the training program. This is subject to the availability of the instructor. Subject to the availability of the instructor, a copy of the course materials is provided to all participants. Payment for materials is \$100.00 per participant. ALL PARTICIPANTS MUST SIGN THE ATTACHED RECEIPT AT THE END OF THE COURSE. THIS RECEIPT IS NOT VALID WITHOUT SIGNATURE OF THE PARTICIPANT. THIS RECEIPT IS NOT VALID WITHOUT SIGNATURE OF THE PARTICIPANT. THIS RECEIPT IS NOT VALID WITHOUT SIGNATURE OF THE PARTICIPANT.

Attendee Name: DUSTIN WILLETT
Course: HMT06-02 80-HOUR HAZMAT TECHNICIAN
Date: 06-MAR-06 THRU 17-MAR-06
Location: PUEBLO, CO.

RAPID CITY, SD, FIRE DEPT.
ATTN: MIKE HOLMES
10 MAIN STREET
RAPID CITY, SD 57701
U.S.A.

Invoice Number: 96010385
Invoice Date: 05-JAN-06
Your P.O.#:

Tuition: \$2,310.00
Payment/Credit: \$0.00
Amount Due (USD): \$2,310.00

REMITTANCE STUB _____ PLEASE RETURN THIS PORTION WITH PAYMENT

Invoice Number: 96010385
Invoice Date: 05-JAN-06
Attendee Name: DUSTIN WILLETT
Course: HMT06-02 80-HOUR HAZMAT TECHNICIAN

Tuition: \$2,310.00
Payment/Credit: \$0.00
Amount Due (USD): \$2,310.00

EMERGENCY RESPONSE TRAINING CENTER
P.O. BOX 11130
PUEBLO, CO 81001

- CHECK/PAYABLE TO TRANSPORTATION TECHNOLOGY CENTER, INC.
- ELECTRONIC FUNDS TRANSFER (SUN TRUST BANK - PHONE: 864-270-3206 - ABA #266849052 - ABA #054 009 522)
- CREDIT CARD
- VISA/MC AMERICAN EXPRESS

EXPIRATION DATE

CARDHOLDER NAME/ADDRESS:

(Please Print)

SIGNATURE/DATE

IF THERE IS AN ERROR ON
YOUR INVOICE, CONTACT
PARM AT 1-800-933-4862



Hazardous Materials Technician Course

MONDAY

Introductions/Administration/Orientation
 Student Introductions, Pre-Test
 Introduction to HazMat Agencies, Laws, & Standards
 What is a Hazardous Material? DOT Placarding Requirements and Terminology

TUESDAY

Review Homework #1, Take Exam #1
 Chemical Demonstration
 Information Sources
 Information Sources Exercise
 D.E.C.I.D.E. & Site Assessment
 Site Assessment Field Exercise

WEDNESDAY

Review Homework #2, Take Exam #2
 Respiratory Protection
 SCBA Review
 Respiratory Proficiency Checks
 Smoke House Field Exercise
 Hazardous Materials in Aircraft Transportation, Marine Transportation, Pipelines, &
 Fixed Facility Storage Tanks
 Response Plans
 Site Safety Practices
 Communications

THURSDAY

Review Homework #3, Take Exam #3
 Chemical Protective Clothing
 CPC Proficiency Checks
 Air Monitoring and Air Monitoring Practice Stations

FRIDAY

Review Homework #4, Take Exam #4
 Confinement of Spills & Containment
 Spill Recovery with Sorbents and Demonstration
 Vapor Suppression with Foam and Demonstration
 Hands-On Exercise Rotations

MONDAY

Review, Take Exam #5
 Technician - ICS Class Introductions
 Introduction To Incident Command System
 Decontamination and Exercise
 Review, Take Exam #6

TUESDAY, WEDNESDAY, THURSDAY

On Tuesday, Wednesday, and Thursday, the morning section will be lecture relating to the assigned topic, Railroad Response and Operations, Cargo Tanks, or Intermodal tanks and



Hazardous Materials Technician Course

Small Containers. Field Exercises will be conducted each afternoon relating to the assigned topic. Integration with the Incident Command Class for the Field Exercises will occur. Students, please read the assigned section prior to that morning's lecture.

FRIDAY

Preparation for Full Day Field Exercise, Full Scale Field exercise with Incident Command Class. Lunch to be served in the field. Students do not need to bring their own lunch. Exercise Debrief & Critique, Presentation of Certificates

Objective:

This course is limited to 30 students to ensure maximum hands-on participation. Our course is designed to familiarize the student with the widest possible variety of situations involving hazardous materials the responder may encounter including railcars, highway vehicles and small packages. Classroom time and field work are carefully balanced to maximize the learning experience.

Successful completion of the course will depend on academic measurements, performance checks and field response evaluations. Upon completion of the course the student will receive a certificate of completion from the Emergency Response Training Center of the Hazmat Services department of the Transportation Technology Center, Inc.

Course Content:

- Site assessment with field exercise
- Inspection, evaluation, and wear of protective equipment with exercise
- Leak control and containment with exercise in personal protective equipment
- Monitoring equipment with exercise
- Vapor suppression with demonstration
- Incident command system
- Tank cars with field response exercise
- Cargo tanks with field response exercise
- Small containers and intermodal tanks with field response exercise

Prerequisites:

Some awareness training would be helpful.

Course Duration:

10 days, 80 hours, divided equally between hands-on and classroom instruction. The bus will depart from the Holiday Inn at 6:45 am SHARP. Class concludes the each Friday at 4:00 pm. Students have a free weekend between the two training weeks.

For more information or to register for this course call:

Pam Ellingham, Customer Service Specialist, at 1-800-833-4852

Or E-mail: HAZMAT_SERVICES@AAR.COM