

## **CITY OF RAPID CITY**

## RAPID CITY, SOUTH DAKOTA 57701-2724

Office of the Mayor 300 Sixth Street 605-394-4110

Fax: 605-394-6793 E-mail: mayor@rcgov.org

LF122804-02

Memorandum

To: City Council

From: Mayor Jim Shaw

Date: December 19, 2004

Ref: Planning Commission Representative to Zoning Board of Adjustments

Please confirm the appointment of Ethan Schmidt as the Planning Commission representative to the Zoning Board of Adjustments. .

