



# CITY OF RAPID CITY

RAPID CITY, SOUTH DAKOTA 57701-2724

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LF061604-01

To: City Council

From: Mayor Jim Shaw *JES*

Date: June 2, 2004

Ref: Appointments to Mechanical Board

I am recommending the City Council confirm the appointment of Glen Delabarre to the Mechanical Board. This will fill the newly created opening for a representative of the refrigeration industry for a two year term.



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