LF060204-06

EVENT PERMIT APPLICATION

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|----------------------------------|--|
| VAIME OF ORGANI | ZATION. |
| CONTACT PERSON | : (Responsible for Permit compliance). |
| NAME: | Joe Kampa 523 GM St |
| ADDRESS: _ | 523 6 ^m 5t |
| HOME PHON | IE: (605) 348- 2539 WORK PHONE (605) 348- 2539 |
| EVENT TYPE: | PARADE[] RALLY[] DEMONSTRATION[] OTHER [|
| PURPOSE: | tarcycle group meeting at hotel for Parking |
| 3 days | 0 / ; |
| - | Far King |
| | 0 |
| TOTAL INDIVIDUA | L PARTICIPANTS ANTICIPATED |
| | ts # Vehicles # Other Units # |
| TOTAL UNITS! | |
| (Bands # Float | is # Vehicles # Other Units # |
| WILL EVENT GENE | RATE LITTER/SPECIAL CLEANUP REQUIREMENTS . YES |
| (If yes, explain fully). | ACATE BIT I DIVIDED OF THE STATE OF THE STAT |
| (II yes, explain rully) | |
| | |
| | |
| DO YOU ANTICIPA | TE ANY OPPOSITION TO THIS EVENT YES (NO |
| (If yes, explain fully <u>).</u> | |
| | |
| | |
| 6-25 | 1,26+27 <i>2004</i> |
| EVENT DATE/ | / (If event will include more than one date or time frame, |
| describe fully on a se | parate sheet and attach to application). |
| | |
| ASSEMBLY TIME _ | PARADE START TIME |
| ASSEMBLY AREA/ | S |
| | See attenue |
| | |
| | |
| <u> </u> | |
| | |

| WILL ASSEMBLY AREA UTILIZE: CITY PARKS OR CITY PROPERTY OTHER THAN STREETS SCHOOL PROPERTY PRIVATE PROPERTY | YEŞ . (| 000 |
|--|--------------|-----|
| If yes, have arrangements been made with the appropriate party or parties responsit property? Yes No | ile for the | e |
| If yes, who Phone # | | |
| ROUTE AREA (List all streets and properties over which the event or portions of expected to travel). | | |
| M(B) | | _ |
| WILL THE ROUTE AREA UTILIZE; CITY PARKS OR CITY PROPERTY OTHER THAN STREETS SCHOOL PROPERTY PRIVATE PROPERTY | YESN YESN | O |
| If yes, have arrangements been made with the appropriate party or parties for the pr Yes No | operty? | |
| If yes, who Phone # | | |
| THIS APPLICATION, AS COMPLETED BY ME, IS AN ACCURATE REPRESI OF THE PROPOSED EVENT. IN ADDITION, I HAVE READ AND WILL COM THE PARADE ORDINANCE FOR THE CITY OF RAPID CITY. SIGNATURE OF APPLICANT | | |
| DATE 5/11/29 | ţ | |
| ****** | ***** | *** |
| OFFICE USE | | |
| CITY COUNCIL APPROVAL: [] N/A OR [] REQUESTED ON APPROVED ON | | |
| REVIEWED BY: | | |
| EVALUATION COMPLIANCE PROBLEMS? (ORDINANCE, LITTER, ORGANIZATION) | | |
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| | | |

The Alex Johnson Hotel will be hosting a Viet Nam Vets Motorcycle Conference on June 25th and 26th checking out on the 27th. There may be 100 motorcycles needing parking close to the Hotel for these three days.

I have requested parking in front of the following shops and received permission from the owners/managers: Bag Ladies/Betty's Flowers, Wine Cellar, and Kara White Interiors. It will not be necessary to utilize the loading zone or the handicap spots for this function, (designated by the "X" on diag. #1)

All space needed for parking of motorcycles is designated by the "*" on diag. #1.

The Alex Johnson Hotel respectfully requests the city's indulgence and utilization of parking for these 3 days.

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| alex Johnson A Loading X A A A | ally | Bag Xodies Betty's Flowers Cellor Interiors Attaching A A A A Cop X |
|---------------------------------|-------|---|
| <u> </u> | | 6 th Street N→ |
| Tallys | alley | Elk's Theater |
| , | | |
| | | Aiag#1 |