

MEMORANDUM OF UNDERSTANDING  
BETWEEN THE CITY OF RAPID CITY AND AFSCME LOCAL 1031, COUNCIL 59  
REGARDING THE GROUP INSURANCE

WHEREAS, Article 21.01 in the contract between the City of Rapid City and AFSCME Local 1031, Council 59 (General and Library) states “the City is insured under a Group Health Insurance Plan administered by First American Administrators”; and

WHEREAS, effective July 1, 2004, the Group Health Insurance Plan will no longer be administered by the stated provider; and

NOW THEREFORE BE IT RESOLVED, both parties agree this sentence should be eliminated from the contract effective July 1, 2004.

This agreement will be considered an Addendum to the collective bargaining agreement between the City of Rapid City and AFSCME Union.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2004.

AFSCME Union

CITY OF RAPID CITY

\_\_\_\_\_  
Chief Steward

\_\_\_\_\_  
Mayor Jim Shaw

\_\_\_\_\_  
Finance Officer  
(SEAL)