



# CITY OF RAPID CITY

RAPID CITY, SOUTH DAKOTA 57701-2724

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## OFFICE OF THE CITY ATTORNEY

300 Sixth Street


Jason Green, City Attorney  
City web: [www.rcgov.org](http://www.rcgov.org)

Phone: 605-394-4140  
Fax: 605-394-6633  
e-mail: [Jason.green@rcgov.org](mailto:Jason.green@rcgov.org)

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### MEMORANDUM

TO: Mayor Jim Shaw  
Council Members

FROM: Jason E. Green, City Attorney 

DATE: January 16, 2004

RE: Joel Landeen

I am pleased to announce that Joel Landeen has been offered the position of Assistant City Attorney II in our office. He is scheduled to begin working for the City on February 2, 2004. He will also be attending the January 19, 2004, Council meeting to observe the meeting and meet all of you. I will ask for the Council's confirmation at the meeting on February 2, 2004. Please call me if you have any questions.