

03TP026



CITY OF RAPID CITY

RAPID CITY, SOUTH DAKOTA 57701-2724

PLANNING DEPARTMENT

300 Sixth Street

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Transportation Planning Division
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MEMORANDUM

TO: Legal and Finance Committee

FROM: Patsy Horton, Transportation Planning Coordinator

DATE: December 3, 2003

RE: Addendum to Agreement 310820 for the Rapid City Area Metropolitan Planning Organization 2003 Unified Planning Work Program

Attached is an Addendum to Agreement 310820 between the City of Rapid City and the South Dakota Department of Transportation for transportation planning within the Rapid City Area Metropolitan Planning Organization. This addendum extends the 2003 Unified Planning Work Program through December 31, 2004 in order to complete the Professional Services/Consultants Task, which includes the Transit Development Plan Update for 2004-2008. Staff anticipates this study will be finished before December 31, 2004.

STAFF RECOMMENDATION: Staff recommends approval of the Addendum to Agreement 310820 between the City of Rapid City and the South Dakota Department of Transportation extending the 2003 Unified Planning Work Program through December 31, 2004.

c: Marcia Elkins, Planning Director

**ADDENDUM TO AGREEMENT 310734 RAPID CITY AREA
2001 UNIFIED PLANNING WORK PROGRAM
PROJECT NUMBER PL0358**

WHEREAS, on January 1, 2003 the South Dakota Department of Transportation, hereinafter referred to as the STATE, and the City of Rapid City, hereinafter referred to as the PLANNING AGENCY, entered into an agreement to accomplish the Rapid City Area Transportation Planning Process; and

WHEREAS, additional time is deemed necessary for the completion of the Professional Services/Consultants Task as identified in the 2003 Unified Planning Work Program:

NOW THEREFORE the parties agree as follows:

1. The agreement date shall be extended to December 31, 2004; and
2. All the terms and conditions of the original agreements, as amended, and not specifically modified by this addendum shall remain in effect.

**CITY OF RAPID CITY
SOUTH DAKOTA**

**STATE OF SOUTH DAKOTA
SD DEPARTMENT OF
TRANSPORTATION**

By: _____
Jim Shaw, Mayor

By: _____
Dennis Landguth, Secretary

DATE: _____

DATE: _____

ATTEST:

Recommended by:

By: _____
James Preston
Finance Officer

By: _____
Leon Schochenmaier
Director of Planning/Engineering

DATE: _____

DATE: _____

Approved to form:

Approved to form:

By: _____
Jason Green
City Attorney

By: _____
Bill Nevin
Office of Legal Counsel

Metropolitan Planning Organization

By: _____
Ken Davis, Chairman
Executive Policy Committee

Date: _____