

03TP019



# CITY OF RAPID CITY

RAPID CITY, SOUTH DAKOTA 57701-2724

---

## PLANNING DEPARTMENT

300 Sixth Street

Patsy Horton, Transportation Planning Coordinator  
Transportation Planning Division  
City web: [www.rcgov.org](http://www.rcgov.org)

Phone: 605-394-4120  
Fax: 605-394-6636  
e-mail: [patsy.horton@rcgov.org](mailto:patsy.horton@rcgov.org)

### MEMORANDUM

TO: Legal and Finance Committee

FROM: Patsy Horton, Transportation Planning Coordinator

DATE: December 4, 2003

RE: Amendment No. 4 – Agreement for Professional Services between the Rapid City Metropolitan Planning Organization and the Alliance of Architects and Engineers for the Completion of the US Highway 16 Corridor Study – No Cost Time extension

Attached is a time extension amendment, extending the above-reference contract to March 31, 2003. Staff and the South Dakota Department of Transportation have been working diligently with the Alliance of Architects and Engineers and the subconsultant HDR Engineering of Denver, Colorado, to address access issues along US Highway 16 between Fairmont Boulevard and Neck Yoke Road near Reptile Gardens. At the present time, less than 15% remains on this contract and is anticipated to be completed now that the access location issues are addressed.

**STAFF RECOMMENDATION: The Executive Policy Committee of the Metropolitan Planning Organization unanimously approved Amendment No. 4 for a no cost time extension at its meeting held December 3, 2003.**

c: Marcia Elkins, Planning Director

**AMENDMENT NO. 4  
AGREEMENT FOR PROFESSIONAL SERVICES  
BETWEEN THE  
RAPID CITY AREA METROPOLITAN PLANNING ORGANIZATION  
AND THE  
ALLIANCE OF ARCHITECTS AND ENGINEERS  
FOR THE COMPLETION OF THE US HIGHWAY 16 CORRIDOR STUDY**

The above referenced Agreement, made on the 5th day of June, 2000 by and between the RAPID CITY AREA METROPOLITAN PLANNING ORGANIZATION representing the City of Rapid City and the South Dakota Department of Transportation, hereinafter referred to as the OWNER, and the ALLIANCE OF ARCHITECTS AND ENGINEERS, hereinafter referred to as the ENGINEER, is hereby amended as follows:

**3.3.2 COMPLETION OF TIME**

1. The Agreement date shall be extended to March 31, 2004; and,
2. All terms and conditions of the original agreement, as amended, and not specifically modified by this amendment shall remain in effect.

**CITY OF RAPID CITY  
SOUTH DAKOTA**

By: \_\_\_\_\_  
Jim Shaw, Mayor

DATE: \_\_\_\_\_

**ATTEST:**

By: \_\_\_\_\_  
James Preston  
Finance Officer

DATE: \_\_\_\_\_

**ALLIANCE OF ARCHITECTS  
AND ENGINEERS**

By: \_\_\_\_\_  
E. Dallas Wasserburger, President

DATE: \_\_\_\_\_

**ATTEST:**

By: \_\_\_\_\_  
Robert A. Rothermel  
Secretary/Treasurer

DATE: \_\_\_\_\_

**Approved as to form:**

By: \_\_\_\_\_  
Rapid City Attorney

Metropolitan Planning Organization

By: \_\_\_\_\_  
Executive Policy Committee Representative

DATE: \_\_\_\_\_