

DEPARTMENT OF THE AIR FORCE
AMENDMENT NO. 3
TO
LICENSE NO. USAF-ACC-FXBM-3-00-493

WHEREAS, on the 14th day of September 2000, the parties hereto entered into License No. USAF-ACC-FXBM-3-00-493 for a term of one (1) year, beginning 1 September 2000 and ending 31 May 2001, to use the Bomber Alert Apron (BAA) for emergency vehicle and motorcycle operations training; and

WHEREAS, Amendment No. 1 extended the term of the license to 31 May 2002 and Amendment No. 2 extended the term of the license to 31 May 2003; and

WHEREAS, the Licensee has requested that the term of the license be extended, and the BAA is available for the Licensee's continued use for an additional five years, and it is in the best interest of the Government to amend the aforesaid license; and

NOW THEREFORE, effective 1 June 2003, in consideration of the premises, License No. USAF-ACC-FXBM-3-00-493 is amended in the following particulars but in no other:

a. The term of the license is extended for a period of five (5) years, beginning 1 June 2003 and ending 31 May 2008 as per delegated authority from ACC Real Estate.

b. Attached is Exhibit A, the AF Form 813, Environmental Assessment (EA) CATEX and Exhibit B is the Environmental Baseline Survey Waiver.

IN WITNESS WHEREOF, I have hereunto set my hand by the authority of the Secretary of the Air Force this 11th day of May, 2003.



DAVID W. MCFADDIN, Colonel, USAF
Commander, 28th Bomb Wing

The above Amendment No. 3 to License No. USAF-ACC-FXBM-3-00-493, including all its conditions and provisions thereof, is hereby accepted this _____ day of _____, 2003.

CITY OF RAPID CITY

CERTIFICATE OF AUTHORITY

I, _____, hereby certify that I am the _____ of Rapid City, SD, representing the corporation described in and which executed the foregoing agreement with the United States of America; that said corporation is organized under the laws of the State of South Dakota; that the corporation seal affixed to said instrument is the seal of said corporation; that _____, who executed said agreement is the _____ of said corporation and has been duly authorized to execute said instrument on behalf of said corporation; that I know the signature of said _____; and that the signature affixed to subject instrument is genuine.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said corporation this _____ day of _____, 2003.

BY: _____

TITLE: _____

SEAL

REQUEST FOR ENVIRONMENTAL IMPACT ANALYSIS

Report Control Symbol
RCS:

INSTRUCTIONS: Section I to be completed by Proponent; Sections II and III to be completed by Environmental Planning Function. Continue on separate sheets as necessary. Reference appropriate item number(s).

SECTION I - PROPONENT INFORMATION


Exhibit A to License No. USAF-ACC-FXBM-3-00-493

| | | |
|--|---|-----------------------------|
| 1. TO (Environmental Planning Function) 28 CES/ CEV | 2. FROM (Proponent organization and functional address symbol) 28 CES/CERR | 2a. TELEPHONE NO. 5-4804 |
|--|---|-----------------------------|

3. TITLE OF PROPOSED ACTION
License use of the Bomber Alert Apron pavement to the Rapid City Police Dept for motorcycle and vehicle training.

4. PURPOSE AND NEED FOR ACTION (Identify decision to be made and need date)
Request is for use from 1 Jun 03 to 31 May 08 for an Emergency Vehicle Operators Course and a Motorcycle Instructor Course.

5. DESCRIPTION OF PROPOSED ACTION AND ALTERNATIVES (DOPAA) (Provide sufficient details for evaluation of the total action.)
See reverse.

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| 6. PROPONENT APPROVAL (Name and Grade) CHERYL J. CORDRAY, GS-11 | 6a. SIGNATURE  | 6b. DATE 20030331 |
|--|---|----------------------|

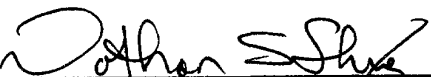
SECTION II - PRELIMINARY ENVIRONMENTAL SURVEY. (Check appropriate box and describe potential environmental effects including cumulative effects.) (+ = positive effect; 0 = no effect; - = adverse effect; U = unknown effect)

| | + | 0 | - | U |
|---|---|---|---|---|
| 7. AIR INSTALLATION COMPATIBLE USE ZONE/LAND USE (Noise, accident potential, encroachment, etc.) | | X | | |
| 8. AIR QUALITY (Emissions, attainment status, state implementation plan, etc.) | | X | | |
| 9. WATER RESOURCES (Quality, quantity, source, etc.) | | X | | |
| 10. SAFETY AND OCCUPATIONAL HEALTH (Asbestos/radiation/chemical exposure, explosives safety quantity-distance, bird/wildlife aircraft hazard, etc.) | | X | | |
| 11. HAZARDOUS MATERIALS/WASTE (Use/storage/generation, solid waste, etc.) | | X | | |
| 12. BIOLOGICAL RESOURCES (Wetlands/floodplains, threatened or endangered species, etc.) | | X | | |
| 13. CULTURAL RESOURCES (Native American burial sites, archaeological, historical, etc.) | | X | | |
| 14. GEOLOGY AND SOILS (Topography, minerals, geothermal, Installation Restoration Program, seismicity, etc.) | | X | | |
| 15. SOCIOECONOMIC (Employment/population projections, school and local fiscal impacts, etc.) | | X | | |
| 16. OTHER (Potential impacts not addressed above.) | | | | X |

SECTION III - ENVIRONMENTAL ANALYSIS DETERMINATION

17. PROPOSED ACTION QUALIFIES FOR CATEGORICAL EXCLUSION (CATEX) # A2.3.19 ; OR
 PROPOSED ACTION DOES NOT QUALIFY FOR A CATEX; FURTHER ENVIRONMENTAL ANALYSIS IS REQUIRED.

18. REMARKS
Note: The proposed alternatives would not exceed National Ambient Air Quality Standards established in the South Dakota State Implementation Plan. This action is exempt from the general conformity rule under the Clean Air Act because Ellsworth AFB is located in an attainment area for all criteria pollutants.

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| 19. ENVIRONMENTAL PLANNING FUNCTION CERTIFICATION (Name and Grade) <u>Nathan S. Shirey, 2Lt, USAF</u> | 19a. SIGNATURE  | 19b. DATE <u>7 Apr 03</u> |
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DEPARTMENT OF THE AIR FORCE
HEADQUARTERS 28TH MISSION SUPPORT GROUP (ACC)
ELLSWORTH AIR FORCE BASE, SOUTH DAKOTA

MEMORANDUM FOR 28 CES/CERR

11 APR 2003

FROM: 28 CES/CC

SUBJECT: Environmental Baseline Survey Waiver

1. The purpose of this memorandum is to waive the requirement of performing an Environmental Baseline Survey for the Rapid City Police Department space license on the following property, according to AFI 32-7066, section 1.5.3:

Bomber Alert Apron, EAFB

2. After reviewing real estate records and site visits by Cheryl Cordray, there was no indication this action would introduce or become a source of contamination. The condition of the property will not create health and safety risks when used as intended.

3. The Rapid City Police Department space license will not introduce hazardous materials or petroleum products on the property. No material alteration or change in physical condition will occur to Air Force property, such that the Air Force could be deemed an owner or operator of the facility under CERCLA.

4. Should you have any questions or concerns, our point of contact is 2Lt Nathan Shirey, 28 CES/CEVP, at 385-2680.

A handwritten signature in black ink, appearing to read "Darren P. Gibbs".

DARREN P. GIBBS, Maj, USAF
Commander, 28th Civil Engineer Squadron