

CITY OF RAPID CITY

RAPID CITY, SOUTH DAKOTA 57701-2724

PLANNING DEPARTMENT

300 Sixth Street

Lisa Seaman, GIS Coordinator

GIS Division

City web: www.rcgov.org

Phone: 605-394-4120 Fax: 605-394-6636

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MEMORANDUM

TO:

Legal and Finance Committee

FROM:

Lisa Seaman, GIS Coordinator

DATE:

December 5, 2002

RE:

GIS Training

I am requesting your approval of the travel request for Bimende Malik to attend the ESRI's Instructor-led classes Introduction to ArcSDE using ArcInfo 8 to be held January 22 - 23, 2003 in Broomfield, Colorado. The following is a projected breakdown of the anticipated expenses associated with the travel:

\$900.00 Course Registration

\$300.00 Travel reimbursement (900 miles)

\$110.00 Meal Reimbursement

\$300.00 Lodging

\$1.600.00 Total travel request

The cost for this training is available in the Year 2003 GIS Division budget. Your consideration and approval of this travel request is appreciated.

cc: Marcia Elkins, Planning Director

CITY OF RAPID CITY TRAVEL REQUEST

| Person requesting travel <u>Bimende Malik</u> | | Dep | Department 105 | | |
|---|---------------------------|---------------------------|-------------------|-------------------------|--|
| I hereby request permission to trave justify cost involved.) | I for the following purpo | ose: (Give specific natur | e of business and | interest of the City to | |
| to attend instructor | led ArcSDE softwa | are training | | i | |
| List all other City employees, if any, | making the trip for the | same purpose: | | | |
| Place of meeting or destination: B: | coomfield, CO | | | | |
| Date of meeting Jan 22 through | 1 Jan 23, 2003 | | | | |
| Date trip to begin Jan 21, 2003 | | _ Date trip will end _ Ja | an 24, 2003 | | |
| Method of transportation requested | city vehicle (fc) | ty rehide available) | • | | |
| Estimated transportation cost | | \$ | 300.00 | | |
| Meals | | | 110.00 | | |
| Lodging 3 days | | | 300.00 | | |
| Other costs - description <u>Course</u> | registration | | 900.00 | | |
| Total estimated cost of trip | | \$ | 1600.00 | | |
| Signed | /2-04-02 _{Date} | monue | حع | Date 12/5/02 | |
| (person requesting | travel) | (Departm | ent Head) | | |
| When the cost of the trip will exceed | \$500, per employee, the | his section must be sign | ned. | | |
| In accordance with the provisions of requested in the foregoing application | | | | | |
| | Approv | ved: | | Date | |
| | | N | Mayor | | |
| When the cost of the trip will exceed | \$1,500, per employee, | Council approval is rec | quired. | | |
| | Approve | d by Common Council | on | (Date) | |
| White copy - Mayor | Yellow cor | Yellow copy – Finance | | copy – Department copy | |