

02TP019



CITY OF RAPID CITY

RAPID CITY, SOUTH DAKOTA 57701-2724

PLANNING DEPARTMENT

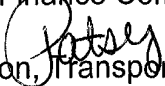
300 Sixth Street

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Transportation Planning Division
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MEMORANDUM

TO: Legal and Finance Committee

FROM: Patsy Horton,  Transportation Planning Coordinator

DATE: November 6, 2002

RE: Addendum to Agreement 810490 for the Rapid City Area Metropolitan Planning Organization 2002 Unified Planning Work Program

Attached is an Addendum to Agreement 810490 between the City of Rapid City and the South Dakota Department of Transportation for transportation planning within the Rapid City Area Metropolitan Planning Organization. This addendum extends the 2002 Unified Planning Work Program through December 31, 2003 in order to complete Task 7000 – Special Transportation Studies, which includes the Eglin Street Corridor Analysis and the Intelligent Transportation System Master Plan. Staff anticipates both transportation studies will be finished before December 31, 2003.

STAFF RECOMMENDATION: Staff recommends approval of the Addendum to Agreement 810490 between the City of Rapid City and the South Dakota Department of Transportation extending the 2002 Unified Planning Work Program through December 31, 2003.

c: Marcia Elkins, Planning Director

**ADDENDUM TO AGREEMENT 810490 RAPID CITY AREA
2002 UNIFIED PLANNING WORK PROGRAM
PROJECT NUMBER PL0358(21)**

WHEREAS, on January 1, 2002 the South Dakota Department of Transportation, hereinafter referred to as the STATE, and the City of Rapid City, hereinafter referred to as the PLANNING AGENCY, entered into an agreement to accomplish the Rapid City Area Transportation Planning Process; and

WHEREAS, additional time is deemed necessary for the completion of Task 7000, Special Transportation Studies as identified in the 2002 Unified Planning Work program:

NOW THEREFORE the parties agree as follows:

1. The agreement date shall be extended to December 31, 2003; and
2. All the terms and conditions of the original agreements, as amended, and not specifically modified by this addendum shall remain in effect.

**CITY OF RAPID CITY
SOUTH DAKOTA**

By: _____
Jerry Munson, Mayor

DATE: _____

ATTEST:

By: _____
James Preston
Finance Officer

DATE: _____

Approved to form:

By: JEH 10-31-02
City Attorney

Metropolitan Planning Organization

By: _____
Ken Davis, Chairman
Executive Policy Committee

Date: _____

**STATE OF SOUTH DAKOTA
SD DEPARTMENT OF
TRANSPORTATION**

By: _____
Ronald Wheeler, Secretary

DATE: _____

Recommended by:

By: _____
Leon Schochenmaier
Director of Planning/Engineering

DATE: _____

Approved to form:

By: _____
Bill Nevin
Office of Legal Counsel