



# CITY OF RAPID CITY

RAPID CITY, SOUTH DAKOTA 57701-2724

## PLANNING DEPARTMENT

300 Sixth Street

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### MEMORANDUM

To: Rapid City Legal & Finance Committee Members

From: Patsy Horton,  Transportation Planning Coordinator

Date: October 9, 2002

Re: Jackson Boulevard Extension Infrastructure Assessment, Alignment  
Identification and Environmental Assessment Contract Extension

Attached is an Amendment to the Contract between the City of Rapid City and Felsburg, Holt & Ullevig for the Jackson Boulevard Extension Study. This amendment includes a time extension to September 1, 2003.

The Executive Policy Committee of the Rapid City Area Metropolitan Planning Organization unanimously approved this Amendment at its October 9, 2002 meeting.

**STAFF RECOMMENDATION:** Staff recommends approval of the contract amendment extension to September 1 2003, as approved by the Rapid City Area Metropolitan Planning Organization.

**AMENDMENT NO. 1  
AGREEMENT FOR PROFESSIONAL SERVICES  
BETWEEN THE  
RAPID CITY AREA METROPOLITAN PLANNING ORGANIZATION  
AND FELSBURG, HOLT & ULLEVIG ENGINEERS  
FOR THE COMPLETION OF THE JACKSON BOULEVARD EXTENSION  
INFRASTRUCTURE ASSESSMENT, ALIGNMENT IDENTIFICATION  
AND ENVIRONMENTAL ASSESSMENT**

The above referenced Agreement, made on the 1<sup>ST</sup> day of November, 2001 by and between the City of Rapid City, hereinafter referred to as the OWNER, and FELSBURG, HOLT & ULLEVIG, hereinafter referred to as the ENGINEER, is hereby amended as follows:

**SECTION 4 – PERIOD OF SERVICE**

1. The Agreement date shall be extended to September 1, 2003; and,
2. All terms and conditions of the original agreement, as amended, and not specifically modified by this amendment shall remain in effect.

**CITY OF RAPID CITY  
SOUTH DAKOTA**

By: \_\_\_\_\_  
Jerry Munson, Mayor

DATE: \_\_\_\_\_

**ATTEST:**

By: \_\_\_\_\_  
James Preston  
Finance Officer

DATE: \_\_\_\_\_

**FELSBURG, HOLT & ULLEVIG**

By: \_\_\_\_\_  
Robert W. Felsburg, P.E. Principal

DATE: \_\_\_\_\_

**ATTEST:**

By: \_\_\_\_\_

DATE: \_\_\_\_\_

Metropolitan Planning Organization

By: \_\_\_\_\_  
Executive Policy Committee Representative

DATE: \_\_\_\_\_

Approved By: CITY ATTORNEY'S OFFICE	
Initials: <u>JEH</u>	<u>10-10-02</u>
Attorney	Date