



Butler Square Bldg, Ste 710C, 100 N 6th Street, Minneapolis, MN 55403-1505 612.758.6700 612.758.6701 FAX
architecture • engineering • environmental • transportation

September 24, 2002

RE: Rapid City Planning Department
Master Plan for Telecommunication Facilities
SEH No. ARAPIC0203.00

Marcia Elkins
Planning Director
Rapid City Planning Department
300 6th Street
Rapid City, SD 57701

LF100202-06

Dear Ms. Elkins:

This letter supplements the Agreement for Professional Services between the City of Rapid City, South Dakota (owner) and SEH dated December 18, 2001 and addresses an amendment to Exhibit C-1.

This amendment will cause Exhibit C-1, Paragraph C, Sub-paragraph 6., to be deleted. This amendment shall further recognize that fees for labor for project team member Garrett Lysiak, President of Owl Engineering and EMC Testing Labs, Inc., a sub-consultant who is part of the SEH Project Team shall be invoiced as labor rather than as reimbursable expenses. Mr. Lysiak was referenced as a "Communication Consultant" in the original proposal for services from SEH. The labor costs and reimbursable expenses associated with Mr. Lysiak's provision of sub-contracting services fit within the not to exceed total project cost of \$26, 471.00 included as an attachment to the "Agreement for Professional Services - between SEH and the City of Rapid City" dated December 18, 2001. The hours of labor for specific project tasks to be completed by Mr. Lysiak are referenced in an attachment to the above referenced Agreement for Professional Services entitled Master Plan for Telecommunication Facilities Work Tasks.

If it satisfactorily sets forth your understanding of our agreement, please sign the enclosed copy of this letter in the space provided below and return it to us.

Sincerely,

Michael A. Wozniak

Michael A. Wozniak, AICP
SEH Senior Planner/Project Manager

mw
\\seh\mpl\civil\planning\projects\wz\rapid\0203.00\telecom master plan\active\rapid amendment 2.doc

Accepted by:

By: _____
Mayor

Date: _____

By: _____
Finance Officer

Date: _____

Short Elliott Hendrickson Inc. APPROVED AS TO FORM CITY ATTORNEY'S OFFICE Equal Opportunity Employer

JES

Attorney
9-24-02

Date