LF091102-01

# EVENT PERMIT APPLICATION

NAME OF ORGANIZATION: Festival of Lights

CONTACT PERSON: (Responsible for Permit compliance).
   NAME: Sue McCormick
   ADDRESS: PO Box 8272, Rapid City SD 57709
   HOME PHONE: (605) 341 - 5613   WORK PHONE (605) 348 - 1930

EVENT TYPE:      PARADE [X]   RALLY [ ]   DEMONSTRATION [ ]   OTHER [ ]
PURPOSE: November 30th - Holiday Parade

TOTAL INDIVIDUAL PARTICIPANTS ANTICIPATED . . . . . . . . . . . . . :   500

TOTAL UNITS . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . :   110
(Bands # 2   Floats # 30   Vehicles # 50   Other Units # 18 )

WILL EVENT GENERATE LITTER/SPECIAL CLEANUP REQUIREMENTS . (YES) . . . NO
(If yes, explain fully) Horse drawn Units

DO YOU ANTICIPATE ANY OPPOSITION TO THIS EVENT . . . . . . . . . . . . . YES . . . (NO)
(If yes, explain fully).

EVENT DATE 11 / 30 / 02 (If event will include more than one date or time frame,
describe fully on a separate sheet and attach to application).

ASSEMBLY TIME 2:00 p.m.   PARADE START TIME 6:30 p.m.
ASSEMBLY AREA/S E. Boulevard to E. St. Patrick Street.

✗ ✗ We would also like to request again this year to have no parking from 5th to Mt. Rushmore Road on Main Street.

WILL <u>ASSEMBLY</u> AREA UTILIZE:

CITY PARKS OR CITY PROPERTY OTHER THAN STREETS ..... YES . (NO)
SCHOOL PROPERTY ............................................ (YES) . NO
PRIVATE PROPERTY ........................................... (YES) . NO

If yes, have arrangements been made with the appropriate party or parties responsible for the property? (Yes) . No

If yes, who _RC City School District_ Phone # _394-4026_

ROUTE AREA (List all streets and properties over which the event or portions of the event are expected to travel). _Begin @ E. Blvd + Main. Proceed west on Main St. to Mt. Rushmore Rd. turning North on Mt. Rushmore Road to parking lot at Central High School._

WILL THE <u>ROUTE</u> AREA UTILIZE:

CITY PARKS OR CITY PROPERTY OTHER THAN STREETS ...... YES .. (NO)
SCHOOL PROPERTY ............................................ (YES) . NO
PRIVATE PROPERTY ........................................... YES . (NO)

If yes, have arrangements been made with the appropriate party or parties for the property? (Yes) .. No

If yes, who _Dan Dryden_ Phone # _394-4026_

THIS APPLICATION, AS COMPLETED BY ME, IS AN ACCURATE REPRESENTATION OF THE PROPOSED EVENT. IN ADDITION, I HAVE READ AND WILL COMPLY WITH THE PARADE ORDINANCE FOR THE CITY OF RAPID CITY.

SIGNATURE OF APPLICANT _Susan McCormick_

DATE _8/26/01_

*******************************************************************
OFFICE USE

CITY COUNCIL APPROVAL: [ ] N/A    OR    [ ]    REQUESTED ON _____
                                              APPROVED ON _____

REVIEWED BY: _____

**EVALUATION**
COMPLIANCE PROBLEMS? (ORDINANCE, LITTER, ORGANIZATION)
_____
_____
_____
_____
_____
_____