

## **CITY OF RAPID CITY**

## RAPID CITY, SOUTH DAKOTA 57701-2724

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LF050102-28

To: City Council

From: Mayor Jerry Munson

Ref: Committee Appointments/Parks & Rec Committee

Date: April 19, 2002

I am recommending the Council confirm the appointment of Robert Schlotman and Crystal Thompson to the Park & Rec Committee. Schlotman represents Ward 4 and Thompson represents Ward 2. Both are reappointments to the committee with the new term will expire April 2005.

