

PLAT OF  
**LOTS 3 THRU 7 OF BLOCK 5, LOTS 1 THRU 4 OF BLOCK 7,**  
**AUBURN HILLS SUBDIVISION,**  
**AND MAJOR DRAINAGE EASEMENT IN THE NW<sup>1</sup>/<sub>4</sub> OF THE SW<sup>1</sup>/<sub>4</sub> OF SECTION 13,**

(ALL FORMERLY A PORTION OF THE NW<sup>1</sup>/<sub>4</sub> OF THE SW<sup>1</sup>/<sub>4</sub>)  
 LOCATED IN THE NW<sup>1</sup>/<sub>4</sub> OF THE SW<sup>1</sup>/<sub>4</sub>,  
 SECTION 13, T2N, R7E, B.H.M.,  
 RAPID CITY, PENNINGTON COUNTY, SOUTH DAKOTA



APRIL 30, 2004  
 NOT TO SCALE

