

02TP017



# CITY OF RAPID CITY

RAPID CITY, SOUTH DAKOTA 57701-2724

## PLANNING DEPARTMENT

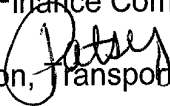
300 Sixth Street

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Transportation Planning Division  
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### MEMORANDUM

TO: Legal and Finance Committee

FROM: Patsy Horton,  Transportation Planning Coordinator

DATE: November 6, 2002

RE: Addendum to Agreement 310694 for the Rapid City Area Metropolitan Planning Organization 2000 Unified Planning Work Program

Attached is an Addendum to Agreement 310694 between the City of Rapid City and the South Dakota Department of Transportation for transportation planning within the Rapid City Area Metropolitan Planning Organization. This addendum extends the 2000 Unified Planning Work Program through December 31, 2003 in order to complete Task 7000 – Special Transportation Studies, which includes the US Highway 16 Corridor Analysis. Staff anticipates the US Highway 16 Corridor Analysis study will be finished by December 31, 2003.

**STAFF RECOMMENDATION:** Staff recommends approval of the Addendum to Agreement 310694 between the City of Rapid City and the South Dakota Department of Transportation extending the 2000 Unified Planning Work Program through December 31, 2003.

c: Marcia Elkins, Planning Director

**ADDENDUM TO AGREEMENT 310694 RAPID CITY AREA  
2000 UNIFIED PLANNING WORK PROGRAM  
PROJECT NUMBER PL0358(19)**

WHEREAS, on January 1, 2000 the South Dakota Department of Transportation, hereinafter referred to as the STATE, and the City of Rapid City, hereinafter referred to as the PLANNING AGENCY, entered into an agreement to accomplish the Rapid City Area Transportation Planning Process; and

WHEREAS, additional time is deemed necessary for the completion of Task 7000, Special Transportation Studies as identified in the 2000 Unified Planning Work program:

NOW THEREFORE the parties agree as follows:

1. The agreement date shall be extended to December 31, 2003; and
2. All the terms and conditions of the original agreements, as amended, and not specifically modified by this addendum shall remain in effect.

**CITY OF RAPID CITY  
SOUTH DAKOTA**

By: \_\_\_\_\_  
Jerry Munson, Mayor

DATE: \_\_\_\_\_

**ATTEST:**

By: \_\_\_\_\_  
James Preston  
Finance Officer

DATE: \_\_\_\_\_

**Approved to form:**

By: JCB 10-31-02  
City Attorney

Metropolitan Planning Organization

By: \_\_\_\_\_  
Ken Davis, Chairman  
Executive Policy Committee

Date: \_\_\_\_\_

**STATE OF SOUTH DAKOTA  
SD DEPARTMENT OF  
TRANSPORTATION**

By: \_\_\_\_\_  
Ronald Wheeler, Secretary

DATE: \_\_\_\_\_

**Recommended by:**

By: \_\_\_\_\_  
Leon Schochenmaier  
Director of Planning/Engineering

DATE: \_\_\_\_\_

**Approved to form:**

By: \_\_\_\_\_  
Bill Nevin  
Office of Legal Counsel