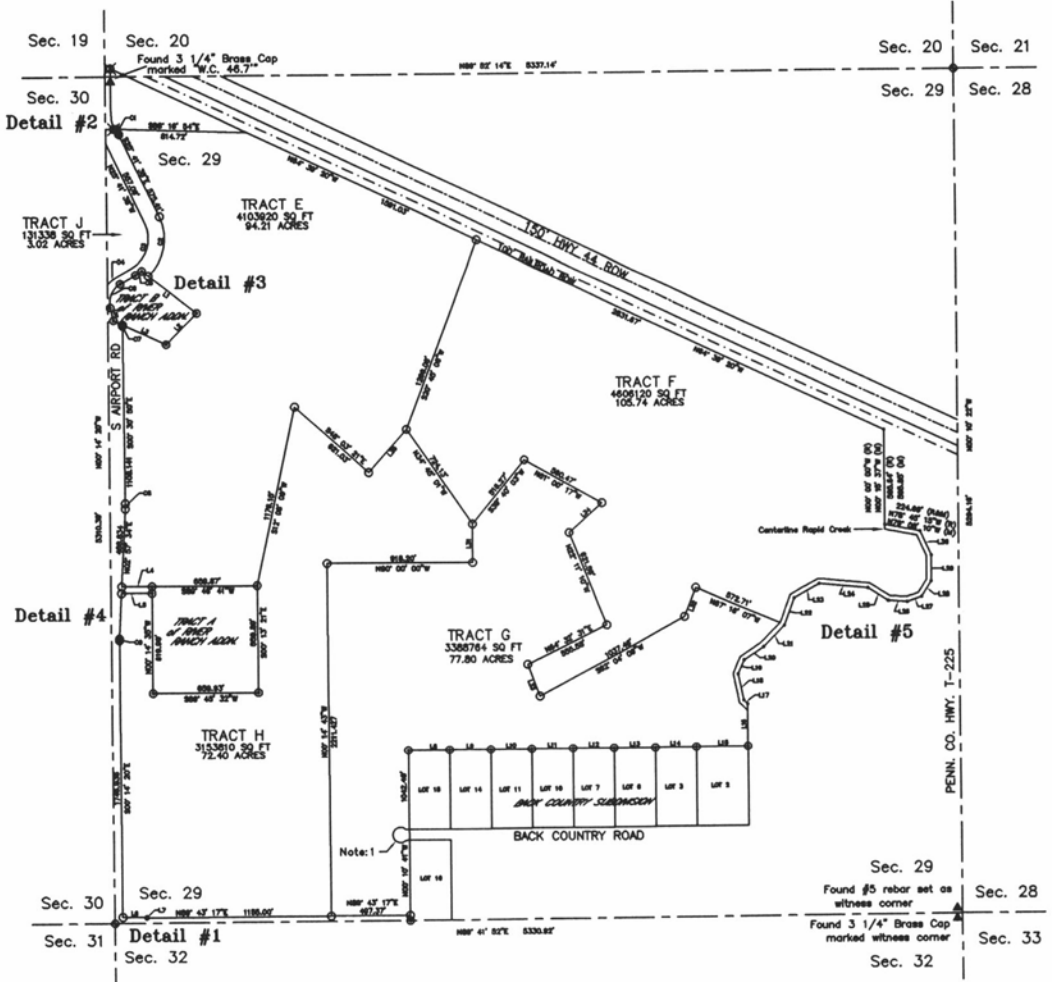


SURVEY PLAT OF:

TRACTS E, F, G, H, AND J,
RIVER RANCH ADDITION,
SECTION 29, T1N, R9E, BHM,
PENNINGTON COUNTY, SOUTH DAKOTA



Line Table

Line #	Length	Direction
L1	382.00	N81° 00' 28"W
L2	278.87	N44° 08' 30"E
L3	300.76	S64° 06' 04"E
L4	180.00	N89° 44' 01"W
L5	181.00	N89° 48' 03"W
L6	180.00	N89° 41' 02"E
L7	5.00	S00° 13' 03"E
L8	288.82	N89° 40' 23"E
L9	288.88	N89° 40' 44"E
L10	280.38	N89° 40' 37"E
L11	288.82	N89° 42' 07"E
L12	280.10	N89° 42' 48"E
L13	280.00	N89° 41' 01"E
L14	280.00	N89° 40' 00"E
L15	226.22	N89° 41' 33"E
L16	226.22	N89° 07' 01"E
L17	24.28	N48° 48' 03"W
L18	188.24	N11° 42' 06"W
L19	85.80	N25° 00' 30"E
L20	147.20	N58° 44' 14"E
L21	182.72	N48° 00' 13"E
L22	180.88	N20° 12' 23"E
L23	179.72	N81° 37' 01"E
L24	207.84	S84° 34' 10"E
L25	148.82	S88° 08' 04"E
L26	118.00	S88° 15' 00"E
L27	84.88	N71° 37' 48"E
L28	111.22	N52° 38' 28"E
L29	183.88	N00° 48' 23"E
L30	188.76	N24° 48' 17"W
L31	180.88	S22° 18' 07"W
L32	213.80	N27° 04' 49"W
L33	278.88	N48° 14' 30"E
L34	280.88	S41° 44' 49"W
L35	244.10	N00° 00' 07"E
L36	84.18	S12° 20' 18"E

Note: 1 96" Diameter cul-de-sac
23451 sq. ft. dedicated to
Public Right-Of-Way

Curve Table

Curve #	Length	Radius	Delta
C1	28.28	320.87	04° 04' 24"
C2	208.74	208.77	72° 00' 22"
C3	210.38	208.82	88° 14' 38"
C4	71.80	183.80	22° 20' 44"
C5	41.80	288.28	08° 14' 07"
C6	171.00	124.01	72° 00' 11"
C7	18.48	283.72	04° 23' 07"
C8	33.22	880.00	03° 08' 00"
C9	8.21	180.00	02° 10' 22"

- - Found 1" iron pipe
- - Set 5/8 rebar with survey cap marked "Davis Eng 3095"
- ⊙ - Found 5/8 rebar with survey cap marked "Davis Eng 3095"
- ▲ - Found witness corner for section corner described on plat
- ⊕ - Found Brass Cap for Section Corner described on plat
- ⊗ - Found 5/8 rebar with survey cap marked "Hanson 6251"

CERTIFICATE OF SURVEYOR:
State of South Dakota
County of Pennington s.s.

I, Ronald D Davis, Registered Land Surveyor #3095 of the State of South Dakota, do hereby certify that at the request of the owner(s) listed hereon I have surveyed the tract of land shown, and to the best of my knowledge and belief, the within plat is a representation of said survey. Easements or Restrictions of miscellaneous record or private agreements that are not known to me are not shown hereon.

In witness whereof, I have hereunto set my hand and seal.
Dated this _____ day of _____, 2015

Ronald D. Davis, RLS # 3095

RECEIVED
OCT 2 1 2015
RAPID CITY COMMUNITY PLAN
& DEVELOPMENT SERVICE



PREPARED BY:

SURVEY PLAT OF

TRACTS E, F, G, H, AND J, RIVER RANCH ADDITION, SECTION 29, T1N, R9E, BHM, PENNINGTON COUNTY, SOUTH DAKOTA

FORMERLY: THAT PART OF NW1/4 SOUTH OF RR ROW LESS RIVER RANCH ADDN; THAT PART OF S1/2 NE1/4 SOUTH OF RR ROW; SW1/4 SW1/4; E1/2 SW1/4 LESS BACK COUNTRY SUBD. AND LESS ROW; W1/2 SE1/4 LESS BACK COUNTRY SUBD. AND LESS ROW; NE1/4 SE1/4 LESS 198FT LESS LOT 1 OF LOVELL SUBD. AND LESS ROW. ALL IN SECTION 29, T1N, R9E, PENNINGTON COUNTY, SOUTH DAKOTA.

CERTIFICATE AND ACKNOWLEDGMENT OF OWNERSHIP: State of South Dakota County of Pennington S.S.

I, Merlin Stromer, Trustee of Merlin Stromer Joint Living Trust, being so authorized, do hereby certify that we are the owners of the land shown hereon and that we do hereby approve the survey and plat of said land, and the the development of this land shall conform to all existing applicable zoning, subdivision and erosion and sediment control regulations.

Any land shown on the within plat as dedicated to public right of way is hereby dedicated to public use and public utility use as such, forever, but such dedication shall not be construed to be a donation of the fee of such land.

OWNERS: MERLIN STROMER JOINT LIVING TRUST

On this ___ day of ___, 2015, before me, a Notary Public, personally appeared Merlin Stromer, known to me to be the Trustee of Merlin Stromer Joint Living Trust, and that being so authorized, signed this plat for the purposes herein contained.

NOTARY PUBLIC: _____

My commission expires: _____

CERTIFICATE OF COMMUNITY PLANNING & DEVELOPMENT SERVICES DIRECTOR

I, Community Planning & Services Director of the City of Rapid City have reviewed this plat and have found it to conform to the Subdivision requirements of Chapter 16.08.080 of the Rapid City Municipal Code and as such I have approved this Final Plat.

Dated this ___ day of ___, 2015

Community Planning & Development Services Director of the City of Rapid City

CERTIFICATE OF HIGHWAY OR STREET AUTHORITY:

The location of the proposed lot lines with respect to the Highway or Street as shown hereon is hereby approved. Any approaches or access to the Highway or Street will require additional approval.

Dated this ___ day of ___, 2015

Highway / Street Authority

CDERTIFICATE OF FINANCE OFFICER:

I, Finance Officer of the City of Rapid City, do hereby certify that all special assessments which are liens upon the described lands are fully paid according to the records of my office.

Dated this ___ day of ___, 2015

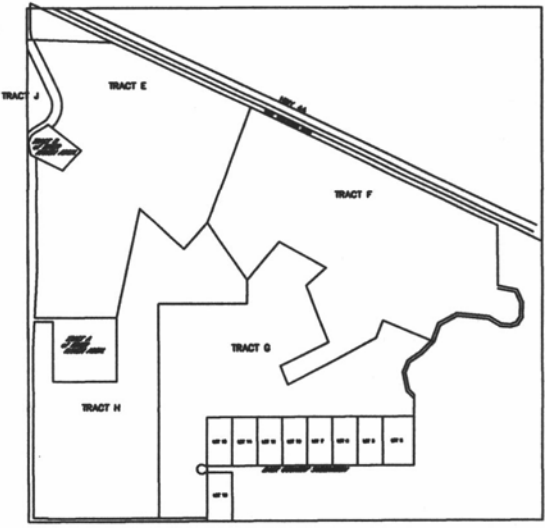
Finance Officer of the City of Rapid City

CERTIFICATE OF FINANCE OFFICER:

I, Finance Officer of the City of Rapid City, do hereby certify that the Community Planning & Development Services Director and Public Works Director of the City of Rapid City has approved this Final Plat as shown hereon.

Dated this ___ day of ___, 2015

Finance Officer of the City of Rapid City



8' Minor drainage and utility easement located along the interior of all lot lines.



CERTIFICATE OF COUNTY TREASURER:

I, Treasurer of Pennington County, do hereby certify that all taxes which are liens upon the within described lands are fully paid according to the records of my office. JULY 21, 2015 NOT TO SCALE

Dated this ___ day of ___, 2015

Treasurer of Pennington County

CERTIFICATE OF DIRECTOR OF EQUALIZATION

I, Director of Equalization of Pennington County do hereby certify that I have on record in my office a copy of the within described plat.

Dated this ___ day of ___, 2015

Director of Equalization of Pennington County

APPROVED: _____ Director of Equalization of Pennington County

CERTIFICATE OF THE REGISTER OF DEEDS State of South Dakota County of Pennington s.s.

Filed for record this ___ day of ___, 2015 at ___ o'clock ___ M. as Document No. OCT 21 20

Register of Deeds

CERTIFICATE OF SURVEYOR: State of South Dakota County of Pennington s.s.

I, Ronald D Davis, Registered Land Surveyor #3095 of the State of South Dakota, do hereby certify that at the request of the owner(s) listed hereon I have surveyed the tract of land shown, and to the best of my knowledge and belief, the within plat is a representation of said survey. Easements or Restrictions of miscellaneous record or private agreements that are not known to me are not shown hereon.

In witness whereof, I have hereunto set my hand and seal.

Dated this ___ day of ___, 2015

Ronald D. Davis, RLS # 3095

RECEIVED

RAPID CITY COMMUNITY & DEVELOPMENT SERVICES



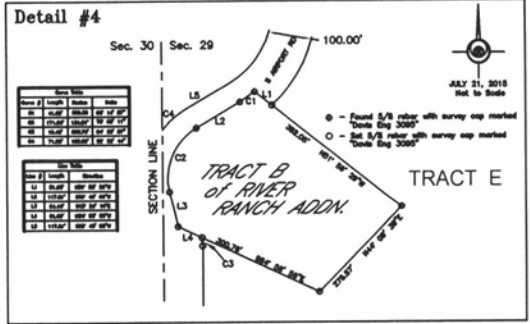
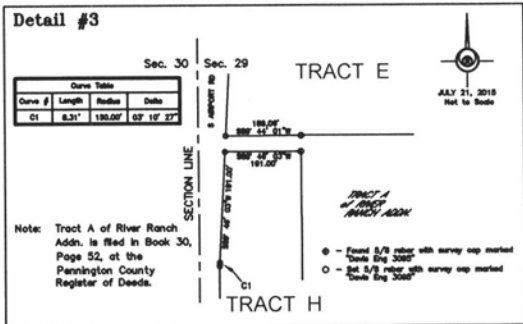
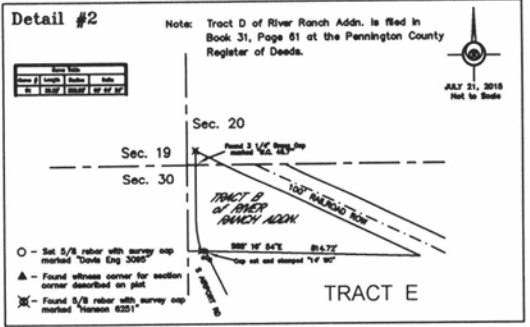
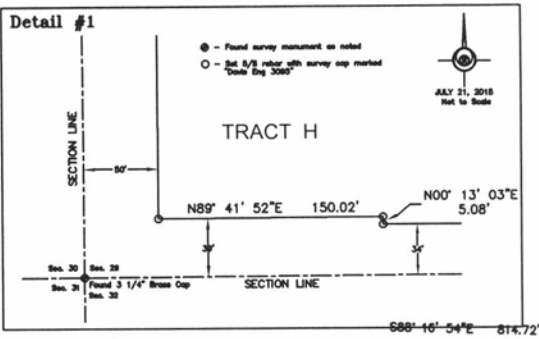
DRAINAGE NOTES:

All major drainage easements shown hereon shall be kept free of all obstructions including but not limited to buildings, walls, fences, hedges, trees, and shrubs. These easements grant to all public authorities the right to construct, operate, maintain, inspect, and repair such improvements and structures as it deems necessary to facilitate drainage from any source.

(DETAILS ON PAGE THREE) PAGE TWO OF THREE.



PREPARED BY:



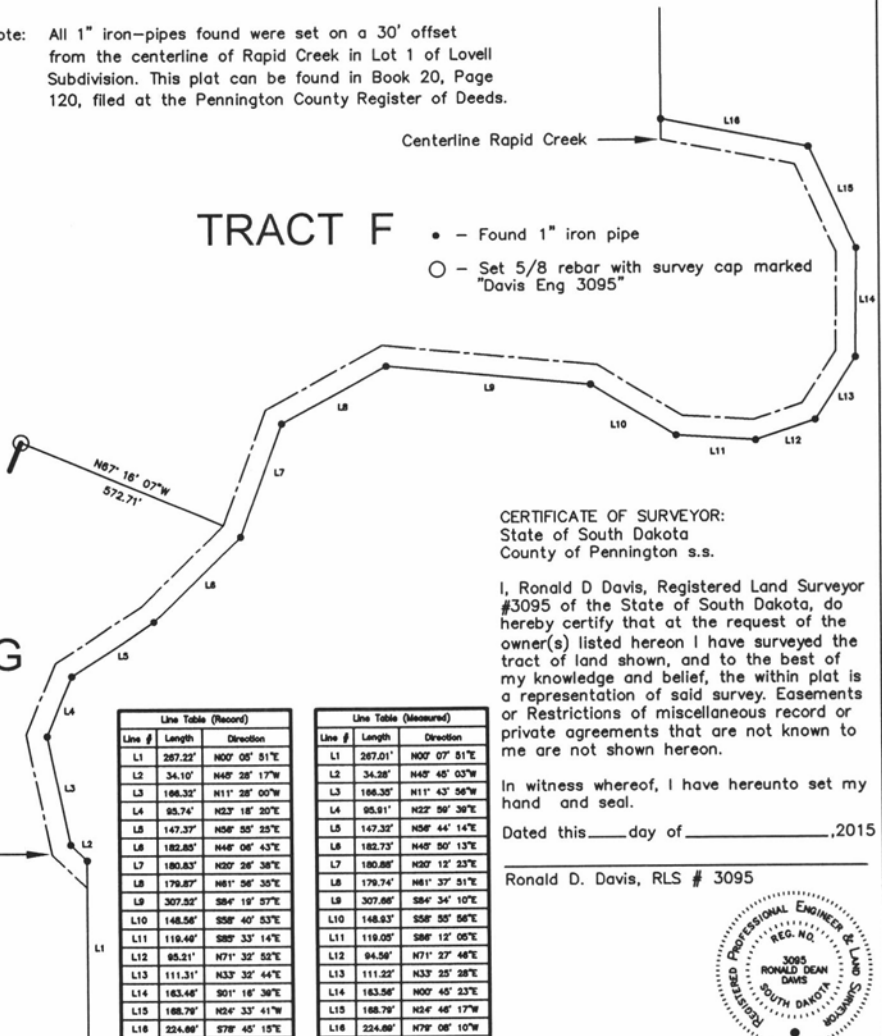
Detail #5

Note: All 1" iron-pipes found were set on a 30' offset from the centerline of Rapid Creek in Lot 1 of Lovell Subdivision. This plat can be found in Book 20, Page 120, filed at the Pennington County Register of Deeds.



TRACT F

- - Found 1" iron pipe
- - Set 5/8 rebar with survey cap marked "Davis Eng 3095"



CERTIFICATE OF SURVEYOR:
 State of South Dakota
 County of Pennington s.s.

I, Ronald D Davis, Registered Land Surveyor #3095 of the State of South Dakota, do hereby certify that at the request of the owner(s) listed hereon I have surveyed the tract of land shown, and to the best of my knowledge and belief, the within plat is a representation of said survey. Easements or Restrictions of miscellaneous record or private agreements that are not known to me are not shown hereon.

In witness whereof, I have hereunto set my hand and seal.
 Dated this ___ day of ___, 2015

Ronald D. Davis, RLS # 3095



Line #	Length	Direction
L1	287.22'	N00° 06' 51"E
L2	34.10'	N49° 28' 17"W
L3	166.32'	N11° 28' 00"W
L4	95.74'	N23° 18' 20"E
L5	147.37'	N08° 55' 25"E
L6	182.85'	N48° 06' 43"E
L7	180.83'	N20° 28' 38"E
L8	179.87'	N81° 56' 35"E
L9	307.52'	S84° 18' 57"E
L10	148.58'	S58° 40' 53"E
L11	118.40'	S89° 33' 14"E
L12	95.21'	N71° 32' 52"E
L13	111.31'	N33° 32' 44"E
L14	183.44'	S01° 18' 38"E
L15	188.79'	N24° 33' 41"W
L18	224.88'	S78° 45' 15"W

Line #	Length	Direction
L1	287.21'	N00° 07' 51"E
L2	34.28'	N49° 45' 03"W
L3	166.35'	N11° 43' 56"W
L4	95.81'	N22° 56' 36"E
L5	147.32'	N08° 44' 14"E
L6	182.73'	N49° 50' 13"E
L7	180.88'	N20° 12' 23"E
L8	179.74'	N81° 37' 31"E
L9	307.88'	S84° 34' 10"E
L10	148.63'	S58° 55' 58"E
L11	119.05'	S88° 12' 06"E
L12	94.58'	N71° 27' 46"E
L13	111.22'	N33° 25' 28"E
L14	183.58'	N00° 45' 23"E
L15	188.79'	N24° 46' 17"W
L18	224.88'	N78° 08' 15"W



PREPARED BY:

DAVIS ENGINEERING, INC. 1060 KINGS ROAD, RAPID CITY, SD (605) 341-3095

PAGE THREE OF THREE.