

REQUEST AUTHORIZATION FOR MAYOR AND FINANCE OFFICER TO SIGN PROFESSIONAL SERVICES AGREEMENT OR AMENDMENT

Project Name & Number: 2015 City Wide Geotechnical Project No. 15-2235

CIP #: 50637

Project Description: Geotechnical testing for projects in 2015

Consultant: FMG Inc.

Original Contract Amount: \$25,000

Original Contract Date: 1/2/2015

Original Completion Date:

Addendum No: 1

Amendment Description: Additional geotechnical work

Current Contract Amount: \$25,000.00
Change Requested: \$10,000.00
New Contract Amount: \$35,000.00

Current Completion Date: _____
New Completion Date: _____

Funding Source This Request:

Amount	Dept.	Line Item	Fund	Comments
\$10,000.00	8910	4223	505	
\$10,000.00	Total			

Agreement Review & Approvals

Gabe J. Schyke 9/28/15
 Project Manager Date

Spencer Sutter 9/25/15
 Compliance Specialist Date

Nade Nefros 9/30/15
 City Attorney Date

Debra Tun 9-28-15
 Division Manager Date

T. W. [Signature] 9-28-15
 Department Director Date

ROUTING INSTRUCTIONS

Route two originals of the Agreement for review and signatures.
 Finance Office - Retain one original
 Project Manager - Retain second original for delivery to Consultant
 cc: Public Works
 Engineering
 Project Manager

FINANCE OFFICE USE ONLY

(Note to Finance: Please write date of Agreement in appropriate space in the Agreement document)

Date	Initials	Approved	
9/29/15	[Signature]	Y	N
Appropriation		Y	N
Cash Flow		Y	N

AMENDMENT NO. 1 TO AGREEMENT

Project: 2015 City Wide Geotechnical
Project No. 15-2235

Background Data: Original Contract Date: January 2, 2015
Owner: City of Rapid City
Consultant: FMG Inc.

Nature of Amendment: Additional Geotechnical work

Current Contract Amount: \$ 25,000.00

Change Requested: \$ 10,000.00

New Contract Amount: \$ 35,000.00

Owner and Contractor hereby agree to modify the above referenced Agreement as set forth in this Amendment. All provisions of the Agreement not modified by this or previous Amendments remain in effect. The effective date of this Amendment is:

CITY OF RAPID CITY

By: _____
Mayor

Date: _____

FMG INC

By:  _____

Date: 9/29/15 _____

ATTEST:

By: _____

Date: _____