

REQUEST FOR ADVERTISING AUTHORITY

This form must be completed and approved by the City Finance Office prior to presenting items to the City Council and/or Committees of the City Council. This covers all items which require formal bids, currently anything over \$25,000 (except emergency and repair costs)

I. PROJECT NO.: 2012 - 2013 CIP No. 50900
 II. PROJECT NAME: Long View Road Water Transmission Main Extension
 III. Project/Item(s) Description: The Project is based on the July 2009 report titled, "Final Water Supply Study Rapid City Regional Airport, Rapid City, South Dakota", by KLJ and AE2S. A 16" PVC water transmission main is proposed to be extended east along Long View Road from an existing 16" main at the Anderson Road intersection to the Rapid City Airport. This project consists of approximately 11,000 feet of 16 inch water main and associated appurtenances. The improvements when constructed will provide 3,000 gpm for fire protection and allow an additional 500 gpm to be made available for growth/economic development in and around the airport. The project will also provide redundancy by looping the distribution system.

IV. BID LETTING DATE: Tuesday March 31, 2015

V. ESTIMATED COST OF PROJECT/ITEM(S) \$ 2,300,000.00

VI. BASIS OF PAYMENT Assessed Non-Assessed
 Single Payment Partial Payment XXX

VII. APPROPRIATION DATA

| | | | | | |
|------------|--------------|--|--|--|--|
| Amount | \$ 2,300,000 | | | | |
| Fund Name | Water - Bond | | | | |
| Department | 932 | | | | |
| Line Item | 4381 | | | | |
| Fund | 602 | | | | |

VIII. (If applicable) Grant No.: _____
 Funding Source: _____
 Estimated Completion Date: _____
 Estimated Grant Receipt Date: _____

IX. DEPARTMENT/DIVISION:

Project Manager: *Stacy F. [Signature]* Date 2/19/15
[Signature] Date 2-20-15
 DIVISION MANAGER Signature
[Signature] Date 2-20-15
 DEPARTMENT DIRECTOR Signature

| FINANCE OFFICE USE ONLY | | Approved | | Carbon Copy |
|-------------------------|----------------|-------------------|-------------------------------------|-----------------|
| | Date | Initial | Yes | |
| Appropriation | <u>2/23/15</u> | <u>[Initials]</u> | <input checked="" type="checkbox"/> | Investment Desk |
| Cash Flow | | | | Public Works |
| | | | | Engineering |
| | | | | Project Manager |