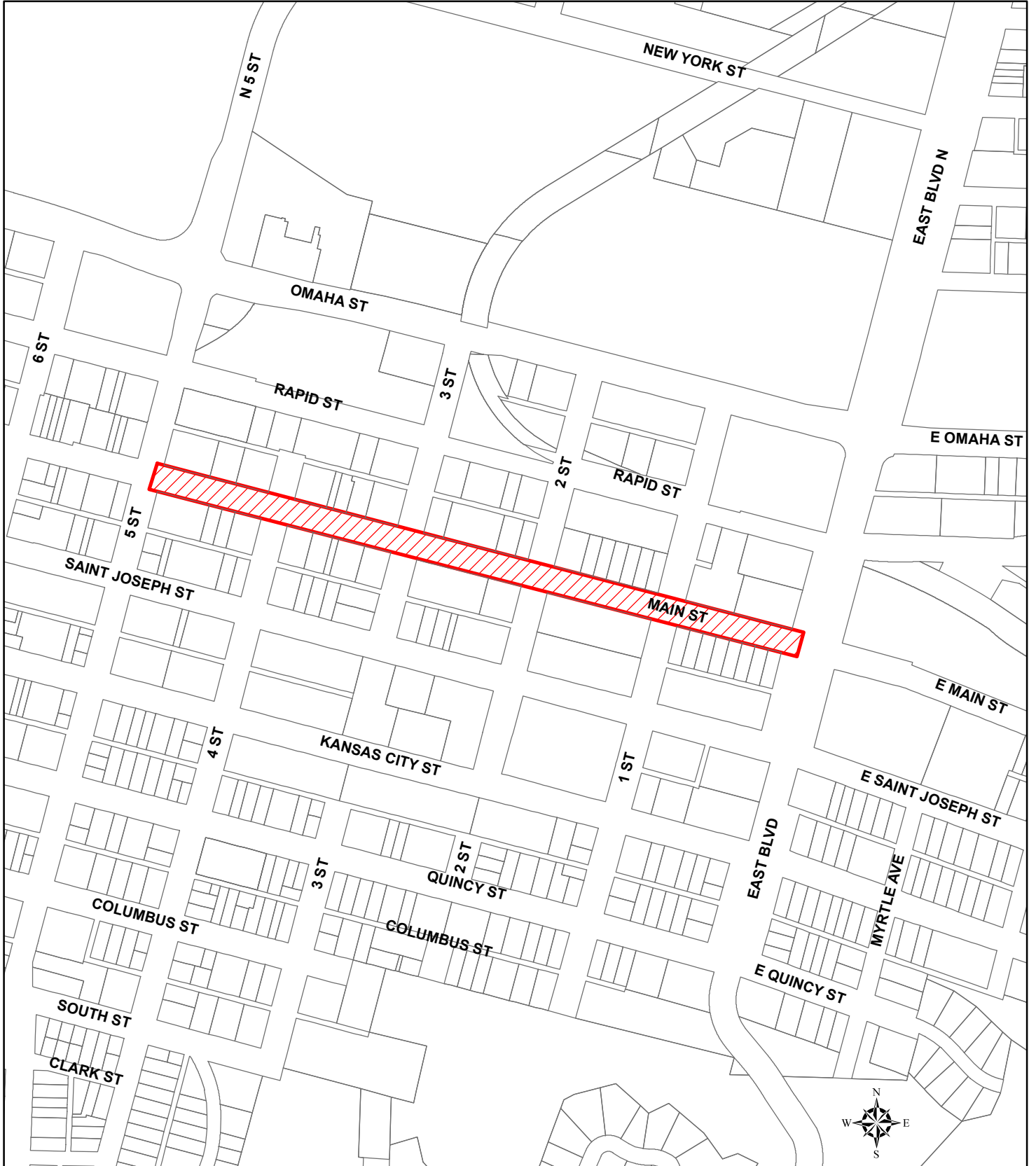


# EXHIBIT A



**MAIN STREET WATER VALVE PROJECT  
PROJECT NO. 08-1761 CIP NO. 50705**