

PREPARED BY: City Attorney's Office  
300 Sixth Street  
Rapid City, SD 57701  
(605) 394-4140

VEN  
1-31-14

STATE OF SOUTH DAKOTA    )  
  )ss.       PERMANENT UTILITY EASEMENT  
COUNTY OF PENNINGTON    )

FOR AND IN CONSIDERATION of the sum of One Dollar (\$1.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the CITY OF RAPID CITY, a municipal corporation, of 300 Sixth Street, Rapid City, South Dakota, 57701, Grantor, hereby grants to BLACK HILLS POWER, INC., a South Dakota corporation, 625 Ninth Street, P.O. Box 1400, Rapid City, South Dakota, 57709, the Grantee, a permanent utility easement fifteen feet (15') in width in, on, over, under, and across the following described real property:

Tract Six (6) of Rapid City Greenway Tracts located in the Northeast Quarter of the Northeast Quarter (NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>) of Section Nine (9), Township One North (T1N), Range Seven East (R7E) of the Black Hills Meridian, Rapid City, Pennington County, South Dakota, as shown on Exhibit "A", attached hereto and incorporated herein by reference.

This easement grants to the right to cut, trim, or remove from said right of way any brush, trees, stumps, or roots where necessary to secure a clearance from the conductors on each side of the center line of said right of way.

The foregoing easement is granted upon the express condition that Black Hills Power, Inc. will assume liability for any and all injuries or damage caused by the Grantee's failure to use due care in its exercise of the rights granted.

DATED this \_\_\_\_ day of \_\_\_\_\_, 2014.

CITY OF RAPID CITY

By: \_\_\_\_\_  
Sam Kooiker, Mayor

ATTEST:

\_\_\_\_\_  
Finance Officer

(SEAL)

State of South Dakota        )  
  ss.  
County of Pennington        )

On this the \_\_\_\_\_ day of \_\_\_\_\_, 2014, before me, the undersigned officer, personally appeared Sam Kooiker and Pauline Sumption, who acknowledged themselves to be the Mayor and Finance Officer, respectively, of the City of Rapid City, a municipal corporation, and that they, as such Mayor and Finance Officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the City of Rapid City by themselves as Mayor and Finance Officer.

IN WITNESS WHEREOF I hereunto set my hand and official seal.

\_\_\_\_\_  
Notary Public, South Dakota

My Commission Expires:

(SEAL)

# EXHIBIT "A"

The real estate referred to is specifically described as follows:

**A 15' WIDE STRIP OF LAND ON TRACT 6 OF RAPID CITY GREENWAY TRACTS  
PARALLEL TO AND ADJACENT TO JACKSON BOULEVARD/ SOUTH DAKOTA  
HIGHWAY 44. (APPROXIMATELY 3,100 SQUARE FEET)**

