



SOUTH DAKOTA  
DEPARTMENT  
OF PUBLIC SAFETY

prevention → protection → enforcement

HIGHWAY SAFETY

**Federal Fiscal Year 2014  
Highway Safety Grant Application**  
Department of Public Safety Office of Highway Safety  
118 W Capitol Avenue Pierre, SD 57501  
Phone: (605) 773-4949; FAX: (605) 773-6893

**Due to L.E.L. Date: April 17, 2013 or before**  
**Due from L.E.L. Date: April 24, 2013 or before**

**PART 1  
Applicant Contact Information**

**Agency/Organization: Rapid City Police Department**

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**DUNS Number (<http://www.dnb.com/us>): 057222119**

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**Project Title: L3 Video Cameras**

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**Project Director: Lt. Don Hedrick**

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**Street Address: 300 Kansas City St.**

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**City, State, Zip: Rapid City, SD. 57701**

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**Phone: (605)394-4133**

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**Fax: (605)394-6854**

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**Email: [don.hedrick@rcgov.org](mailto:don.hedrick@rcgov.org)**

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**Authorizing official for the Agency/Organization (person with contracting authority)**

**Printed Name: Chief Steve Allender**

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(Signature required at end of application)

**Phone: (605)394-4133**

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**Email: [steve.allender@rcgov.org](mailto:steve.allender@rcgov.org)**

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**For information on completing this application:**

This application (in Word format), the project director's manual, and other project information for FFY2013 and FFY2014 are available on the South Dakota Office of Highway Safety website [http://dps.sd.gov/enforcement/highway\\_safety/default.aspx](http://dps.sd.gov/enforcement/highway_safety/default.aspx), by phone at 605 773-4949, or by email request to [highwaysafetyinfo@state.sd.us](mailto:highwaysafetyinfo@state.sd.us).

**THIS PAGE ONLY NEEDS TO BE COMPLETED IF GRANT REQUEST IS  
\$25,000 OR MORE**

**Federal Financial Accountability and Transparency Act Information Form**

Central Contractor Registration Completed (<http://www.SAM.gov>)      Yes \_\_\_\_\_ No \_\_\_\_\_

SAM (System for Award Management) is the new primary supplier database for the U.S. Federal government. This was previously the Central Contractor Registration or CCR). Prospective vendors must be registered in SAM prior to the award of a contract; basic agreement, basic ordering agreement, or blanket purchase agreement. To register in SAM, a firm must have a Data Universal Numbering System (DUNS) number. The DUNS Number is assigned by Dun & Bradstreet, Inc. (D&B) to identify unique business entities. (Your auditor or finance person will have this information).

The names and total compensation of the five most highly compensated officers of the entity (and parent if owned by another entity) if:

- (a) The entity in the preceding fiscal year received:
  - 1. 80 percent or more of its annual gross revenues in Federal awards; AND
  - 2. \$25,000,000 or more in annual gross revenues from Federal awards; AND
- (b) The public does not have access to information about the compensation of the senior executives of the entity through periodic reports filed under section 13(a) or 15(d) of the Securities Exchange Act of 1934 (15 U.S.C. 78m(a), 78o(d) or section 6104 of the Internal Revenue Code of 1986).

Officer Name	Total Annual Gross Wages or Compensation From All Sources
#1 _____	_____
#2 _____	_____
#3 _____	_____
#4 _____	_____
#5 _____	_____

Signature of Agency Representative \_\_\_\_\_

**PART 2**  
**Description of Project**

**1) Performance Measure** From the list shown below, please select the performance measure(s) most relevant to your proposed project and type an "X" in the box(es). Your project is ineligible for funding if it doesn't fit at least one of the following measures:

- C1** – Reduce the number of traffic fatalities
- C2** – Reduce the number of serious injuries in traffic crashes
- C3** – Reduce the number of fatalities per vehicle mile travelled
- C4** – Reduce the number of unrestrained passenger vehicle occupant fatalities for all seating positions
- C5** – Reduce the number of fatalities in crashes involving a driver or motorcycle operator with a BAC of .08 or above
- C6** – Reduce the number of speeding-related fatalities
- C7** – Reduce the number of motorcyclist fatalities
- C8** – Reduce the number of un-helmeted motorcyclist fatalities
- C9** – Reduce the number of drivers age 20 or younger involved in fatal crashes
- C10** – Reduce the number of pedestrian fatalities
- B1** – Increase observed seat belt usage for passenger vehicles and front seat occupants
- A1** – Impaired Driving Citations
- A2** – Occupant Protection Citations
- A3** – Speed Citations

*Answer the following questions in a narrative style using specific statistics when requested!*

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**2) Problem Identification** *Describe the problem; use available local data relevant to the area you will be providing service to. Include the source of the data.*

The Rapid City area has a problem: intoxicated drivers. Over the past three years the RCPD has made the following arrest totals:

2010	791 DUI Arrests
2011	845 DUI Arrests
2012	878 DUI Arrests

As exhibited by the DUI statistics over the last three years; intoxicated drivers continue to be a persistent problem. Further, intoxicated drivers are a contributing factor in alcohol related crashes (see below for more information).

Total Number of Alcohol Related Crashes:

2010	93	with 35 people injured, 2 fatalities
2011	107	with 25 people injured, 2 fatalities
2012	97	with 29 people injured

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**3) Objectives and Performance Measures** *Describe measurable objectives for your project using numbers or percentage of increase or decrease and from what time period to the next time period. (For example: **Reduce crashes involving impaired drivers.** (1) Reduce the number of people killed or injured in alcohol involved traffic crashes in Alcatraz County by 15 from 31 in base year 2012., (2) Reduce the number of underage (less than 21) alcohol involved traffic crashes in Alcatraz County by 10 from 22 in base year 2012. (Samples of objectives can be found in the Project Director's Manual.)*

Through continued DUI enforcement, our goal is to decrease the number of alcohol related crashes, by 10% in comparison with the past three year average of 99 alcohol related crashes per year.

(The 2014 goal of a decrease in alcohol related crashes with a 10% reduction would be 10 crashes or less).

Additionally while striving to reduce the number of people injured in alcohol related crashes we will focus on an increase in DUI enforcement. We will not set a benchmark, instead we will rely on the assumption that an increase in DUI arrests will lead to a reduction of overall alcohol related crashes, which will result in fewer injuries and fatalities.

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**4) Activities** *In a logical sequence, describe planned activities that will accomplish your objectives. (For Example: Reduce traffic crashes caused by aggressive driving and speeding. (1) Conduct 16 highly publicized speed enforcement campaigns in the City of San Francisco. (2) Set-up a speed board/trailer each week at a selected high crash location. (3) Conduct 7 speed enforcement campaigns by September 2015. (Samples of objectives can be found in the Project Director's Manual.)*

**The RCPD will participate in the National Enforcement Mobilizations throughout 2014. 8 saturations/checkpoints will be conducted within this timeframe in an effort to increase DUI arrests and decrease Alcohol Related Crashes.**

**The media will be utilized to keep the public aware of Highway Safety issues, mobilizations and our objective.**

**All data will be entered into the Highway Safety website within the time constraints given.**

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**5) Evaluation** *Describe how you will measure what was accomplished by the project. Please use actual numbers to demonstrate safety improvement projections. (For example: Decrease motorcycle crashes. Statistics comparison during the grant period comparing the number of 2012 motorcycle related injury crashes to the number of 2014 motorcycle related injury crashes.)*

**Both DUI arrests and Alcohol Related Crash statistics will be collected and documented throughout the 2014 timeframe. These statics will be analyzed quarterly to determine if the desired 10% reduction is being achieved.**

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**6) Equipment** *What equipment, if any, will be purchased to meet the needs of this project?*

*\*Note: items previously purchased with federal funds are not eligible for replacement with federal funds.*

**To achieve our objectives we will need to purchase seven L-3 in-car video systems. They will be purchased to aid in DUI convictions and thereby reduce alcohol related crashes. The camera systems cost \$5,295 per unit (total cost: \$37,065). With a Federal Share of \$875 per unit the RCPD would ask for \$6,125 in funding to be put towards the total cost of \$37,065.**

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**7) Agency Qualifications** *Eligible applicants are: South Dakota State Agencies, federally recognized tribal governments, county and city agencies, non-profit agencies with 501 c (3 or 4) IRS status, public schools, and private schools with non-profit status.*

**The Rapid City Police Department is a certified city law enforcement agency.**

**PART 3**  
**Budget Detail**  
(Use space as needed)

**1. Describe Federal Share Requested for Personal Services and Local Match:**

- a. Salaries (*describe each position title, quantity of time to be spent on the project, base pay, benefits*).

N/A

- b. Overtime (*describe the purpose, when, where, overtime rate, number of hours, and any benefits that would be included in overtime*) Law enforcement agencies must include a current overtime policy with their application.

N/A

**2. Describe Federal Share Requested for Travel Expenses and Local Match: see allowable expenses in Highway Safety Project Director's Manual.**

- a. In-state Travel (Requires OHS pre-approval and must include reason, mileage calculation, per diem, other expenses)

N/A

- b. Out-of-state Travel (Requires OHS pre-approval and must include reason, transportation, per diem, other expenses)

N/A

**3. Describe Federal Share Requested for Contractual Expenses and Local Match: (*describe proposed contractual agreements, purpose, and cost, ie paid media*).**

N/A

**4. Describe Federal Share Requested for Equipment and Local Match: (*describe equipment needed directly related to project activities. Requests for equipment costing \$5,000 or more per item must be pre-approved by OHS*)**

**To achieve our objectives we will need to purchase seven L-3 in-car video systems. They will be purchased to aid in DUI convictions and thereby reduce alcohol related crashes. The camera systems cost \$5,295 per unit (total cost: \$37,065). With a Federal Share of \$875 per unit the RCPD would ask for \$6,125 in funding to be put towards the total cost of \$37,065.**

**5. Describe Federal Share Requested for Other Direct Costs and Local Match:** *(describe costs directly related to project activities that do not fit in the other categories such as resource materials, etc.).*

N/A

**6. Describe Federal Share Requested for Indirect Costs and Local Match:** *(Indirect or administrative costs must be pre-approved by OHS, are limited to a maximum of 10% and require a copy of your Indirect Cost Rate Agreement or written justification as described in the Project Director's Manual.)*

N/A

**7. Total Federal Requested and Local Match**

Total cost of Equipment:	\$37,065
<u>Total Federal Requested:</u>	<u>\$6,125</u>
RCPD payment towards Equipment:	\$30,940

**Budget Summary Table**  
(summarize previous Budget Detail)

	<b>Budget Category</b>	<b>Federal Share Requested</b>	<b>Local Match</b>	<b>Total Project Cost</b>
<b>1.</b>	Personal Services	\$0.00	\$0.00	\$0.00
<b>2.</b>	Travel	\$0.00	\$0.00	\$0.00
<b>3.</b>	Contractual	\$0.00	\$0.00	\$0.00
<b>4.</b>	Equipment	\$6,125	\$30,940	\$37,065
<b>5.</b>	Other Direct Costs	\$0.00	\$0.00	\$0.00
<b>6.</b>	Indirect	\$0.00	\$0.00	\$0.00
<b>7.</b>	<b>Total</b>	<b>\$6,125</b>	<b>\$30,940</b>	<b>\$37,065</b>



**PART 4**  
**Certifications and Assurances**

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By signing this application, the Authorizing Official for the agency applying for funding agrees to follow the federal certifications and assurances printed in the Project Director's Manual; in addition, the certifications and assurances are available at the OHS website:  
[http://dps.sd.gov/enforcement/highway\\_safety/default.aspx](http://dps.sd.gov/enforcement/highway_safety/default.aspx).

These certifications and assurances are included in all project agreements.

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**PART 5**  
**Reporting Requirements**

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*Progress reports and/or Special reports are required for project agreement recipients as described in the Project Director's Manual. (See below for details.)*

1. Quarterly progress reports are due on the following schedule, within fifteen (15) calendar days after the end of the reporting calendar quarter as follows:

First Quarter:	October 1 – December 31	Report due January 15
Second Quarter:	January 1 – March 31	Report due April 15
Third Quarter:	April 1 – June 30	Report due July 15
Fourth Quarter:	July 1 – September 30	Report due October 15

2. Special reports:

- a. Law enforcement agencies are not required to submit quarterly progress reports but must submit monthly traffic citation and crash data through the online monthly Traffic Safety Report system and provide data on activities during the three national mobilizations, as well as the Child Passenger Safety Week in September.

**PART 6**  
**Authorizing Official Signature**

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I understand that approved expenses to be reimbursed must be incurred during the period of the project agreement and reimbursement requests must be received by the Office of Highway Safety no later than November 15. Requests for reimbursement received after the above cutoff date will not be reimbursed.

I declare under penalty of perjury in the second degree, and any of the applicable state or federal laws, that the statements made and contained under the title Certification and Assurances herein are true and complete to the best of my knowledge.

I attest that the information presented in this application is true. I have read and understand the above requirements and will comply with these requirements.

  
\_\_\_\_\_  
Authorized Official Signature

5-3-13  
\_\_\_\_\_  
Date