FHXÜ€€F

PLAT OF LOT H4

SHOWING A TRACT OF LAND TO BE ACQUIRED FOR HIGHWAY PURPOSES IN THE SE 1/4 OF THE SE 1/4 OF SECTION 21, TOWNSHIP 2 NORTH - RANGE 7 EAST OF THE BHM FOR CONSTRUCTION OF PROJECT NO. ST08-1701 - CIP #50398

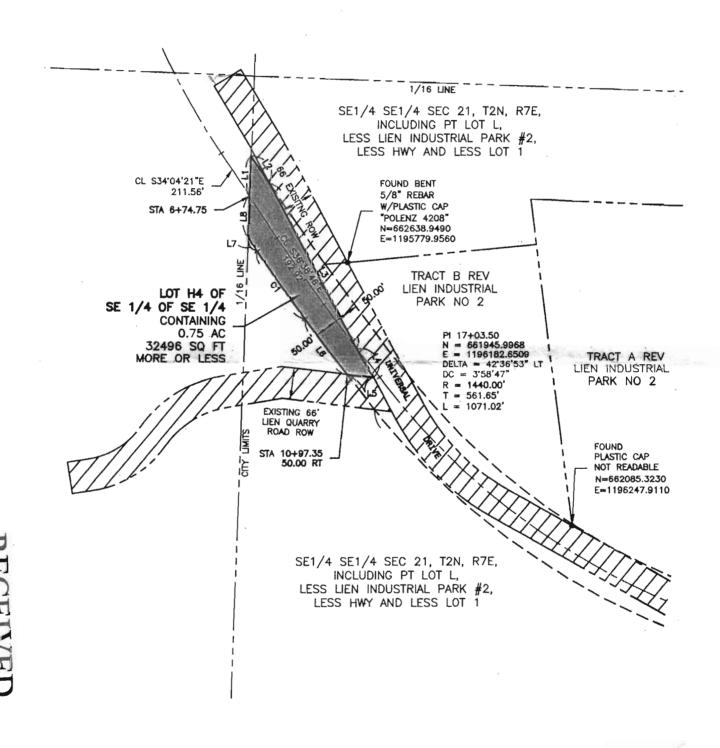




FOUND SURVEY MONUMENT ROW PLATTED THIS PLAT

NUMBER	DIRECTION	DISTANCE
L1	N02'04'44"E	84.76'
L2	S34'04'21"E	69.31'
L3	S28'02'58"E	390.66'
L4	S28'02'58"E	71.33'
1.5	N83"01'44"W	54.34'
L6	N36'38'46"W	148.42'
L7	N34'04'21"W	35.28'
L8	N02'04'44"E	84.76

NUMBER	DELTA ANGLE	CHORD BEARING	R (FT)	L (FT)	LC (FT)
C1	02'34'25"	N35*21*34*W	3845.00	172 71	172 70



Rapid City Community Planning & Development Services 2013

NOTE: COORDINATES SHOWN ARE BASED ON SOUTH DAKOTA STATE PLANE COORDINATE SYSTEM, SOUTH ZONE NAD83(96)

DRAWN BY DATE 07-21-08 BEG. NO.

SURVEYOR'S CERTIFICATE

I, DAN P. FERBER, REGISTERED LAND SURVEYOR, NO. 4783 IN AND FOR THE STATE OF SOUTH DAKOTA, DO HEREBY CERTIFY THAT AS ORDERED BY SHOWN ON THIS PLAT HAS BEEN SURVEYED AT MY DIRECTION AND UNDER MY CONTROL, AND SUCH TRACT OF LAND SHALL BE HEREAFTER KNOWN ELOCATION AND DIMENSIONS OF THE TRACT ARE SHOWN ON THIS PLAT.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND SEAL THIS 21 DAY OF JULY A.D., 2008

OFFICE OF REGISTER OF DEEDS

STATE OF SOUTH DAKOTA COUNTY OF PENNINGTON: SS A.D., 20 08 , AT IFOO A.M., AND RECORDED IN BOOKS OF PLATS. FILED FOR RECORD THE _

THEREIN.