## SPECIAL EVENT APPLICATION

Rapid City Police Department

PARKS DEPARTMENT:

125 Waterloo Street 394-5225

Traffic Section
300 Kansas City Street
Rapid City SD 57701
Phone: 605-394-4130
Fax: 605-394-6854



Contact:

NAME OF EVENT: BIKE Night		
EVENT DATE/TIME: MAY - 2 wel Through Sep	of 5th Every thursday only	
SPONSOR ORGANIZATION: Sounds Rock	Jprix 1 spin	
ADDRESS: 321 7th St Rapid City SD 5770	- t	
ADDRESS: 321 7th St Rapid City SD 5770	)	
HOME PHONE: 430-1136		
WORK PHONE: 430-1136		
EMAIL ADDRESS: UPTOWN, Sounds Ogmail, com		
PURPOSE OF EVENT:		
Bring Bike community Family downtown		
ASSEMBLY AREA: 2 Parking Spaces in front of the Building		
ASSEMBLY TIME: 4pm Thursdays		
ROUTE AREA: (List all streets and areas route is expected to cover)		
We Just Need 2 paveking spaces Blocker	d off for Bike Harring only!	
Streets & Routes will not Be Affected		
Map Attached? YES NO		
Alternate Routes Available: YES NO		
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REQUESTING ANY CITY RESOURCES?		
(If so, explain need) Motor Cycle Packing Only FIRE DEPARTMENT		
FIRE DEPARTMENT: SINNS	Contact:	
10 Main Street 394-4180		
STREET DEPARTMENT:	Contact:	
605 Steele Street 394-4152		

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Does event require special parking accommodations?	YES	NO	
Will businesses be affected by street closures?	YES	NO	
Have affected businesses been notified?	YES	МО	
Will event require clearing of streets? (Towing of cars)	YES	NO	
Does event include placement of temporary structures?  Copy of 11-6-19 Review Attached? YES NO	YES	NO	
Does event plan on serving alcohol?	YES	NO	
Do you anticipate any security needs?	YES	NO	
Does your event require closing or blocking of any State Highway?  Any application for an event which requires the closin state permit, prior to submittal of the event permit.  Copy of State Permit Attached? YES NO	YES  ag of any State highwa	NO ay, must have a corresponding	
How may floats do you anticipate in your parade?  If your parade has over 70 floats, City Ordinance requires Council Approval.			
OFFICE USE ONLY			
$\mathcal{N}$ - $\mathcal{N}$	NO Swith Das	TE: 41-C-13	
SENT TO LEGAL/FINANCE: 4-8-/3 L/F MEETING DATE: 5-/-/3			
COUNCIL MEETING DATE: 5-6-13			
COUNCIL APPROVED: YES NO	DA	TE:	

4/5/13