PLAT OF LOT 1 OF BLOCK 3 OF EAST MALL BUSINESS CENTER SUBDIVISION FORMERLY A PART OF THE SE 1/4 NORTH OF I-90 LESS TRACT A OF THE NE 1/4 SE 1/4 AND LESS LOT 1 OF BLOCK 5 AND LOT 1 OF BLOCK 6 OF EAST MALL BUSINESS CENTER SUBDIVISION AND LESS LOTS H5, H6, H7 & H11 AND LESS THAT PART OF THE SE 1/4 NORTH OF I-90 AND WEST OF EAST NORTH STREET, BUT INCLUDING THAT PART OF VACATED EAST MALL DRIVE BEING PART OF LOT H5 ALL LOCATED IN SECTION 29, T2N, R8E, BHM, RAPID CITY, PENNINGTION COUNTY, SOUTH DAKOTA LHE # DRECTION L (FT)
L1 Segro1'07'E 202.87
L2 N02'01'28'E 190.81
L3 N44'83'25'8 84.87 LEGEND (N) RECORDED FOUND SURVEY MONUMENT NOTIES:

1. PLAT BEARNISS ARE RELATIVE TO SOUTH DAKOTA
STATE PLANE, SOUTH ZONE, NOBSO(9). PLAT
DESTANCES NEW GROD DISTANCES. PROJECT
SOUTH PLATFOR IS 0.989738.

2. OLE PLATFOR IS 0.989738.

2. OLE PLATFOR IS 0.989738.

3. PLATFOR OF OLE PLATFOR AND THE
BRITGHOR OF ALL LOT LINES EXCEPTING ALONG
THE 17.5" UTILITY EASEMENT PARALLEL TO EAST
MALL DRIVE. (A) MEASURED THIS SURVEY CURNE # DELTA MOLE R (77) L (71) CHORD REMINE LD (71)
01 3725'87" 2846.00 174.08 58913'12'8 174.05
02 874'54" 2546.00 230.08 587'32'49" 336.46
03 1705'22" 2586.86 46.00 888'95'35'8 46.00 October 12, 2012 60' MAJOR DRAINAGE EASEMENT 17.5' UTILITY EASEMENT
MISC. BOOK 161
PAGES 180-182 217.80 (N) NBO" 00" 00"E (N) BOOK HINT TO BOOK BOOK TRACT A 1/4 23.96 AC +/-CERTIFICATE OF DIRECTOR OF EQUALIZATION I, DIRECTOR OF EQUALIZATION OF PENNINGTON COUNTY, DO HEREBY CERTIFY THAT I HAVE ON RECORD IN MY OFFICE A COPY OF THE WITHIN DESCRIBED PLAT. DIRECTOR OF EQUALIZATION OF PENNINGTON COUNTY ANY LAND SHOWN ON THE WITHIN PLAT AS DEDICATED TO PUBLIC RIGHT OF WAY IS HEREBY DEDICATED TO PUBLIC USE AND PUBLIC UTILITY USE AS SUCH, FOREYER, BUT SUCH DEDICATION SHALL NOT BE CONSTRUED TO BE A DOMATION OF THE FEE OF SUCH LAND. OWNER: FMLC, INC. DATED THIS ______ DAY OF ___ JULIE ANN LIEN, PRESIDENT FINANCE OFFICER OF THE CITY OF RAPID CITY _ 2012, BEFORE ME, A NOTARY E OFFICER OF THE CITY OF RAPID CITY, DO HEREBY CERTIFY THAT ALL SPECIAL BINTS WHICH ARE LIDNS UPON THE WITHIN DESCRIBED LANDS ARE FULLY PAID NO TO THE RECORDS OF MY OFFICE. PUBLIC, PERSONALLY APPEARED JULIE ANN LIEN KNOWN TO ME TO BE THE PRESIDENT OF FMLC. INC. AND ACKNOWLEDGED TO ME THAT SHE SIGNED THE SAME. DATED THIS ______ DAY OF _____ FINANCE OFFICER OF THE CITY OF RAPID CITY I, TREASURER OF PENNINGTON COUNTY, DO HEREEY CERTIFY THAT ALL TAXES WHICH ARE LIENS UPON THE WITHIN DESCRIBED LANDS ARE FULLY PAID ACCORDING TO THE RECORDS OF MY OFFICE. COMMUNITY PLANNING & DEVELOPMENT SERVICES DIRECTOR OF THE CITY OF RAPID CITY __ DAY OF ____ ITHIN PLAT IS A REPRESIDITATION OF SAID SURREY, EASEMENT LAMEDUS RECORD OR PRIVATE AGREEMENTS THAT ARE NOT KI I HEREON.

NESS WHEREOF, HAVE HEREUNTO SET MY HAND AND SEAL, PREPARED BY.

FERSIN RIGINERING COMPANY INC.

PLACES INVAFERENCE STREET
RAPID CITY, SD 5770

PLACES COMPANY INC.

PLACES COMPANY INC. DAVID M. MUCK REGISTERED LAND SURVEYOR 6960 LOCATION OF THE PROPOSED LOT LINES WITH RESPECT TO THE HIGHWAY OR STREET AS IN HEREON IS HEREBY APPROVED. ANY APPROACHES OR ACCESS TO THE HIGHWAY OR ET WILL REQUIRE ADDITIONAL APPROVAL. OCT 1 2 2012 RAPID CITY COMMUNITY PLANNING DATED THIS _____ DAY OF ____ & DEVELOPMENT SERVICES

10-12-12 P\12-137\Bidmillion\12-137 PLAT 101212\12-137 PLATAN