REQUEST FOR ADVERTISING AUTHORITY

This form must be completed and approved by the City Finance Office prior to presenting items to the City Council and/or Committees of the City Council. This covers all items which require formal bids, currently anything over \$25,000 (except emergency and repair costs)

| I. PROJECT NO.: 11-1961 CIP No. 507 | | | | | 50794 | | |
|-------------------------------------|--|---------------------|--|--|--|--|---|
| II. | PROJECT NAME | : West Bouleva | West Boulevard Sanitary Sewer Reconstruction | | | | |
| III. | Project/Item(s) De | | Construct sanitar | v sewer from W | . Blvd. and | Rapid Street to | |
| | West Street, including crossing Halley Park. | | | | | | |
| | VVOSE Otroot, more | iding crocomy maney | · carra | | | | _ |
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| 15.7 | DID LETTING DA | TE. November 27 | 2012 | | | | |
| IV. | BID LETTING DA | TE: November 27 | , 2012 | | | | - |
| | | | | | | • | |
| V. | ESTIMATED COS | ST OF PROJECT/IT | EM(S) \$ | 675,000.00 | | | |
| ٠. | | | | | | | |
| VI. | BASIS OF PAYM | | ٦ ، | lon-Assessed | | | |
| V 1. | DAGIO OI TATIM | | | | Partial Payment X | | |
| | | Single Layment | | J ' | artial r ayino | | |
| VII. | APPROPRIATIO | N DATA | | | | | |
| VIII. | AFFINOFINATIO | NUATA | | | | | |
| | Amount | | <u> </u> | | T | | 7 |
| | Amount | \$675,000 | | | | | |
| | Fund Name | φυτ 3,000 | | | | | - |
| | runu maine | Sewer Expansion | | | | Ì | |
| | Donartmont | | | | | | - |
| | Department | 834 | | | | | |
| | Line Hom | 004 | | | | | |
| | Line Item | 4200 | - | | İ | | |
| , | 5 | 4380 | | | _ | | |
| | Fund | 004 | | | | | |
| | · | 604 | <u> </u> | | _1 | | _ |
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| VIII. | (If applicable) | Grant No.: | | | | | _ |
| | * | Funding Source: | | . i | | | _ |
| | | Estimated Comp | | | | | _ |
| | | Estimated Grant | Receipt Date: | | | | |
| | | | | | | | |
| IX. | DEPARTMENT/D | DIVISION: E | ngineering | | | | |
| | | 7 | 10 | ما | D-4- | 10/02/10 | |
| | Project Manager: Kith Johnson JS | | | | _ Date | 10/22/12 | _ |
| | 1/2 1/0 | | | | D - 4 - | (= 33-15 | |
| | 11 me ww | | | | _ Date | 10-22-12 | _ |
| | DIVISION MANAGER Signature | | | | | | |
| | (1) // // | | | | Date | | |
| | / long W | 9/1/ | | | | 10-24-12 | _ |
| | DEPARTMENT D |)IŘECTOŘ∕Şignatur | 9 , | | | | |
| | <u>, </u> | <i>- t</i> | | | | | |
| FINA | NCE OFFICE USE O | | | pproved | | Carbon Copy | _ |
| | | Date Initia | y Yes | | Investmer | | |
| Appropriation 10/2 | | 25/07 218 | | | Public Wo | | |
| Cash | n Flow | • • | | | Engineeri | | |
| 1 | [] | I | I | I | Project Ma | anager | |

