

# SPECIAL EVENT APPLICATION

Rapid City Police Department

Traffic Section

300 Kansas City Street

Rapid City SD 57701

Phone: 605-394-4130

Fax: 605-394-6854



NAME OF EVENT:

Rally Motorcycle Parking

EVENT DATE/TIME:

Aug 6<sup>th</sup> - Aug 10<sup>th</sup>

SPONSOR ORGANIZATION:

Murphy's Pub + Grill

CONTACT PERSON:

Tony DeMarco

ADDRESS:

510 9th St Rapid City 57701

HOME PHONE:

617-504-5733

WORK PHONE:

605-711-2244

EMAIL ADDRESS:

tony-demarc@jtdhoo.com

PURPOSE OF EVENT:

Provide access to motorcycles to park

ASSEMBLY AREA:

In front of Murphys

ASSEMBLY TIME:

ROUTE AREA: (List all streets and areas route is expected to cover)

2 spots in front of murphy's at the intersection of main + 9th st.

Map Attached? YES  NO

Alternate Routes Available: YES NO

Flexible

REQUESTING ANY CITY RESOURCES?

(If so, explain need)

no

FIRE DEPARTMENT:

10 Main Street 394-4180

no

Contact: \_\_\_\_\_

STREET DEPARTMENT:

605 Steele Street 394-4152

no

Contact: \_\_\_\_\_

PARKS DEPARTMENT:

125 Waterloo Street 394-5225

no

Contact: \_\_\_\_\_

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Does event require special parking accommodations?	<u>YES</u>	NO
Will businesses be affected by street closures?	YES	<u>NO</u>
Have affected businesses been notified?	YES	<u>NO</u>
Will event require clearing of streets? (Towing of cars)	YES	<u>NO</u>
Does event include placement of temporary structures? <i>Copy of 11-6-19 Review Attached? YES NO</i>	YES	<u>NO</u>
Does event plan on serving alcohol?	YES	<u>NO</u>
Do you anticipate any security needs?	YES	<u>NO</u>
Does your event require closing or blocking of any State Highway? <i>Any application for an event which requires the closing of any State highway, must have a corresponding state permit, prior to submittal of the event permit. Copy of State Permit Attached? YES NO</i>	YES	<u>NO</u>

How many floats do you anticipate in your parade? 0  
 If your parade has over 70 floats, City Ordinance requires Council Approval.

### OFFICE USE ONLY

COUNCIL APPROVAL REQUIRED:                      YES    NO

POLICE DEPARTMENT REVIEWED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

SENT TO LEGAL/FINANCE: \_\_\_\_\_ L/F MEETING DATE: \_\_\_\_\_

COUNCIL MEETING DATE: \_\_\_\_\_

COUNCIL APPROVED:                      YES    NO                      DATE: \_\_\_\_\_