

PREPARED BY: City Attorney's Office  
300 Sixth Street  
Rapid City, SD 57701  
(605) 394-4140

**RESOLUTION NO. 2012-086**

**RESOLUTION AMENDING THE COMPREHENSIVE PLAN  
OF THE CITY OF RAPID CITY**

WHEREAS, the Rapid City Planning Commission has reviewed the proposed amendment to the Comprehensive Plan and made a recommendation to the Rapid City Council; and

WHEREAS, the Rapid City Council held a public hearing on the \_\_\_\_\_ day of \_\_\_\_\_, 2012, at which they considered the recommendation of the Planning Commission and the proposed amendment to the Comprehensive Plan; and

WHEREAS, the proposed Amendment to the Comprehensive Plan would change the Major Street Plan on the SE1/4 of the NE1/4 and the E1/2 of the SE1/4 lying north of railroad right-of-way located in Section 20, T1N, R8E, and the NW1/4 less the N1/2 of the N1/2 of the NE1/4 of the NW1/4 and the W1/2 NE1/4 less the N1/2 of the N1/2 of the NW1/4 NE1/4 located in Section 21, T1N, R8E, and the W1/2 of the SW1/4 less railroad right-of-way and less Old Folsom Road right-of-way located in Section 21, T1N, R8E, all located in BHM, Pennington County, South Dakota, more generally described as being located north of Old Folsom road and south of Elk Vale Road; and

WHEREAS, it appears that good cause exists to amend the Comprehensive Plan.

NOW THEREFORE, BE IT RESOLVED, by the City of Rapid City, that the Comprehensive Plan be amended by changing the Major Street Plan on the SE1/4 of the NE1/4 and the E1/2 of the SE1/4 lying north of railroad right-of-way located in Section 20, T1N, R8E, and the NW1/4 less the N1/2 of the N1/2 of the NE1/4 of the NW1/4 and the W1/2 NE1/4 less the N1/2 of the N1/2 of the NW1/4 NE1/4 located in Section 21, T1N, R8E, and the W1/2 of the SW1/4 less railroad right-of-way and less Old Folsom Road right-of-way located in Section 21, T1N, R8E, all located in BHM, Pennington County, South Dakota, more generally described as being located north of Old Folsom road and south of Elk Vale Road, as

attached to the original hereof be filed with the City Finance Office.

Dated this \_\_\_\_ day of \_\_\_\_\_, 2012.

CITY OF RAPID CITY

By: \_\_\_\_\_  
Mayor

ATTEST:

\_\_\_\_\_  
Finance Officer

(SEAL)