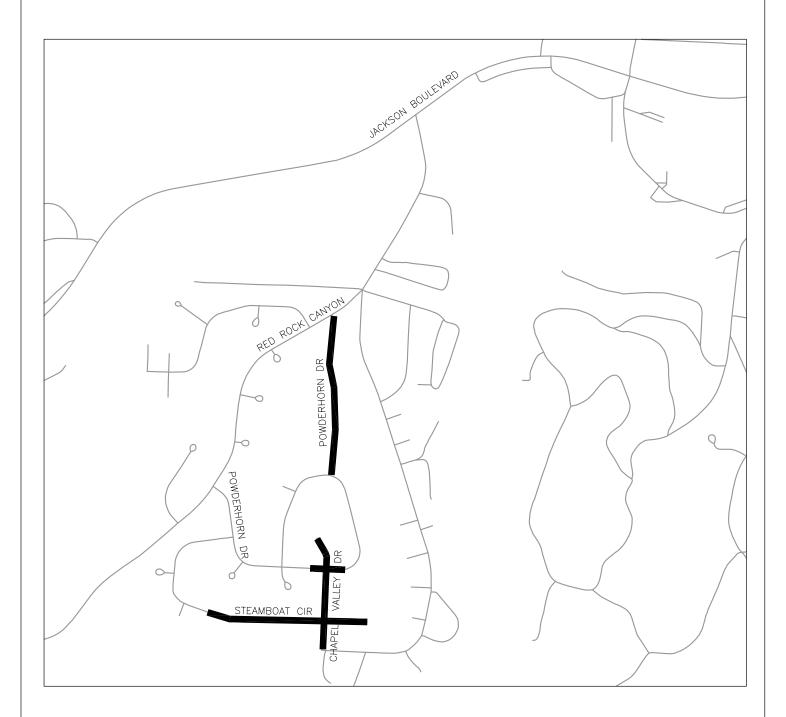
## REQUEST FOR ADVERTISING AUTHORITY

This form must be completed and approved by the City Finance Office prior to presenting items to the City Council and/or Committees of the City Council. This covers all items which require formal bids, currently anything over \$25,000 (except emergency and repair costs)

| l.<br>II.               |   |                                    |  |                   |                               | 50844            |
|-------------------------|---|------------------------------------|--|-------------------|-------------------------------|------------------|
| и.<br>Ш.                | PROJECT NAME: Project/Item(s) Desc              |                                    | move and Repl  | ace asphalt pavem | ent and repa                  | ir Curb & Gutter |
|                         |   | <u> </u>                           |  |                   |                               |                  |
|                         |   |                                    |  |                   |                               |                  |
| IV.                     | BID LETTING DATE:                               |                                    |  |                   |                               |                  |
| V.                      | ESTIMATED COST OF PROJECT/ITEM(S) \$ 500,000.00 |                                    |  |                   |                               |                  |
| VI.                     | BASIS OF PAYMEN                                 | T Assessed Single Payment          |  |                   | on-Assessed<br>artial Payment | X                |
| VII.                    | APPROPRIATION DATA                              |                                    |  |                   |                               |                  |
|                         | Amount  | \$500,000.00                       |  |                   |                               |                  |
|                         | Fund Name                                       | Streets                            |  |                   | -                             |                  |
|                         | Department                                      | 8910                               |  |                   |                               |                  |
|                         | Line Item                                       | 4370                               |  | 1 10 10           |                               |                  |
|                         | Fund  | 505                                |  |                   |                               |                  |
| VIII                    | (If applicable)                                 | Grant No.:                         |  |                   |                               |                  |
|                         | Funding Source:                                 |                                    |  |                   |                               |                  |
|                         |   | Estimated Completestimated Grant R |  |                   |                               |                  |
| IX.                     | DEPARTMENT/DIVISION:                            |                                    |  |                   |                               |                  |
|                         | Project Manager:                                | Took Perhant                       |  | ok                | _Date                         | 4/25/12          |
|                         | Mille   | Man                                |  |                   | Date                          | 4-25-12          |
|                         | DIVISION MANAGER Signature                      |                                    |  |                   |                               |                  |
|                         | Temale  | all all                            | and the state of t |                   | Date                          | 4-25-12          |
|                         | DEPARTMENT DIRECTOR Signature                   |                                    |  |                   |                               |                  |
| FINANCE OFFICE USE ONLY |   |                                    | Approved   |                   |                               | Carbon Copy      |
|                         | Date Initial                                    |                                    | Yes  |                   | Investment Desk               |                  |
| Appropriation 427       |   | 12 20                              |  |                   | Public Works                  | S                |
| Cash                    | n Flow  |                                    |  |                   | Engineering Project Mana      | ager             |
|                         |   |                                    |  | 1                 |                               | (PW2 . 110891)   |

## **EXHIBIT**



PAVEMENT REHABILITATION PROJECT CHAPEL VALLEY AREA PROJECT # 12-1985 / CIP 50844