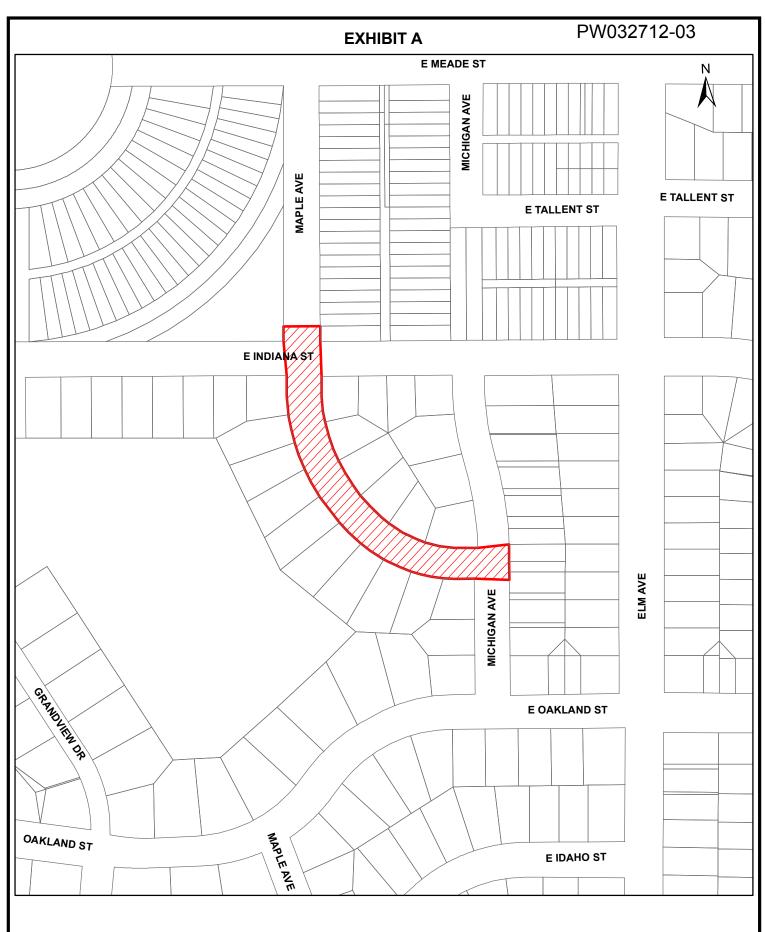
## REQUEST FOR ADVERTISING AUTHORITY

This form must be completed and approved by the City Finance Office prior to presenting items to the City Council and/or Committees of the City Council. This covers all items which require formal bids, currently anything over \$25,000 (except emergency and repair costs)

| I.            | PROJECT NO.:   | : _         | S109-1859        |                  |                   | CIP No.       | 50424.5     |  |
|---------------|--|-------------|------------------|------------------|-------------------|---------------|-------------|--|
| 11.           | PROJECT NAM  | 1E: _       | Maple Avenue     | Street Reconstr  | uction            |               |             |  |
| III.          | Project/Item(s) Description: This is another of the Robbbinsdale reconstruction projects. This       |             |                  |                  |                   |               |             |  |
|               | project is the reconstruction of Maple Avenue form Indianna Street southeast to Michigan Ave. This   |             |                  |                  |                   |               |             |  |
|               | project is a total reconstruction consisting of replacement of pavement, curb & gutter, water mains, |             |                  |                  |                   |               |             |  |
|               | sanitary sewer mains, driveways, sidewalks, and surface restoration.                                 |             |                  |                  |                   |               |             |  |
|               |  |             |                  |                  |                   |               |             |  |
|               |  |             |                  |                  |                   |               | ·           |  |
| IV.           | IV. BID LETTING DATE: May 1st, 2012 @ 2:00 P.M.  |             |                  |                  |                   |               |             |  |
| V.            | ESTIMATED CO   | OST C       | F PROJECT/ITE    | M(S) \$          | 645,000.00        |               |             |  |
| VI.           | BASIS OF PAYMENT Assessed  |             |                  |                  | Non-Assessed X    |               |             |  |
| V 1.          | Single Payment   |             |                  | -                | Partial Payment X |               |             |  |
|               |  |             | omgio i dymoni   | L                | ] , ,             | itta i ayinen | Λ           |  |
| VII.          | APPROPRIATI  | ON D        | ATA              |                  |                   |               | ·           |  |
|               | Amount   |             | 340,000          | 1EE 000          | 450,000           |               |             |  |
|               | Fund Name  | <u>,</u>    | 340,000          | 155,000<br>Water | 150,000           |               |             |  |
|               | runa nam   | e           | Streets          |                  | Canitary Causer   |               |             |  |
|               | Donartman  | ⊢           | Succis           | Replacement      | Sanitary Sewer    |               | ·           |  |
|               | Departmen  | 16          | 8910             | 933              | 833               |               |             |  |
|               | Line Item  |             | .0010            |                  | 000               | :             |             |  |
|               | 2  |             | 4370             | <b>4</b> 381     | 4380              |               |             |  |
|               | Fund   |             |                  |                  |                   |               |             |  |
|               |  |             | 505              | 602              | 604               |               |             |  |
| \ /III        | (If combookle)   |             | Smarret N.L.     |                  |                   |               |             |  |
| VIII.         | (If applicable)  | Grant No.:  |                  |                  |                   |               | _           |  |
|               |  |             | unding Source:   | tion Date:       |                   |               |             |  |
|               |  |             | stimated Comple  |                  |                   |               |             |  |
|               |  |             | stimated Grant R | eceipt Date:     |                   |               |             |  |
| IX.           | DEPARTMENT/  | DIVIS       | ION              |                  | <del>/</del>      |               |             |  |
|               | Project Manager  | r: <i>á</i> | Mila             | 1° MV            | M &               | Date          | 3/20/12     |  |
|               | Wille  |             | 100              |                  |                   | <b>.</b>      |             |  |
|               |  |             |                  |                  |                   | Date          | 3-21-12     |  |
|               | DIVISION MANAGER Signature   |             |                  |                  |                   |               |             |  |
|               | Tan Wolfer   |             |                  |                  |                   | D-4-          | 2-21-6      |  |
|               | DEPARTMENT DIRECTOR Segnature  |             |                  |                  |                   | Date          | 3-21-12     |  |
|               | DEFAR INVENT   | DIKE        | SION SASTIBLUIE  |                  |                   |               |             |  |
| FINA          | NCE OFFICE USE (   | ONLY        |                  | An               | proved            |               | Carbon Copy |  |
|               |  | Date        | Initial          | Yes              |                   | Investment    |             |  |
| Appropriation |  |             | 103              |                  |                   | Public Works  |             |  |
| Cash Flow     |  |             |                  |                  |                   | Engineering   |             |  |
|               |  |             |                  |                  |                   | Project Man   |             |  |



MAPLE AVENUE STREET RECONSTRUCTION PROJECT NO. ST09-1859 CIP NO. 50424.5