11SV013

PLAT OF LOT 89 AND LOT 4A OF BLOCK 1 OF CANYON SPRINGS PRESERVE, FORMERLY A PORTION OF COMMON AREA 1 OF BLOCK 1 OF CANYON SPRINGS PRESERVE, AND FORMERLY LOT 4 OF BLOCK 1 OF CANYON SPRINGS PRESERVE,

LEGEND

SURVEY NOTES:

GENERAL NOTES:

IS PROVIDED.

FOUND PLASTIC CAP KLJ 5436
 O SET CORNER LS 5086

8' LITH ITY AND MINOR DRAINAGE FASEMENTS

ARE HEREBY GRANTED ON THE INTERIOR OF

ALL LOT LINES, EXCEPT AS NOTED.

1. AT THE TIME A BUILDING PERMIT

APPLICATION IS SUBMITTED, A RESERVE

DRAINFIELD AREA FOR ON-SITE WASTEWATER

TREATMENT WILL BE IDENTIFIED AND HELD IN

RESERVE UNLESS A PUBLIC SEWER SYSTEM

2. PRIOR TO OBTAINING A BUILDING PERMIT

SUITABLE ON-SITE WASTEWATER SYSTEM

ACCOMPANYING PERCOLATION TESTS AND

PROFESSIONAL ENGINEER. ANY SEPTIC SYSTEM TO BE LOCATED ON ANY OF THE

PROPERTIES SHALL BE DESIGNED AND

ENGINEER BASED ON SPECIFIC SOIL AND

SOIL PROFILES CERTIFIED BY A REGISTERED

CERTIFIED BY A REGISTERED PROFESSIONAL

GEOLOGIC CONDITIONS, SOIL PROFILES SHALL

SHOW THAT PROPER SOIL SEPARATION CAN BE OBTAINED AS OUTLINED IN STATE

ADMINISTRATIVE RULE 74:53:01:32, IF THE

REQUIREMENTS AN ALTERNATIVE SYSTEM

NATURAL RESOURCES MAY BE USED. AS A

LAST RESORT, PENNINGTON COUNTY MAY

APPROVE THE USE OF HOLDING TANKS.

PERCOLATION AND SOIL PROFILE

INFORMATION DO NOT MEET THESE

APPROVED BY THE SOUTH DAKOTA

DEPARTMENT OF ENVIRONMENT AND

AREAS SHALL BE IDENTIFIED WITH

FOR A RESIDENCE ON ANY OF THE LOTS, TWO

BEARING DISTANCE S 78'40'59" W 108.44 154.27' 12 N 30°21'13" W 1.3 N 57'34'50" W 195.17 14 N 35'05'04" E 242.70 L5 S 29'45'32" E 156.46 S 24'14'06" W 172,17

LOCATED IN THE NE1/4SW1/4 OF SECTION 23, T.2N,R.6E, OF THE BLACK HILLS MERIDIAN, PENNINGTON COUNTY, SOUTH DAKOTA SHEET 1 OF 2

(THAT PORTION OF COMMON AREA 1 DESCRIBED IN DEED, BOOK 199 PAGE 3106) (COMMON AREA 1 PLAT BOOK 33 PAGE 190)

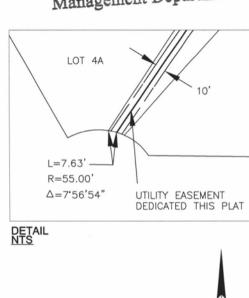
BASIS OF BEARING S 88'37'20" W

BY SEPARATE DOCUMENT)

RECEIVED

AUG 1 2 2011

Rapid City Growth Management Department





Plat prepared by:

FOUR FRONT DESIGN, INC. 517 7th street rapid city ad 57701 ph: 605.342.9470 fax: 605.342.2377 www.4front.biz

www.4front.biz

ARCHITECTURE | ENGINEERING
GISTSURVEYING

FOUR FRONT DESIGN, INC.

200 100 0 200 HORIZ. SCALE: 1"=200'

10-1672-VulcanFarmhouse PRELIMINARY PLAT 05-24-11.DWG

11SV013

PLAT OF LOT 89 AND LOT 4A OF BLOCK 1 OF CANYON SPRINGS PRESERVE, FORMERLY A PORTION OF COMMON AREA 1 OF BLOCK 1 OF CANYON SPRINGS PRESERVE, AND FORMERLY LOT 4 OF BLOCK 1 OF CANYON SPRINGS PRESERVE, LOCATED IN THE NE1/4SW1/4 OF SECTION 23, T.2N,R.6E,

OF THE BLACK HILLS MERIDIAN, PENNINGTON COUNTY, SOUTH DAKOTA SHEET 2 OF 2

> (THAT PORTION OF COMMON AREA 1 DESCRIBED IN DEED, BOOK 199 PAGE 3106) (COMMON AREA 1 PLAT BOOK 33 PAGE 190)

RECEIVED

AUG 1 2 2011

STATE OF SOUTH DAKOTA COUNTY OF PENNINGTON

DO HEREBY CERTIFY THAT I/WE ARE THE OWNER OF THE TRACT OF LAND SHOWN AND DESCRIBED HEREON, THAT THE PLAT WAS DONE AT OUR REQUEST FOR THE PURPOSES INDICATED HEREON, AND THAT WE DO HEREBY APPROVE THE WITHIN PLAT OF SAID LAND, AND THAT THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION, EROSION, AND SEDIMENT CONTROL REGULATIONS.

ANY LAND SHOWN ON THE WITHIN PLAT AS DEDICATED TO PUBLIC RIGHT-OF-WAY IS HEREBY DEDICATED TO PUBLIC USE AND PUBLIC UTILITY USE AS SUCH FOREVER, BUT SUCH DEDICATION SHALL NOT BE CONSTRUED TO BE A DONATION OF THE FEE OF SUCH LAND.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND SEAL.

ON THIS___DAY OF____

A NOTARY PUBLIC, PERSONALLY APPEARED_ MANAGING MEMBER, KNOWN TO ME TO BE THE PERSON DESCRIBED IN THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE SIGNED THE SAME.

NOTARY PUBLIC: MY COMMISSION EXPIRES:

IN WITNESS WHEREOF, I HAVE SET MY HAND AND SEAL.

CERTIFICATE OF FINANCE OFFICER

ADDRESS.

I, FINANCE OFFICER OF THE CITY OF RAPID CITY, DO HEREBY CERTIFY THAT THE GROWTH MANAGEMENT DIRECTOR OF THE CITY OF RAPID CITY, HAS APPROVED THIS FINAL PLAT AS SHOWN.

DATED THIS _____ DAY OF _______, 20 ____.

FINANCE OFFICER OF THE CITY OF RAPID CITY

Plat prepared by:

FOUR FRONT DESIGN, INC. 517 7th street rapid city ad 57701 ph: 605,342,9470 ph: 605.342.9470 fax: 605.342.2377



CERT	TIFICATE	OF	SI	IRVEYOR	

I, RANDY L. DEIBERT, REGISTERED LAND SURVEYOR NO. 5086 OF THE STATE OF SOUTH DAKOTA, DO HEREBY CERTIFY THAT AT THE REQUEST OF THE OWNERS LISTED HEREON, I HAVE SURVEYED THE TRACT OF LAND SHOWN, AND TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE WITHIN PLAT IS A REPRESENTATION OF SAID SURVEY.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL.

RANDY L. DEIBERT. REGISTERED LAND SURVEYOR

CERTIFICATION OF GROWTH MANAGEMENT DIRECTOR

COUNTY OF PENNINGTON

I, GROWTH MANAGEMENT DIRECTOR OF CITY OF RAPID CITY. HAVE REVIEWED THIS PLAT AND HAVE FOUND IT TO CONFORM TO THE SUBDIVISION REQUIREMENTS OF CHAPTER 16.08.035 OF THE RAPID CITY MUNICIPAL CODE AND AS SUCH I HAVE APPROVED THIS PLAT AS FINAL PLAT.

GROWTH MANAGEMENT DIRECTOR OF THE CITY OF RAPID CITY

CERTIFICATE OF FINANCE OFFICER

I, FINANCE OFFICER OF THE CITY OF RAPID CITY, DO HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS WHICH ARE LIENS UPON THE WITHIN-DESCRIBED LANDS ARE FULLY PAID ACCORDING TO THE RECORDS OF MY OFFICE.

DAY OF . 20

FINANCE OFFICER OF THE CITY OF RAPID CITY

Rapid City Growth

THE HIGHWAY OR STREET AS SHOWN HEREON IS HEREBY APPROVED. ANY APPROACHES OR ACCESS TO THE HIGHWAY OR STREET WILL REQUIRE ADDITIONAL

HIGHWAY OR STREET AUTHORITY

APPROVAL. DATED THIS____DAY OF_____, 20____

CERTIFICATE OF COUNTY TREASURER

I, TREASURER OF PENNINGTON COUNTY, DO HEREBY CERTIFY THAT ALL TAXES WHICH ARE LIENS UPON THE WITHIN-DESCRIBED LANDS ARE FULLY PAID ACCORDING TO THE RECORDS OF MY OFFICE.

DATED THIS DAY OF . 20 .

TREASURER OF PENNINGTON COUNTY

CERTIFICATE OF REGISTER OF DEEDS STATE OF SOUTH DAKOTA COUNTY OF PENNINGTON

FILED ______ DAY OF _______, 20 ___.

____OF PLATS, ON PAGE____

REGISTER OF DEEDS

CERTIFICATE OF DIRECTOR OF EQUALIZATION

I, DIRECTOR OF EQUALIZATION OF PENNINGTON COUNTY, DO HEREBY CERTIFY THAT I HAVE ON RECORD IN MY OFFICE A COPY OF THE WITHIN-DESCRIBED PLAT.

DATED THIS ______, 20______

DIRECTOR OF EQUALIZATION OF PENNINGTON COUNTY

APPROVED:

DIRECTOR OF EQUALIZATION OF PENNINGTON COUNTY

10-1672-VulcanFarmhouse PRELIMINARY PLAT 05-24-11.DWG