

**REQUEST FOR ADVERTISING AUTHORITY**

This form must be completed and approved by the City Finance Office prior to presenting items to the City Council and/or Committees of the City Council. This covers all items which require formal bids, currently anything over \$25,000 (except emergency and repair costs)

I. PROJECT NO.: W08-1702 CIP No. 50625  
 II. PROJECT NAME: Kepps Water Main Extension  
 III. Project/Item(s) Description: Construct a 12" water main from Harney Court to Kepps Water Reservoir at the intersection of Skyline Drive and Flormann Street.

IV. BID LETTING DATE: March 15, 2011

V. ESTIMATED COST OF PROJECT/ITEM(S) \$ 650,000.00

VI. BASIS OF PAYMENT Assessed ☐ Non-Assessed ☐  
 Single Payment ☐ Partial Payment ☒

## VII. APPROPRIATION DATA

Amount	\$325,000	\$325,000.00			
Fund Name	Water Enterprise	Water Expansion			
Department	933	934			
Line Item	4381	4381			
Fund	602	602			

VIII. (If applicable) Grant No.: \_\_\_\_\_  
 Funding Source: \_\_\_\_\_  
 Estimated Completion Date: \_\_\_\_\_  
 Estimated Grant Receipt Date: \_\_\_\_\_

IX. DEPARTMENT/DIVISION: Engineering  
 Project Manager: *Keith Johnson* Date 2/2/11  
*[Signature]* Date 2-3-11  
 DIVISION MANAGER Signature  
*[Signature]* Date 2-7-11  
 DEPARTMENT DIRECTOR Signature

FINANCE OFFICE USE ONLY			Approved		Carbon Copy
Appropriation Cash Flow	Date	Initial	Yes		Investment Desk
	<u>2/7/11</u>	<u>[Signature]</u>	<input checked="" type="checkbox"/>		Public Works
					Engineering
					Project Manager

EXHIBIT "A"

PW021511-05

