

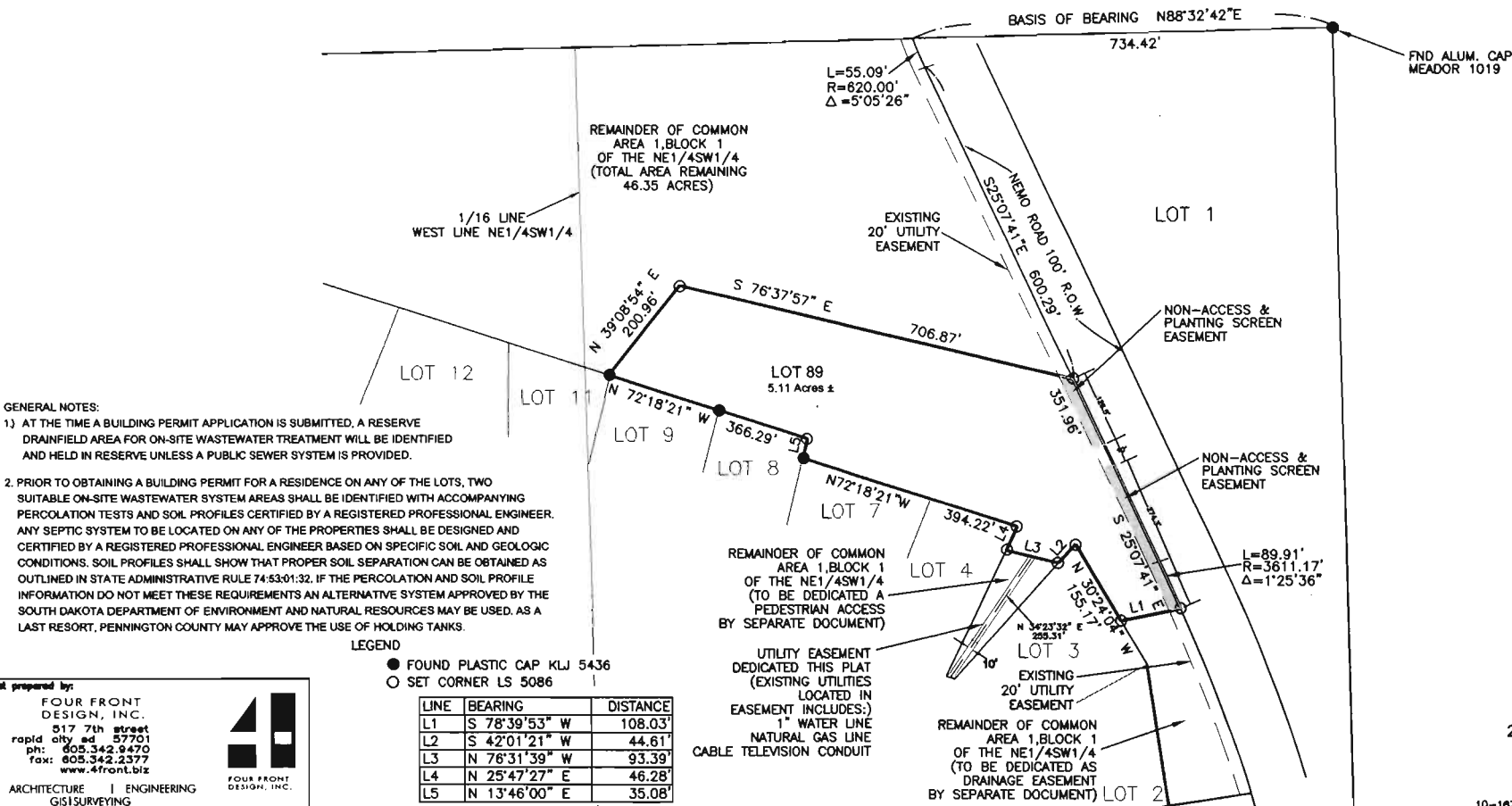
PRELIMINARY PLAT OF LOT 89 OF BLOCK 1 OF CANYON SPRINGS RESERVE,  
(FORMERLY A PORTION OF COMMON AREA 1 OF BLOCK 1 OF CANYON SPRINGS RESERVE)

LOCATED IN THE NE1/4SW1/4 OF SECTION 23, T.2N,R.6E,  
OF THE BLACK HILLS MERIDIAN, PENNINGTON COUNTY, SOUTH DAKOTA

SHEET 1 OF 2

(THAT PORTION OF COMMON AREA 1 DESCRIBED IN DEED, BOOK 199 PAGE 3106)

(COMMON AREA 1 PLAT BOOK 33 PAGE 190)



**GENERAL NOTES:**

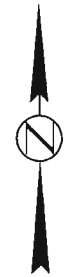
- 1) AT THE TIME A BUILDING PERMIT APPLICATION IS SUBMITTED, A RESERVE DRAINFIELD AREA FOR ON-SITE WASTEWATER TREATMENT WILL BE IDENTIFIED AND HELD IN RESERVE UNLESS A PUBLIC SEWER SYSTEM IS PROVIDED.
- 2) PRIOR TO OBTAINING A BUILDING PERMIT FOR A RESIDENCE ON ANY OF THE LOTS, TWO SUITABLE ON-SITE WASTEWATER SYSTEM AREAS SHALL BE IDENTIFIED WITH ACCOMPANYING PERCOLATION TESTS AND SOIL PROFILES CERTIFIED BY A REGISTERED PROFESSIONAL ENGINEER. ANY SEPTIC SYSTEM TO BE LOCATED ON ANY OF THE PROPERTIES SHALL BE DESIGNED AND CERTIFIED BY A REGISTERED PROFESSIONAL ENGINEER BASED ON SPECIFIC SOIL AND GEOLOGIC CONDITIONS. SOIL PROFILES SHALL SHOW THAT PROPER SOIL SEPARATION CAN BE OBTAINED AS OUTLINED IN STATE ADMINISTRATIVE RULE 74-63-01:32. IF THE PERCOLATION AND SOIL PROFILE INFORMATION DO NOT MEET THESE REQUIREMENTS AN ALTERNATIVE SYSTEM APPROVED BY THE SOUTH DAKOTA DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES MAY BE USED, AS A LAST RESORT, PENNINGTON COUNTY MAY APPROVE THE USE OF HOLDING TANKS.

**LEGEND**

- FOUND PLASTIC CAP KLJ 5436
- SET CORNER LS 5086

LINE	BEARING	DISTANCE
L1	S 78°39'53" W	108.03'
L2	S 42°01'21" W	44.61'
L3	N 76°31'39" W	93.39'
L4	N 25°47'27" E	46.28'
L5	N 13°46'00" E	35.08'

UTILITY EASEMENT DEDICATED THIS PLAT (EXISTING UTILITIES LOCATED IN EASEMENT INCLUDES:)  
1" WATER LINE  
NATURAL GAS LINE  
CABLE TELEVISION CONDUIT



200 100 0 200  
HORIZ. SCALE: 1"=200'

Plat prepared by:  
**FOUR FRONT DESIGN, INC.**  
 517 7th street  
 rapid city sd 57701  
 ph: 605.342.9470  
 fax: 605.342.2377  
 www.4front.biz

ARCHITECTURE | ENGINEERING  
GIS SURVEYING

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SHEET 1 OF 2

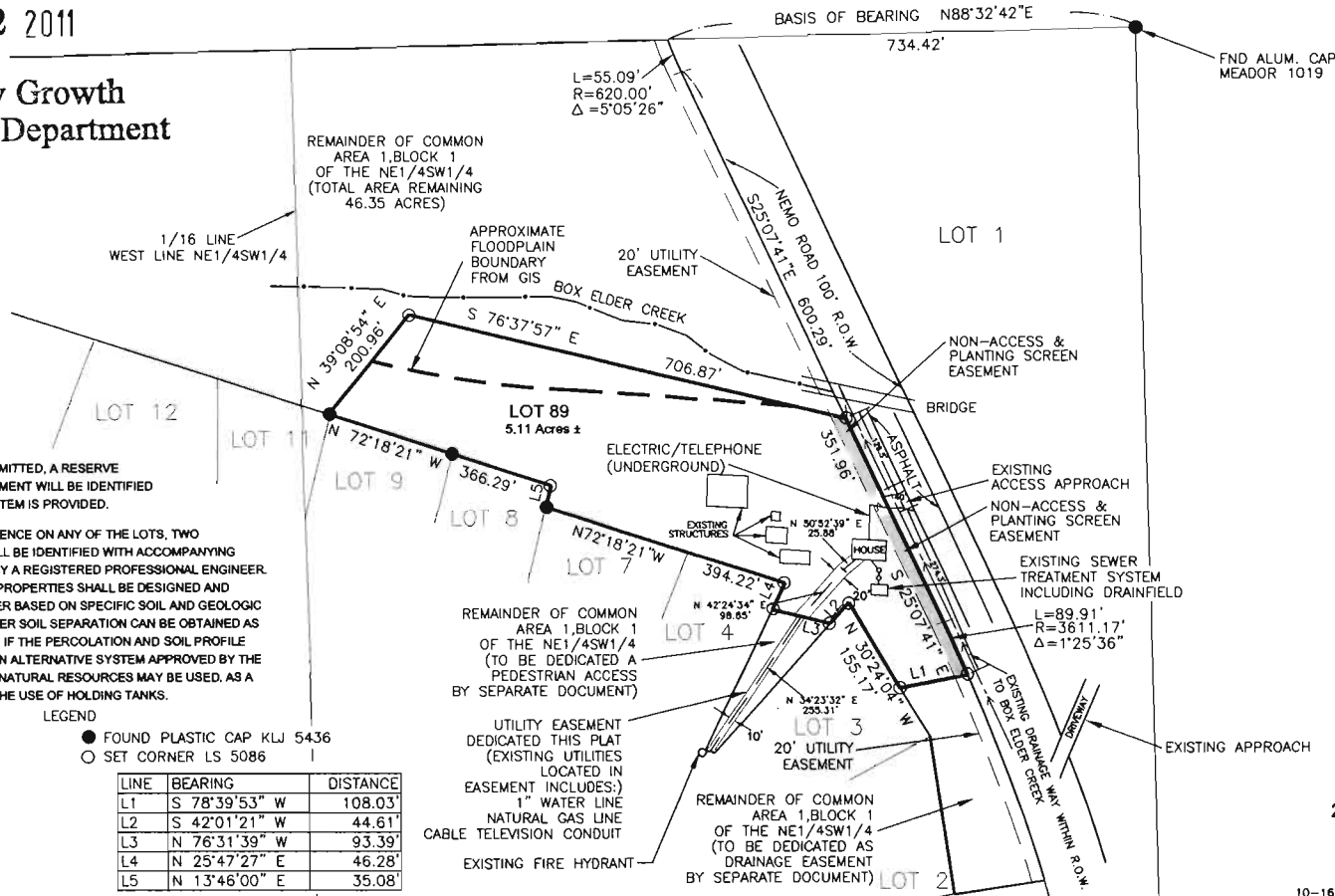
RECEIVED

( THAT PORTION OF COMMON AREA 1 DESCRIBED IN DEED, BOOK 199 PAGE 3106)

( COMMON AREA 1 PLAT BOOK 33 PAGE 190)

JAN 12 2011

Rapid City Growth  
Management Department



GENERAL NOTES:

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LEGEND

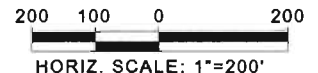
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SHEET 2 OF 2

(THAT PORTION OF COMMON AREA 1 DESCRIBED IN DEED, BOOK 199 PAGE 3106)

(COMMON AREA 1 PLAT BOOK 33 PAGE 190)

CERTIFICATE OF OWNERSHIP  
STATE OF SOUTH DAKOTA  
COUNTY OF PENNINGTON

S.S.

I/WE \_\_\_\_\_

DO HEREBY CERTIFY THAT I/WE ARE THE OWNER OF THE TRACT OF LAND SHOWN AND DESCRIBED  
HEREON, THAT THE PLAT WAS DONE AT OUR REQUEST FOR THE PURPOSES INDICATED HEREON,  
AND THAT WE DO HEREBY APPROVE THE WITHIN PLAT OF SAID LAND, AND THAT  
THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING,  
SUBDIVISION, EROSION, AND SEDIMENT CONTROL REGULATIONS.

ANY LAND SHOWN ON THE WITHIN PLAT AS DEDICATED TO PUBLIC  
RIGHT-OF-WAY IS HEREBY DEDICATED TO PUBLIC USE AND PUBLIC  
UTILITY USE AS SUCH FOREVER, BUT SUCH DEDICATION SHALL NOT BE  
CONSTRUED TO BE A DONATION OF THE FEE OF SUCH LAND.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND SEAL.

OWNERS: \_\_\_\_\_

OWNERS: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, BEFORE ME,

A NOTARY PUBLIC, PERSONALLY APPEARED \_\_\_\_\_  
MANAGING MEMBER, KNOWN TO ME TO BE THE PERSON DESCRIBED IN THE FOREGOING  
INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE SIGNED THE SAME.

NOTARY PUBLIC \_\_\_\_\_

MY COMMISSION EXPIRES \_\_\_\_\_

IN WITNESS WHEREOF, I HAVE SET MY HAND AND SEAL.

CERTIFICATE OF FINANCE OFFICER

I, FINANCE OFFICER OF THE CITY OF RAPID CITY, DO HEREBY CERTIFY  
THAT THE GROWTH MANAGEMENT DIRECTOR OF THE CITY OF RAPID CITY, HAS  
APPROVED THIS FINAL PLAT AS SHOWN.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

FINANCE OFFICER OF THE CITY OF RAPID CITY

CERTIFICATE OF SURVEYOR

I, RANDY L. DEIBERT, REGISTERED LAND SURVEYOR NO. 5086 OF  
THE STATE OF SOUTH DAKOTA, DO HEREBY CERTIFY THAT AT THE REQUEST  
OF THE OWNERS LISTED HEREON, I HAVE SURVEYED THE TRACT OF LAND  
SHOWN, AND TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE WITHIN  
PLAT IS A REPRESENTATION OF SAID SURVEY.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL.

\_\_\_\_\_  
RANDY L. DEIBERT, REGISTERED LAND SURVEYOR. DATE \_\_\_\_\_

CERTIFICATION OF GROWTH MANAGEMENT DIRECTOR

STATE OF SOUTH DAKOTA  
COUNTY OF PENNINGTON S.S.

I, GROWTH MANAGEMENT DIRECTOR OF CITY OF RAPID CITY,  
HAVE REVIEWED THIS PLAT AND HAVE FOUND IT TO CONFORM  
TO THE SUBDIVISION REQUIREMENTS OF CHAPTER 16.08.035  
OF THE RAPID CITY MUNICIPAL CODE AND AS SUCH I HAVE  
APPROVED THIS PLAT AS FINAL PLAT  
\_\_\_\_\_  
DAY OF \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
GROWTH MANAGEMENT DIRECTOR OF THE CITY OF RAPID CITY

CERTIFICATE OF FINANCE OFFICER

I, FINANCE OFFICER OF THE CITY OF RAPID CITY, DO HEREBY CERTIFY  
THAT ALL SPECIAL ASSESSMENTS WHICH ARE LIENS UPON THE WITHIN-DESCRIBED  
LANDS ARE FULLY PAID ACCORDING TO THE RECORDS OF MY OFFICE.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
FINANCE OFFICER OF THE CITY OF RAPID CITY

CERTIFICATE OF HIGHWAY OR STREET AUTHORITY

THE LOCATION OF THE PROPOSED PROPERTY LINES WITH RESPECT TO  
THE HIGHWAY OR STREET AS SHOWN HEREON IS HEREBY APPROVED. ANY  
APPROACHES OR ACCESS TO THE HIGHWAY OR STREET WILL REQUIRE ADDITIONAL  
APPROVAL DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
HIGHWAY OR STREET AUTHORITY

CERTIFICATE OF COUNTY TREASURER

I, TREASURER OF PENNINGTON COUNTY, DO HEREBY CERTIFY THAT ALL  
TAXES WHICH ARE LIENS UPON THE WITHIN-DESCRIBED LANDS ARE FULLY  
PAID ACCORDING TO THE RECORDS OF MY OFFICE.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
TREASURER OF PENNINGTON COUNTY

CERTIFICATE OF REGISTER OF DEEDS

STATE OF SOUTH DAKOTA  
COUNTY OF PENNINGTON S.S.

FILED \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

IN BOOK \_\_\_\_\_ OF PLATS, ON PAGE \_\_\_\_\_

\_\_\_\_\_  
REGISTER OF DEEDS

CERTIFICATE OF DIRECTOR OF EQUALIZATION

I, DIRECTOR OF EQUALIZATION OF PENNINGTON COUNTY, DO HEREBY CERTIFY  
THAT I HAVE ON RECORD IN MY OFFICE A COPY OF THE WITHIN-DESCRIBED PLAT.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
DIRECTOR OF EQUALIZATION OF PENNINGTON COUNTY

APPROVED: \_\_\_\_\_  
DIRECTOR OF EQUALIZATION OF PENNINGTON COUNTY

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