



CITY OF RAPID CITY

RAPID CITY, SOUTH DAKOTA 57701-2724

Office of the Mayor

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MEMORANDUM

TO: City Council
FROM: Mayor Alan Hanks
DATE: January 7, 2011
SUBJECT: Appointment to Urban Forestry Board

PURPOSE:

Please confirm the appointment of Scott Eccarius to the Urban Forestry Board. Details of the appointment are below.

<i>Name</i>	<i>Position</i>	<i>Expiration</i>	<i>Voting</i>
Scott Eccarius	Citizen	12/31/2013	voting

CURRENT COMMITTEE MEMBERSHIP:

Following is the current committee membership.

<i>Name</i>	<i>Position</i>	<i>Expiration</i>	<i>Voting</i>
Vacant	Citizen	12/31/2013	voting
Vacant	Citizen	12/31/2013	voting
Mark Young	Citizen	12/31/2011	voting
Ken Vahle	Citizen	12/31/2011	voting
Jay Powell	Citizen	12/31/2011	voting
Bill Keck	Citizen	12/31/2012	voting
Steve Hasenhorl	Citizen	12/31/2012	voting
Joshua White	Citizen	12/31/2012	voting
Cathy Druckrey	Citizen	12/31/2013	voting



EQUAL HOUSING
OPPORTUNITY

EQUAL OPPORTUNITY EMPLOYER

Severson Trudy

From: websiteforms@rcgov.org
Sent: Wednesday, December 29, 2010 10:49 AM
To: Severson Trudy
Subject: Form Submitted from City of Rapid City Website - Citizen Interest Application

The Citizen Interest Application was submitted from the City of Rapid City website. Here are the responses given.

Name: Scott Eccarius<p>

Street address: 4780 Carriage Hills Drive<p> City, State, Zip: Rapid City, SD 57702<p> City resident: Yes<p> Ward (see link at the top of this page if you are not sure what ward you are in): 3<p> Daytime Phone: 343-4120<p> Evening Phone: 341-8645<p> Email Address: NemoSD@aol.com<p> Please list the specific committee(s) for which you are applying: Urban Forestry<p> Work and/or business experience related to the committee(s): Hobby arborist<p> Education, license, certification, & experience: Biology, B.S. (University of Southern California) M.D. (University of South Dakota School of Medicine).

Ophthalmologist--Board Certified, American Board of Ophthalmology.<p> Community involvement, activities, service organizations: SD House of Representatives, 1997-2002--Speaker of the House 2001-2002.<p> Additional information/qualifications relevant for the committee or committees to which you are applying: Maintain a small urban tree farm in Excel format.<p>