

Legal and Finance  
December 15, 2010  
Agenda Item # 5j




# CITY OF RAPID CITY

RAPID CITY, SOUTH DAKOTA 57701-2724

*Office of the Mayor*  
300 Sixth Street  
605-394-4110  
Fax: 605-394-6793  
E-mail: mayor@rcgov.org

## MEMORANDUM

**TO:** City Council  
**FROM:** Mayor Alan Hanks   
**DATE:** December 14, 2010  
**SUBJECT:** Appointment to the Mechanical Board

### PURPOSE:

Please confirm the reappointments of George Thompson and Steve Street and the appointments of Rick Clegg and Lee Seaman to the Mechanical Board. Details are below.

<i>Name</i>	<i>Position</i>	<i>Expiration</i>	<i>Voting</i>
George Thompson	Natural Gas	12/31/1012	voting
Steve Street	Contractor	12/31/2012	voting
Rick Clegg	Wholesale Business	12/31/2012	voting
Lee Seaman	Mechanical Installer	12/31/2012	voting

### CURRENT COMMITTEE MEMBERSHIP:

Following is the current committee membership.

<i>Name</i>	<i>Position</i>	<i>Expiration</i>	<i>Voting Member</i>
George Thompson	Natural Gas	12/31/2010	voting
Jesse Horst	Wholesale Business	12/31/2010	voting
Ron Wagner	Mechanical Installer	12/31/2010	voting
Steve Street	Contractor	12/31/2010	voting
Buzz Hammerquist	Contractor	12/31/2011	voting
Steve Malone	Mechanical Engineer	12/31/2011	voting
Chino Caekaert	Contractor	12/31/2011	voting
Glenn Delbarre	Refrigeration Industry	12/31/2011	voting
Mark Thomas	Mechanical Installer	12/31/2011	voting
Richard Trapp	Appliance Industry	12/31/2011	voting
Thomas Aasby	Propane Dealer	12/31/2011	voting



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MAYOR'S OFFICE

CITIZEN INTEREST APPLICATION  
RAPID CITY, SOUTH DAKOTA  
OFFICE OF THE MAYOR

NAME: Thompson George S  
(Last) (First) (MI)

Current Address: 4800 Everest Rd #65 Rapid City S.Dak. 57702  
(Street) (City, State, Zip)

Business Address: 718 Steele Av R.C.

E-Mail Address: \_\_\_\_\_

Telephone: 381-6200 390-8514  
(Home) (Work)

City Resident:  Yes  No

Committee Interest: Rapid City Mechanical Board.

Amount of time available: \_\_\_\_\_

Educational Experience: \_\_\_\_\_

Community Involvement/Activities/Service Organizations: \_\_\_\_\_

George Thompson  
Signature

11-5-10  
Date

Thank you for your interest in becoming involved in Rapid City government. We encourage our citizens to volunteer to serve on our Boards, Committees and Commissions. Please complete the interest application and return it to the Rapid City Mayor's Office at 300 6th Street, Rapid City, SD 57701 or FAX to 605-394-6793. If you have questions, please contact the Mayor's Office at 605-394-4110. All applications will be kept on file for consideration when vacancies occur.

## Severson Trudy

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**From:** websiteforms@rcgov.org  
**Sent:** Tuesday, November 09, 2010 3:45 PM  
**To:** Severson Trudy  
**Subject:** Form Submitted from City of Rapid City Website - Citizen Interest Application

The Citizen Interest Application was submitted from the City of Rapid City website. Here are the responses given.

Name: Steve Street

Street address: 3836 Sarita Street

City, State, Zip: Rapid City, SD 57701

City resident: Yes

Ward (see link at the top of this page if you are not sure what ward you are in): 2 Daytime Phone: 605-342-5107 Evening Phone: 605-342-5110 Email Address: [street54@rushmore.com](mailto:street54@rushmore.com) Please list the specific committee(s) for which you are applying: Remain on the city mechanical board.

Work and/or business experience related to the committee(s): Co-owner of Street Heating & Sheet Metal.

Education, license, certification, & experience: 38 years of designing and installing heating & cooling systems with duct work Community involvement, activities, service organizations: Have been on the Mechanical board for 10 years. I was a Reserve Deputy Sheriff from 1979 to 1997 in Pennington County Additional information/qualifications relevant for the committee or committees to which you are applying: I have been chairman of this board the past year. There are still many items that need attention so the citizens of Rapid City have a GOOD QUALITY heating and cooling system in their houses, not some of the crap that some people are allowed to get away with.

## Severson Trudy

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**From:** websiteforms@rcgov.org  
**Sent:** Monday, December 13, 2010 9:10 AM  
**To:** Severson Trudy  
**Subject:** Form Submitted from City of Rapid City Website - Citizen Interest Application

The Citizen Interest Application was submitted from the City of Rapid City website. Here are the responses given.

Name: Rick Clegg<p>

Street address: 6655 W Highway 44<p>

City, State, Zip: Rapid City,SD 57702<p> City resident: No<p> Ward (see link at the top of this page if you are not sure what ward you are in): 1<p> Daytime Phone: 605-348-2033<p> Evening Phone: <p> Email Address:

[rclegg@oconnorcorc.com](mailto:rclegg@oconnorcorc.com)<p> Please list the specific committee(s) for which you are applying: Mechanical Board<p>

Work and/or business experience related to the committee(s): 36 years HVAC Wholesale<p> Education, license, certification, & experience: BSCE SDSMT<p> Community involvement, activities, service organizations: <p> Additional information/qualifications relevant for the committee or committees to which you are applying: previously served on this board<p>

## Severson Trudy

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**From:** websiteforms@rcgov.org  
**Sent:** Friday, December 03, 2010 9:25 AM  
**To:** Severson Trudy  
**Subject:** Form Submitted from City of Rapid City Website - Citizen Interest Application

The Citizen Interest Application was submitted from the City of Rapid City website. Here are the responses given.

Name: Lee Seaman<p>

Street address: 13034 Homer Smith Rd<p>

City, State, Zip: Piedmont, SD 57769<p>

City resident: No<p>

Ward (see link at the top of this page if you are not sure what ward you are in): 1<p> Daytime Phone: 605-343-6406<p>

Evening Phone: 605-391-7395<p> Email Address: [landmservicespecialists@gmail.com](mailto:landmservicespecialists@gmail.com)<p>

Please list the specific committee(s) for which you are applying: Mechanical Board<p> Work and/or business experience related to the committee(s): Specializing in Fireplaces. Have been in business locally for over 15 years.<p> Education, license, certification, & experience: Licensed Mechanical Contractor.<p> Community involvement, activities, service organizations: <p> Additional information/qualifications relevant for the committee or committees to which you are applying: <p>

