

**ADVERTISING AUTHORITY**

This form must be completed and approved by the City Finance Office prior to presenting items to the City Council and/or Committees of the City Council. This covers all items which require formal bids, currently anything over \$25,000 (except emergency and repair costs)

I. PROJECT NO.: GB10-1876 CIP No. 50813  
 II. PROJECT NAME: CSAC Restroom ADA Upgrade  
 III. Project/Item(s) Description: Restroom improvements to first and third floor restrooms to provide ADA Accessibility

IV. BID LETTING DATE: January 11, 2011

V. ESTIMATED COST OF PROJECT/ITEM(S) \$ 75,000.00

VI. BASIS OF PAYMENT Assessed  Single Payment Non-Assessed  Partial Payment \*

VII. APPROPRIATION DATA

Amount	45,000	30,000			
Fund	505	RCSD reimbursement			
Department	8915				
Line Item	4320				

VIII. (If applicable) Grant No.: \_\_\_\_\_  
 Funding Source: \_\_\_\_\_  
 Estimated Completion Date: \_\_\_\_\_  
 Estimated Grant Receipt Date: \_\_\_\_\_

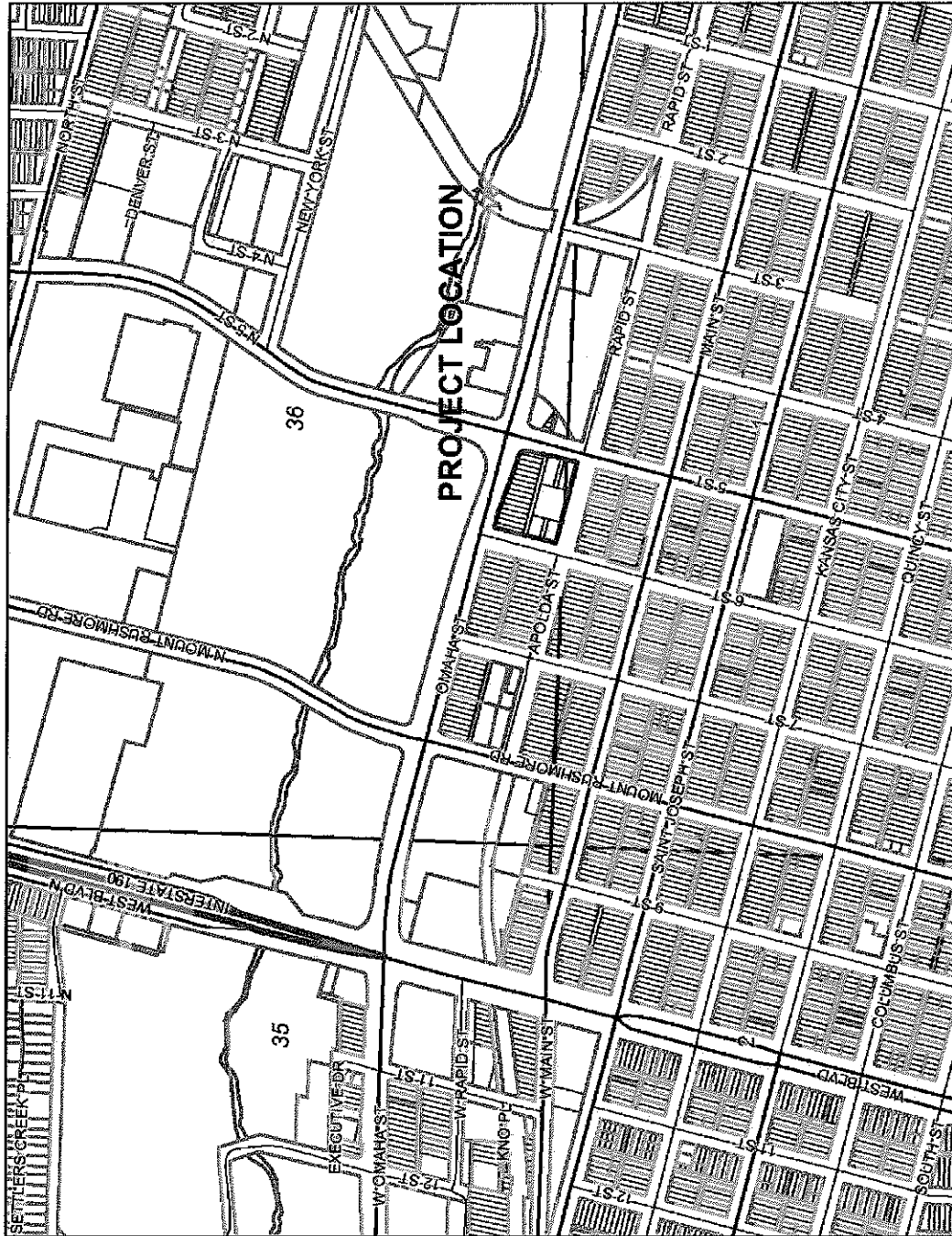
IX. DEPARTMENT/DIVISION:

Project Manager: [Signature] Date 11-10-10  
 DIVISION MANAGER Signature [Signature] Date 11-10-10  
 DEPARTMENT DIRECTOR Signature [Signature] Date 11-10-10

FINANCE OFFICE USE ONLY			Approved		Carbon Copy
	Date	Initial	Yes	No	
Appropriation Cash Flow	11/10/10	[Initials]	✓		Investment Desk
					Public Works
					Engineering Project Manager

# Rapid City-Pennington County GIS

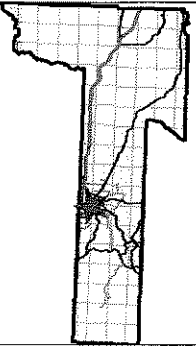
**RapidMap**  
 Rapid City-Pennington County GIS  
 www.RapidMap.org



Map center: 44° 4' 59" N, 103° 13' 40" W



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## Legend

- Roads**
  - Not classified
  - Interstate
  - US Highway
  - SD Highway
  - County Highway
  - Main Road
  - Minor Arterial
  - Collector
  - Ramp
  - Paved Road
  - Unpaved Road
  - Unimproved Road
  - Trail
  - other
  - Not yet coded
- Township/Section lines**
- SECTION**
- TOWNSHIP**
- Parcel Boundary**
- Lot Lines**
- COUNTY**
- LOT LINE**
- PARCEL LINE**
- ROAD ROW**
- RR ROW**
- SECTION**
- TOWNSHIP**
- WATER LINE**
- PLSS Sections**
- County Line**
- City Boundaries**
- Rapid City**
- Box Elder**

Scale: 1:9,586

