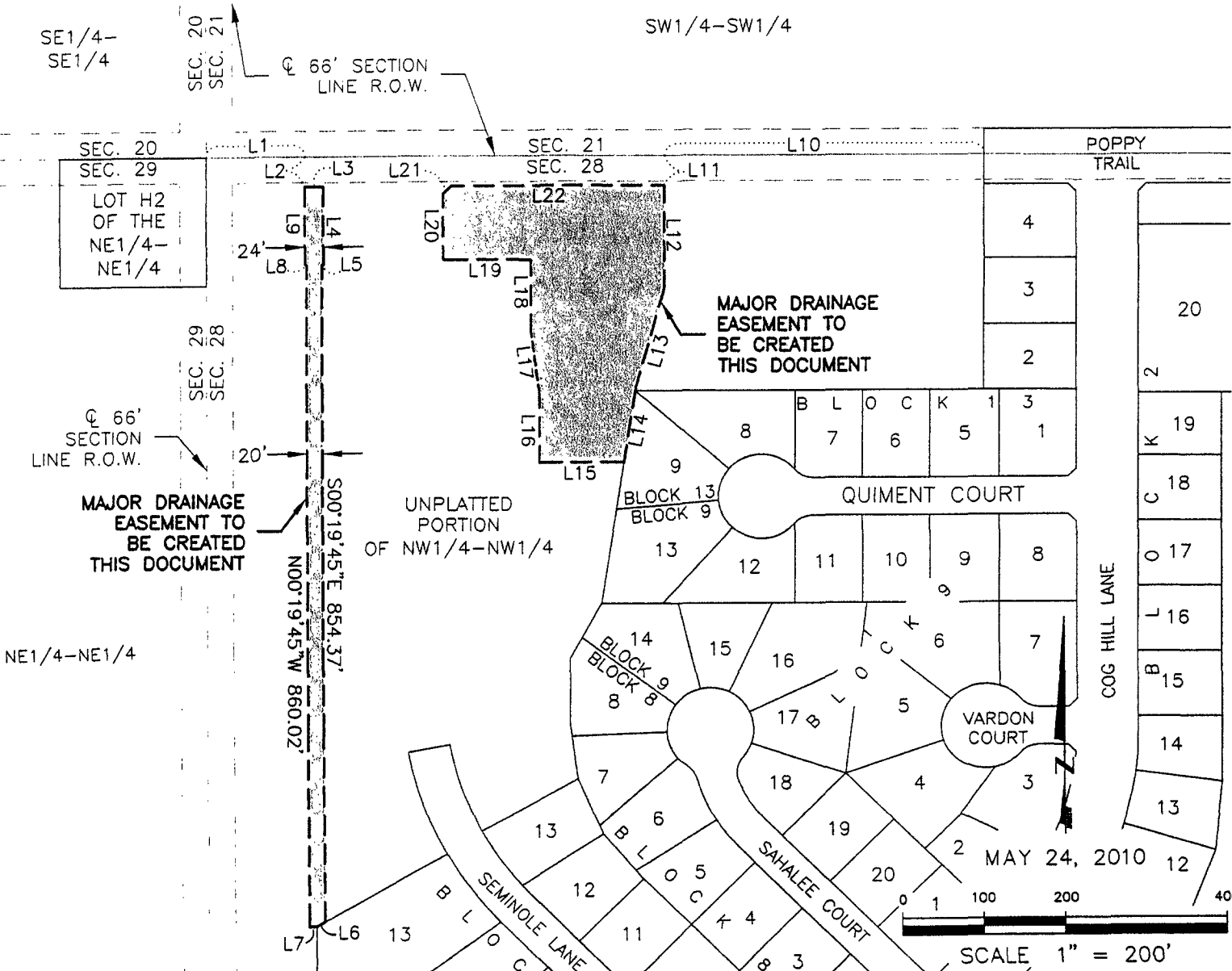


# MAJOR DRAINAGE EASEMENTS, NW1/4 OF THE NW1/4 OF SECTION 28

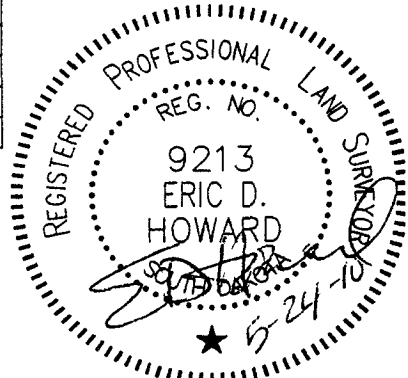
T1N, R7E, BHM  
RAPID CITY, PENNINGTON COUNTY, SOUTH DAKOTA



| LINE | LENGTH  | BEARING     |
|------|---------|-------------|
| L1   | 124.03' | S89°54'08"E |
| L2   | 38.00'  | S00°05'56"W |
| L3   | 24.00'  | S89°54'08"E |
| L4   | 100.28' | S89°19'45"E |
| L5   | 2.00'   | N89°55'41"W |
| L6   | 11.45'  | S60°31'13"W |
| L7   | 10.00'  | N89°55'41"W |
| L8   | 2.00'   | N89°55'41"W |

| LINE | LENGTH  | BEARING     |
|------|---------|-------------|
| L9   | 100.29' | N00°19'45"W |
| L10  | 403.24' | N89°54'08"W |
| L11  | 38.00'  | S00°05'52"W |
| L12  | 132.28' | S00°04'22"W |
| L13  | 137.53' | S15°08'20"W |
| L14  | 94.04'  | S08°37'00"W |
| L15  | 107.24' | N89°55'41"W |
| L16  | 93.00'  | N00°19'45"W |

| LINE | LENGTH  | BEARING     |
|------|---------|-------------|
| L17  | 79.70'  | N07°32'13"W |
| L18  | 91.00'  | N00°19'45"W |
| L19  | 110.00' | N89°55'41"W |
| L20  | 85.00'  | N00°19'45"W |
| L21  | 14.38'  | N44°52'18"E |
| L22  | 269.27' | S89°54'08"E |



**RENNER & ASSOCIATES, LLC.**  
 616 SIXTH ST. \* RAPID CITY, SD 57701  
 PHONE: 605/721-7310 \* FAX: 605/721-7313  
 EMAIL: GARY@RENNERASSOC.COM