## INCORPORATED 1882 1882

## **CITY OF RAPID CITY**

## RAPID CITY, SOUTH DAKOTA 57701-2724

Office of the Mayor
300 Sixth Street

605-394-4110 Fax: 605-394-6793

E-mail: mayor@rcgov.org

From:

Mayor Alan Hanks

Date:

August 10, 2010

Ref:

Appointment to Ad Hoc Suicide Prevention Task Force

Please confirm the appointment of Council Member Jordan Mason as liaison to the Ad Hoc Suicide Prevention Task Force. The term is indefinite.

