

# REQUEST AUTHORIZATION FOR MAYOR AND FINANCE OFFICER TO SIGN PROFESSIONAL SERVICES AGREEMENT OR AMENDMENT

Date: July 27, 2010

Project Name & Number: Jackson Springs Water Treatment Plant; W07-1689

CIP #: 50696

Project Description: Legal survey services for property acquisition, platting and easements necessary for the Jackson Springs Water Treatment Plant projects.

Consultant: Ferber Engineering Company, inc.

Original  
Contract Amount: \$19,680.00

Original  
Contract Date: Nov. 2, 2009

Original  
Completion Date: June 1, 2010

Addendum No: 1

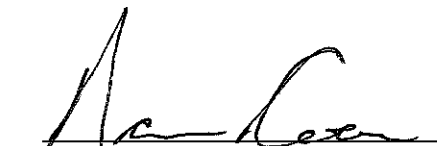
Amendment Description: Added preparation of an H-Plat to acquire additional right-of-way to scope of work.

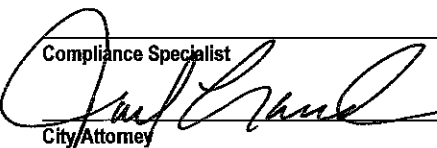
|                          |             |                          |                 |
|--------------------------|-------------|--------------------------|-----------------|
| Current Contract Amount: | \$19,680.00 | Current Completion Date: | June 1, 2010    |
| Change Requested:        | \$3,100.00  |                          |                 |
| New Contract Amount:     | \$22,780.00 | New Completion Date:     | October 1, 2010 |

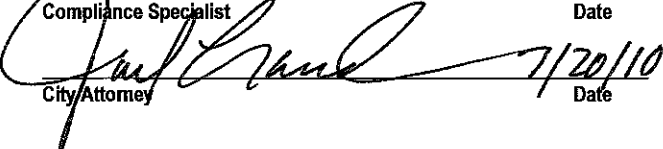
**Funding Source This Request:**


| Amount      | Dept. | Line Item | Fund | Comments |
|-------------|-------|-----------|------|----------|
| \$3,100.00  | 933   | 4223      | 602  |          |
|             |       |           |      |          |
|             |       |           |      |          |
| \$19,680.00 | Total |           |      |          |


### Agreement Review & Approvals

 7/19/10  
Project Manager Date

 \_\_\_\_\_  
Compliance Specialist Date

 7/20/10  
City Attorney Date

 7-19-10  
Division Manager Date

 7-19-10  
Department Director Date

**ROUTING INSTRUCTIONS**

Route two originals of the Agreement for review and signatures.  
 Finance Office - Retain one original  
 Project Manager - Retain second original for delivery to Consultant  
 cc: Public Works  
 Engineering  
 Project Manager

**FINANCE OFFICE USE ONLY**

(Note to Finance: Please write date of Agreement in appropriate space in the Agreement document)

|               |         |          |  |  |
|---------------|---------|----------|--|--|
|               | Date    | Initials | Approved   |  |
| Appropriation | 7/20/10 | JB       | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N |  |
| Cash Flow     |         |          | <input type="checkbox"/> Y <input checked="" type="checkbox"/> N |  |

**ADDENDUM #1**  
**TO**  
**AGREEMENT BETWEEN THE CITY OF RAPID CITY**  
**AND FERBER ENGINEERING COMPANY, INC.**

This **ADDENDUM #1** to the **AGREEMENT BETWEEN THE CITY OF RAPID CITY AND FERBER ENGINEERING COMPANY, INC.** has been agreed to on this 19<sup>th</sup> day of July, 2010, by and between the City of Rapid City, South Dakota, hereinafter called **CITY**, and Ferber Engineering Company, Inc., a South Dakota Corporation, hereinafter called **CONSULTANT**.

**WHEREAS**, **CITY** and **CONSULTANT** have previously entered into an agreement for professional services for the **PROJECT** identified as **JACKSON SPRINGS WATER TREATMENT PLANT LEGAL PROPERTY SURVEY SERVICES – PROJECT W07-1689, CIP 50696**; and,

**WHEREAS**, the **CITY** requested the **CONSULTANT** to prepare an H-Plat to acquire additional right-of-way along the south side of Cleghorn Canyon Road, which was not within the original scope of work for the **PROJECT**.

**NOW, THEREFORE**, **CITY** and **CONSULTANT** in consideration of the facts herein contained, do hereby agree that the **AGREEMENT for PROFESSIONAL SERVICES**, made and entered into on the 2<sup>nd</sup> Day of November 2009 shall be amended as follows:

The **AGREEMENT EXHIBIT A, INFORMAL QUOTE AND PROJECT PLAN, Estimated cost to perform work outlined in the Project Plan** paragraph will be modified to increase the total payments to **CONSULTANT** by **\$3,100.00** to a total of **\$22,780.00**.

The Additional Services included in this **ADDENDUM #1** have been and will be performed in accordance with the Terms and Conditions of the **AGREEMENT for PROFESSIONAL SERVICES** dated November 2, 2009.

IN WITNESS WHEREOF, the parties hereto have made and executed this **CONTRACT** as of the date and year first above written.


**THE CITY OF RAPID CITY, SOUTH DAKOTA**

\_\_\_\_\_  
Alan Hanks, Mayor

ATTEST:

\_\_\_\_\_  
Date: \_\_\_\_\_  
Pauline Sumption  
Finance Officer

**FERBER ENGINEERING COMPANY, INC.**

BY:   
David M. Muck, Principal

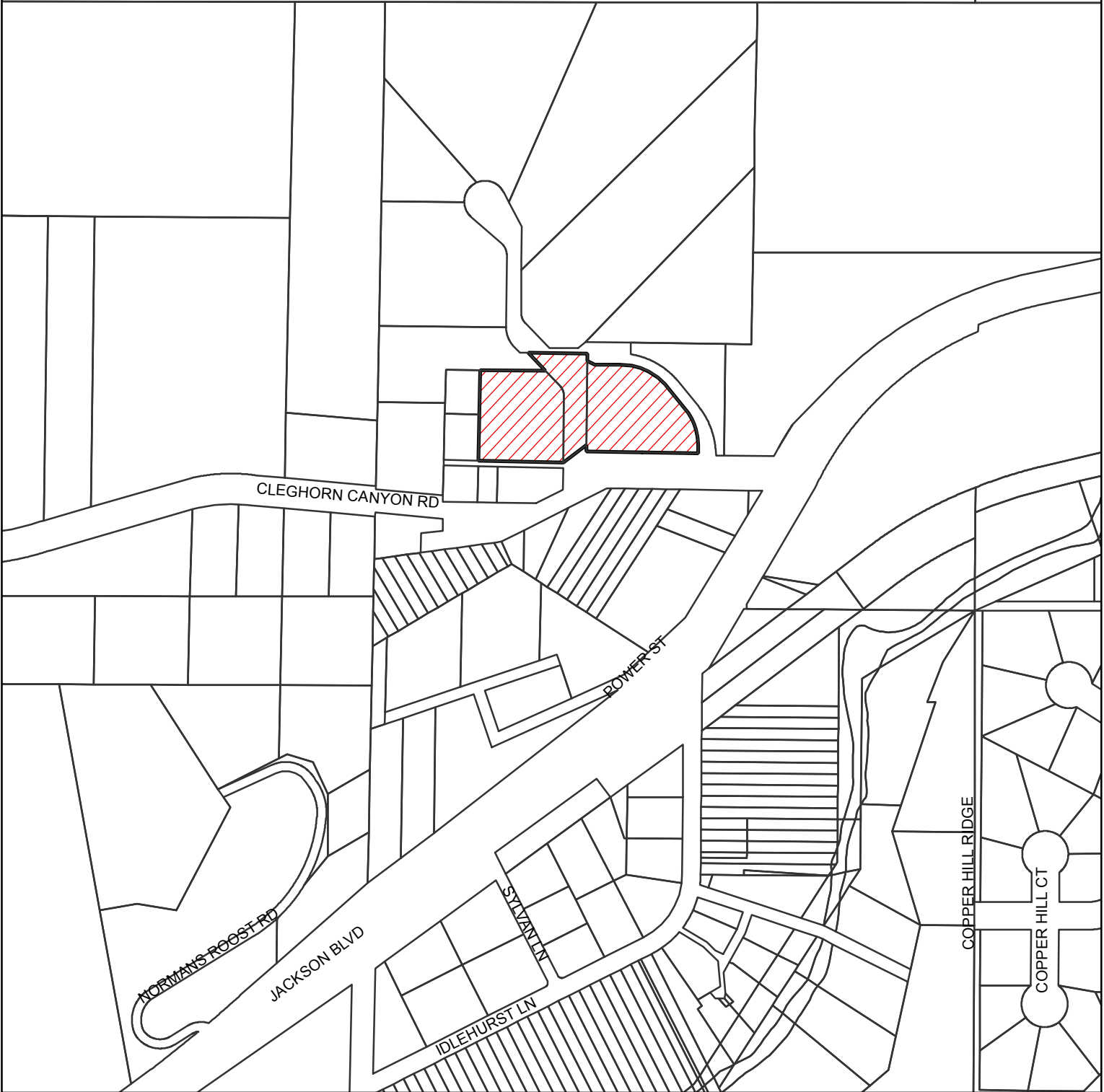
Date: 7-19-10

PW072710-09

N



SCALE 1" = 300'



**WATER TREATMENT PLANT UPGRADES  
JACKSON SPRINGS MEMBRANE PREPURCHASE  
PROJECT NO. WO7-1689 CIP NO. 50696**