

- LEGEND**
- ▲ CONTROL POINT
 - MANHOLE
 - CLEANOUT
 - FIRE HYDRANT
 - WATER VALVE
 - POWER POLE
 - LIGHT POLE
 - SIGN
 - POST
 - PROPERTY LINE
 - CHAIN LINK FENCE
 - WOOD FENCE
 - CURB & GUTTER
 - WATER LINE
 - POWER LINE
 - OVER HEAD POWER
 - TELEPHONE LINE
 - SANITARY SEWER LINE
 - GAS LINE
 - STORM SEWER LINE

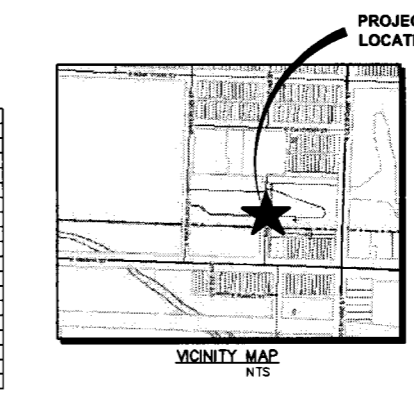
- MINOR CONTOUR (1')
 - MAJOR CONTOUR (5')
 - ASPHALT SURFACE
 - CONCRETE SURFACE
- DENOTES FOUND SURVEY MONUMENT
 ○ DENOTES SET 5/8" REBAR MARKED "RENNER-ASSOC. 9213"
 (M) MEASURED SET SURVEY
 (R) RECORDED IN A PREVIOUS PLAT OR DESCRIPTION
- BASIS OF BEARINGS: DETERMINED BY GLOBAL POSITIONING SYSTEM (GPS)
 BENCHMARK: FOUND "X" IN CONCRETE, SE CORNER OF LOT 2 OF EASTBROOKE SUBDIVISION, EL. 3189.79'
 BASIS OF ELEVATIONS: RAPID CITY BM #2011, WITH A PUBLISHED ELEVATION OF 3187.87' (NOV 29)
- NOTE:**
 BUILDING LOCATIONS ARE APPROXIMATE AND TAKEN FROM AERIAL MAPS.
 FEMA INFORMATION TAKEN FROM FIRM PANEL #465420-0008-F, DATED FEBRUARY 16, 1996.

- EASEMENT NOTES**
- (A) 50' WIDE IOWA IRRIGATION DITCH HAS BEEN PREVIOUSLY VACATED AS SHOWN IN MISC. BOOK 141, PAGE 4315. **ROUTE NOT SET FORTH.**
 - (B) RIGHT-OF-WAY GRANTED TO BLACK HILLS CORPORATION AS SHOWN IN MISC. BOOK 73, PAGE 2304. **ROUTE NOT SET FORTH.**
 - (C) 20' WIDE MDU EASEMENT AS SHOWN IN MISC. BOOK 19, PAGE 1809. **ROUTE NOT SET FORTH.**
 - (D) 20' WIDE MDU EASEMENT AS SHOWN IN MISC. BOOK 19, PAGE 1610. **ROUTE NOT SET FORTH.**
 - (E) RIGHT-OF-WAY GRANTED TO BLACK HILLS POWER AND LIGHT COMPANY AS SHOWN IN MISC. BOOK 73, PAGE 586. **ROUTE NOT SET FORTH.**
 - (F) EASEMENT GRANTED TO MDU AS SHOWN IN MISC. BOOK 20, PAGE 9587. **ROUTE NOT SET FORTH.**

RIGHT-OF-WAY GRANTED TO BLACK HILLS CORPORATION AS SHOWN IN MISC. BOOK 43, PAGE 5535. **ROUTE NOT SET FORTH.**

DIMENSIONS ARE MEASURED, UNLESS OTHERWISE NOTED

LINE	LENGTH	BEARING
L1(R)	17.36'	N90°00'00"E
L1(L)	17.37'	S89°51'08"E
L2(R)	4.07'	N00°07'23"E
L2(L)	4.07'	N00°16'04"E
L3(R)	7.67'	N90°00'00"W
L3(L)	7.61'	S89°54'35"W
L4	134.71'	S89°56'16"E
L5(R)	96.14'	N58°58'22"W
L5(L)	96.18'	N58°41'15"W
L6(R)	76.75'	S90°00'00"W
L6(L)	77.04'	S89°54'47"W
L7(R)	60.11'	S00°04'21"W
L7(L)	60.09'	S00°09'45"W
L8	201.98'	N00°04'43"W
L9(R)	201.62'	S00°17'06"E
L9(L)	201.81'	S00°12'21"E
L10(R)	202.26'	N00°06'48"W
L10(L)	202.32'	N00°01'31"W



UTILITIES

SOUTH DAKOTA ONE CALL NOTIFICATION CENTER
 115 EVERGREEN HEIGHTS DRIVE
 PITTSBURGH, PA 15229
 1-800-781-7474

The locations of existing underground utilities are shown in an approximate way only and have not been independently verified by the owners or its representative. The contractor shall determine the exact location of all existing utilities before commencing work, and agree to be fully responsible for any and all damages which might be occasioned by the contractor's failure to exactly locate and preserve any and all underground utilities.

CERTIFICATE OF SURVEYOR

I, Eric D. Howard, Registered Land Surveyor No. 9213 of the State of South Dakota, do hereby certify that being so authorized, I did cause the within shown survey and map to be made under my direction and that the said map correctly shows the existing site conditions and permanent markers and their location.

Date: Eric D. Howard, Registered Land Surveyor

RENNER & ASSOCIATES, L.L.C.
 616 BRIMLEY ST., RAPID CITY, SD 57701
 PHONE: 605/724-7230 FAX: 605/724-1731
 SPEARFISH OFFICE: 605/717-0016
 CITY HALL 1903

Prepared By: Y 101

REGISTERED PROFESSIONAL LAND SURVEYOR
 REG. NO. 9213
 ERIC D. HOWARD
 SOUTH DAKOTA

Scale: 1"=40'

Designed By: ADP
 Drawn By: ADP
 Design Date: 11/6/09
 Print Date: 11/6/09
 Surveyed By: JD, TJ
 Survey Date: 10/20/09

Revisions:
 3/18/10-LOT A, BLAKES ADDITION

DETAILED TOPOGRAPHIC MAP
 ALL OF BLOCK 1 OF BRENNEN & SWEENEY OF SECTION 6, T1N, R8E;
 LOT 1 AND 2 OF EASTBROOKE SUBDIVISION,
 VACATED S1/2 ST. LOUIS STREET, VACATED E10' OF RACINE STREET &
 TRACT B OF THE SE1/4 OF THE SW1/4 OF SECTION 31, T2N, R8E, BHM,
 RAPID CITY, PENNINGTON COUNTY, SOUTH DAKOTA

Prepared For:
 DREAM DESIGN INTERNATIONAL, INC.
 528 KANSAS CITY ST., STE 4
 RAPID CITY, SD 57701

Internal Job No:
 #2239.68

Sheet Title:
 DETAILED TOPOGRAPHIC MAP

Sheet: 1 of 1