



CITY OF RAPID CITY

RAPID CITY, SOUTH DAKOTA 57701-2724

Growth Management Department


300 Sixth Street

Vicki Fisher, Planning Manager
Growth Management Department
city web: www.rcgov.org

Phone: 605-394-4120
Fax: 605-394-6636
e-mail: vicki.fisher@rcgov.org

MEMORANDUM

TO: Public Works Committee

FROM: Vicki L. Fisher, Planning Manager 

DATE: May 20, 2010

RE: The unplatted balance of Block 1 of South Creek Industrial Park located in the SW1/4SW1/4 of Section 8, T1N, R8E, BHM, Rapid City, Pennington County, South Dakota

The applicant has submitted a request to authorize the preparation of an H Lot and the acceptance of a deed for the property legally described above. The proposed H Lot, measuring 33 feet in width by 677.15 feet in length, aligns with the future extension of E. Fairmont Boulevard and is classified as a minor arterial street on the City's Major Street Plan.

The existing section line highway has not been improved and/or dedicated as public right-of-way. Authorizing the H Lot as proposed and acceptance of the deed will secure a portion of the right-of-way needed in the future to construct E. Fairmont Boulevard pursuant to the City's adopted Major Street Plan.

Staff Recommendation: Authorize the preparation of the H-Lot and to authorize acceptance of the deeds.



EQUAL HOUSING
OPPORTUNITY

EQUAL OPPORTUNITY EMPLOYER

Rapid City Economic Development Foundation
525 University Loop, Suite 101
Rapid City, SD 57701

May 17, 2010

City of Rapid City
300 Sixth Street
Rapid City, SD 57701

Re: A request to authorize the preparation of an H Lot located in the South Creek Industrial Park and to authorize acceptance of the deed

We, Rapid City Economic Development Foundation, the owners of property legally described as part of the unplatted balance of Block 1 of South Creek Industrial Park, located in the SW1/4 SW1/4 of Section 8, T1N, R8E, B.H.M., Pennington County, South Dakota (north 33 feet of section line not platted with Lot 3, plat book 24, page 188), are requesting an authorization from the City Council to prepare an H Lot located in the unplatted balance of Block 1 of South Creek Industrial Park, located in the SW1/4 SW1/4 of Section 8, T1N, R8E, B.H.M., Pennington County, South Dakota and to authorize acceptance of the deed.

A vicinity map showing the area of the proposed H Lot and a draft of the H Lot plat are included with this letter for reference.

Sincerely,



Patrick Burchill, Chairman
Rapid City Economic Development Foundation

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MAY 19 2010

Rapid City Growth
Management Department

South Creek Industrial Park - H-Lot
Vicinity Map



 H-Lot Boundary

MAY 19 2010

Rapid City Growth
Management Department

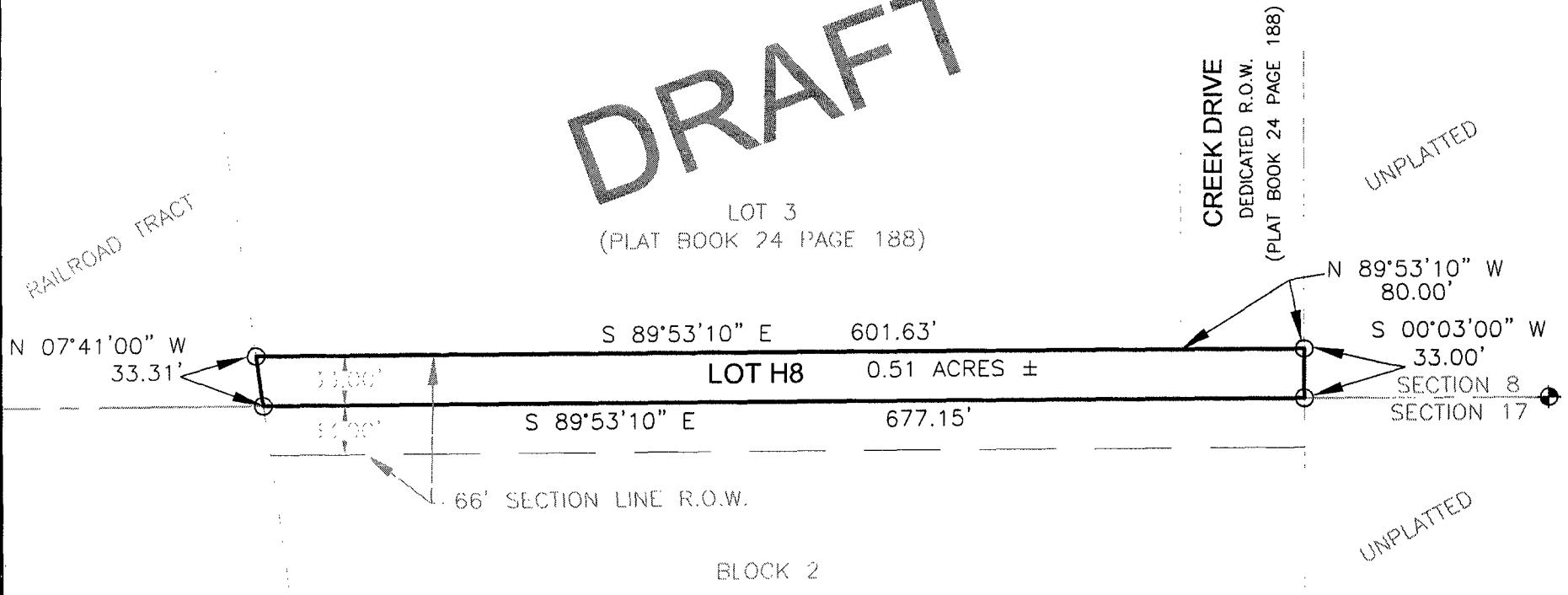


1 inch = 400 feet

PLAT OF LOT H8

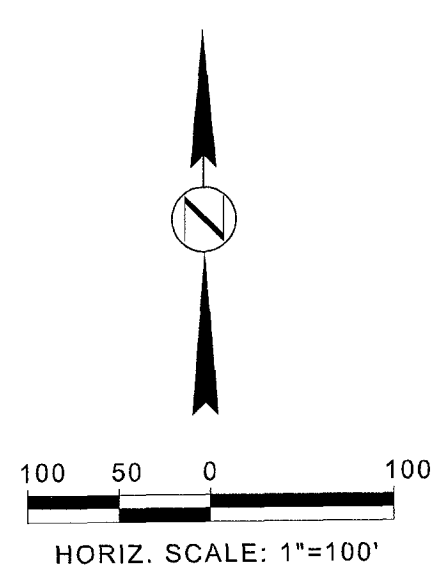
ALL LOCATED IN THE UNPLATTED BALANCE OF BLOCK 1 OF SOUTH CREEK INDUSTRIAL PARK LOCATED IN THE SW1/4 SW1/4 OF SECTION 8, T.1N., R.8E., B.H.M., PENNINGTON COUNTY, SOUTH DAKOTA

DRAFT



○ SET #5 REBAR LS 5086

RECEIVED
MAY 19 2010
Rapid City Growth
Management Department



FOURFRONT DESIGN INC.
517 7TH STREET RAPID CITY SD 57701
TELEPHONE (605)342-9470

PREPARED BY	FOURFRONT DESIGN INC.	DATE	5-17-10
DRAWN BY	SLS	DATE	5-17-10
CHECKED BY	RLD	DATE	5-17-10

SURVEYOR'S CERTIFICATE

I, RANDY L. DEIBERT, REGISTERED LAND SURVEYOR, IN AND FOR THE STATE OF SOUTH DAKOTA, DO HEREBY CERTIFY THAT AS ORDERED BY THE CITY OF RAPID CITY & RAPID CITY ECONOMIC DEVELOPMENT CORPORATION THE PARCEL OF LAND AS SHOWN ON THIS PLAT HAS BEEN SURVEYED AT MY DIRECTION AND UNDER MY CONTROL AND SUCH TRACT OF LAND SHALL BE HEREAFTER KNOWN BY THE LOT NUMBER DESIGNATED HEREIN. THE LOCATION AND DIMENSIONS OF THE TRACT ARE SHOWN ON THIS PLAT.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND SEAL THIS _____ DAY OF _____ A.D., 20_____

PREPARED BY: FOURFRONT DESIGN INC.
517 7TH STREET RAPID CITY SD 57701
TELEPHONE (605)342-9470

REGISTERED LAND SURVEYOR
REGISTRATION NO. 5086

OFFICE OF REGISTER OF DEEDS

STATE OF SOUTH DAKOTA
COUNTY OF PENNINGTON

FILED FOR RECORD THE _____ DAY OF _____ A.D., 20_____, AT _____ M., AND RECORDED
IN BOOKS OF PLATS _____ ON PAGE _____ THEREIN.

REGISTER OF DEEDS BY _____ DEPUTY