INCORPORATED 1882 1882

CITY OF RAPID CITY

RAPID CITY, SOUTH DAKOTA 57701-2724

Office of the Mayor

300 Sixth Street 605-394-4110

Fax: 605-394-6793 E-mail: mayor@rcgov.org

To:

City Council

From:

Mayor Alan Hanks

Date:

May 20, 2010

Ref:

RSVP

Please confirm the appointment of Adeline Kalmback to the RSVP Advisory Council. This appointment is at the request of the RSVP Advisory Council for a three year term.



RSVP ADVISORY COUNCIL APPLICATION
NAME Talmback, Adeline (addie) DOB 11/03/33
ADDRESS 202 M. Maulee CITY Lapil ChoSTATE/ZIP 5D-57701 EMPLOYER Retirel > JOB TITLE from Bank Customer Servin
15thatl Baneg Normer Jotyns - CITY RC STATE/ZIP SD area
HOME PHONE NUMBER 405348-0403 BUSINESS PHONE NUMBER 74A
E-MAIL ADDRESS 74 EDUCATION 1242 -
COMMUNITY SERVICE AFFILIATIONS NAME: PAST: CURRENT: 96
Black At 11 = SR Games - 25413 Minnehugehen SR Center 25413
Minehensel Center 25 yrs 86
Central state Fair 25+
ACCOMPLISHMENTS OR INSIGHTS GAINED DURING EXPERIENCES
IN WHAT AREA COULD YOU BRING THE MOST TO RSVP?
Program Evaluation Fund-raising Public Relations
Other any thing that is needed, and I have the time a
Signature adeline m Kelmback DATE: 5/16/2010

Advisory Council Recruitment Grid

PLEASE RATE YOURSELF IN THE FOLLOWING AREAS: 0—LOW 10—HIGH

	T		T-	1	7		1	T		T	·
Area of Knowledge	0	1	2	3	4	5	6	7	8	9	10
Finance/ Accounting											*
Leadership										1	
Time Commitment								X			
Community Savvy/Contacts									1		
Public Speaking									1		
Self- Sufficiency Revenue											\times
Special Events									1		
Capital Campaign	······································								1		X
Marketing									X		
Strategic Planning											
Public Relations										X	
Entrepreneurial Activity											X