

PREPARED BY: City Attorney's Office  
300 Sixth Street  
Rapid City, SD 57701  
(605) 394-4140

3/30/10 MCS

STATE OF SOUTH DAKOTA     )  
  )ss.     PERMANENT UTILITY EASEMENT  
COUNTY OF PENNINGTON     )

FOR AND IN CONSIDERATION of the sum of One Dollar (\$1.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the CITY OF RAPID CITY, a municipal corporation, of 300 Sixth Street, Rapid City, South Dakota, 57701, Grantor, hereby grants to QWEST CORPORATION, a Colorado corporation, 1801 California Street, Suite 5200, Denver, Colorado, 80202, the Grantee, a permanent utility easement in, on, over, under, and across the following described real property:

A strip of land twenty feet (20') in width, in, on, over and across Tract Nineteen (19) of Rapid City Greenway Tract located in the East Half (E½) of Section Thirty-five (35) and in the West Half (W½) of Section Thirty-six (36), all in Township Two North (T2N), Range Seven East (R7E) of the Black Hills Meridian, Pennington County, South Dakota, as shown on Exhibit "A", attached hereto and incorporated herein by reference.

This easement grants to the Grantee the right to construct, modify, add to, maintain, and remove such telecommunications facilities, electrical facilities, and other appurtenances, with the right of ingress and egress therefor.

DATED this \_\_\_\_ day of \_\_\_\_\_, 2010.

CITY OF RAPID CITY

By: \_\_\_\_\_  
Alan Hanks, Mayor

ATTEST:

\_\_\_\_\_  
Finance Officer

(SEAL)

State of South Dakota        )  
  )ss.  
County of Pennington        )

On this \_\_\_\_ day of \_\_\_\_\_, 2010, before me, the undersigned officer, personally appeared Alan Hanks and James F. Preston, who acknowledged themselves to be the Mayor and Finance Officer, respectively, of the City of Rapid City and that he, as such Mayor and Finance Officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing as such Mayor and Finance Officer of the City of Rapid City.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

\_\_\_\_\_  
Notary Public, State of South Dakota

My Commission Expires:

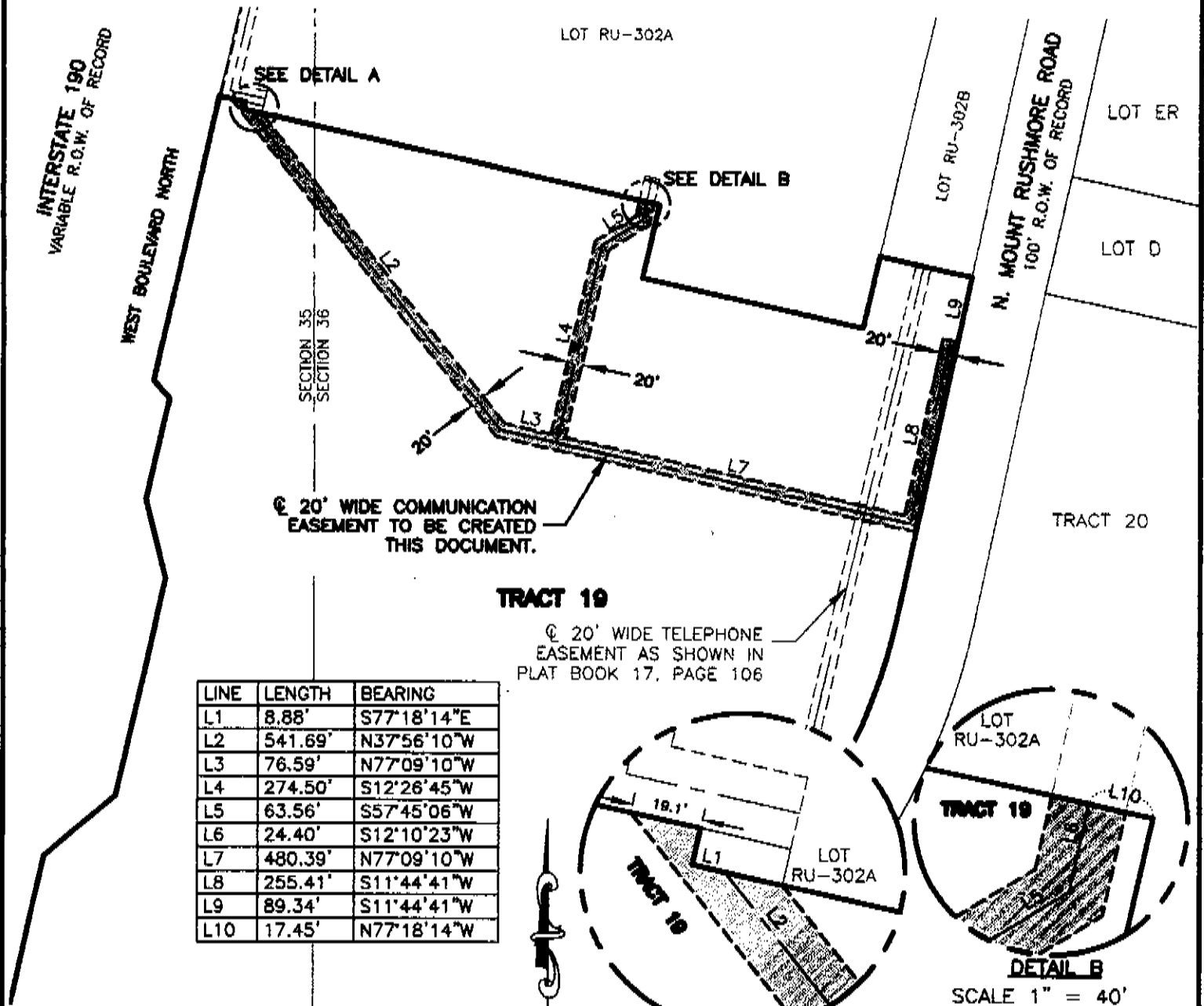
(SEAL)

# EXHIBIT 'A'

## 20' WIDE COMMUNICATION EASEMENT, TRACT 19 OF THE RAPID CITY GREENWAY TRACT

LOCATED IN THE E1/2 OF SECTION 35 AND IN THE W1/2 OF SECTION 36

ALL IN T2N, R7E, BHM,  
RAPID CITY, PENNINGTON COUNTY, SOUTH DAKOTA



LINE	LENGTH	BEARING
L1	8.88'	S77°18'14"E
L2	541.69'	N37°56'10"W
L3	76.59'	N77°09'10"W
L4	274.50'	S12°26'45"W
L5	63.56'	S57°45'06"W
L6	24.40'	S12°10'23"W
L7	480.39'	N77°09'10"W
L8	255.41'	S11°44'41"W
L9	89.34'	S11°44'41"W
L10	17.45'	N77°18'14"W

The sidelines of easement are to be lengthened or shortened to conform to right-of-way lines and/or property lines.

MARCH 23, 2010

0 100' 200' 400'

SCALE 1" = 200'

### RENNER & ASSOCIATES, LLC.

616 SIXTH ST. • RAPID CITY, SD 57701  
PHONE: 605/721-7310 FAX: 605/721-7313  
SPEARFISH OFFICE: 605/717-0016



CITY HALL 1903

