



# CITY OF RAPID CITY

## RAPID CITY, SOUTH DAKOTA 57701-2724

---

### *Office of the Mayor*


300 Sixth Street

605-394-4110

Fax: 605-394-6793

E-mail: [mayor@rcgov.org](mailto:mayor@rcgov.org)

To: City Council

From: Mayor Alan Hanks 

Date: March 26, 2010

Ref: Appointment to 2009 Uniform Plumbing Code Ad Hoc Review Board

Please confirm the appointment of the Plumbing Board to serve as the 2009 Uniform Plumbing Code Ad Hoc Review Board. The current make-up of the Plumbing Board is:

David Baumberger – Plumbing Inspector

Rod Holmes – Contractor

Jeff Medley – Wholesale Representative

Myron Tatum – Contractor

Bill Werner - Plumber

The terms are concurrent with Plumbing Board appointments.



EQUAL OPPORTUNITY EMPLOYER